

AN

ARABIC VOCABULARY AND INDEX

FOR

RICHARDSON'S ARABIC GRAMMAR;

IN WHICH THE WORDS ARE EXPLAINED ACCORDING TO THE PARTS OF SPEECH,

AND THE DERIVATIVES ARE TRACED TO THEIR ORIGINALS

IN THE

HEBREW, CHALDEE, AND SYRIAC LANGUAGES.

WITH

TAILES OF ORIENTAL ALPHABETS, POINTS, AND AFFIXES.

BY JAMES NOBLE,

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Tā *z̄aivā z̄aivāwās*,
Tā *z̄aivā z̄aivāwās*.

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TO
THE VERY REVEREND
THE PRINCIPAL,
AND TO
THE PROFESSORS
OF THE UNIVERSITY OF EDINBURGH,
THE FOLLOWING WORK,
BEING THE FIRST IN **Arabic** EVER PRINTED IN SCOTLAND.
IS
MOST RESPECTFULLY
INSCRIBED,
BY THEIR OBEDIENT
AND VERY HUMBLE SERVANT.
JAMES NOBLE.

Edinburgh, Sept. 1820.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ تَمَّ بِالْخَيْرِ

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INTRODUCTION.

THE light of knowledge has in its course been like that of the Sun, proceeding from East to West. It is therefore to the Oriental regions, the cradle of mankind, that we must turn our attention when we would trace the origin and progress of language, that wonderful instrument by means of which the communication and improvement of knowledge are carried on. In these regions are still to be found the living cognate dialects of that venerable language the HEBREW, which is undoubtedly the most ancient written one in the world, and may almost be looked upon, indeed, as the mother tongue of the human race.

The Chaldee, Samaritan, Ethiopic, Syriac, Arabic, and, in some respects, also the Persic,* are relatives or descendants of this original tongue, and therefore all more or less intimately connected with it, and with each other, in their grammar, vocabulary, and idiom. The proper method therefore of studying them must be to begin with the Hebrew, which is the simplest, and that which, for many reasons, seems entitled to be reckoned the origin of the whole;† and thus, by tracing the stream down-

* To this effect I may quote the following passage from the illustrious “Πολυλαοστατος” Castell, which is to be found in his dedication, to Charles the Second, of his great work the *Lexicon Heptaglotton*.—“ De Ave quadam, cuius nomen apud Syros ~~ἱερούς~~ ~~μαρτυρίου~~ apud Græcos et Latinos *Epimachus*, ferunt, harum in parentes senio consectos tantum ~~εἴη~~ amore, ut eos benignè foveant, nutriantque, necnon cœcutientibus ipsorum oculis, ac tantum non ~~εέεις~~, quibusdam applicationibus, visum denuò restituant clarum; Idem officium præstant filiae istæ sex primogenitæ, Chaldaæ, Syra, Samaritana, Æthiopica, Arabica, Persica, in gratiam matris HEBRAEÆ; cuius caligini in quamplurimis vocibus auxilio sunt, atque illustrationi, sèpè supra quod dicti potest, singulari. *Sub unaquaque ferè radice, hujusce rei veritas constabit luculenter.*”

† “ Tūtum est (says Ravis) illud Hebræorum, Lingua Sancta mater omnium linguarum.” And it is for this reason, as well as because a knowledge of Hebrew opens the way to all the Oriental languages in particular, that it has in common obtained the title of “ Janua linguarum Orientalium.”

wards, we may be able to follow with **accuracy** its various windings, and observe the deviations which it has taken, and the alterations it has undergone, in its widely extended course for a long succession of ages.

Nor shall we look upon this as an investigation unproductive of pleasure or utility, if we consider what ample stores of knowledge are contained in the Literature of the East.* It presents to our contemplation the most ancient and the simplest, as well as the most interesting and sublime productions that are to be found in any language in the world. It is here that we have the **SACRED SCRIPTURES** in their native purity and grandeur, and it is, consequently, only by studying these tongues that we can approach nearest to the proper interpretation of the Divine originals. And when we reflect that these dialects, forming the **classical language** of the whole Mahometan dominions, occupy at present more than a fourth part of Asia, as well as a great part of Africa;† recollecting, at the same time, not only that the alphabets of the Greeks and Romans, but also that no fewer than *six thousand* Greek words, and nearly *ten thousand* in Latin, are derived by various authors from these tongues, we shall not reckon the time spent on this branch of study as either unprofitably or unpleasantly employed.

This interesting field of philological research is attempted to be opened in the following Work, in which, upon the plan of the Index to Sir William Jones' Persian Grammar, the **Arabic** extracts in Mr Richardson's Grammar are plainly analyzed. And as full English explanations are given in it of every **Arabic** word that occurs, tracing it at the same time, if derivative, to the Hebrew, Chaldee, or Syriac, in which its root is to be found, the trouble of having recourse to large dictionaries is rendered unnecessary, till the student has made some progress in the elements of the language. By means also of an **Alphabetical Hebrew List**, to be found in the Appendix, into which *almost every root* that occurs in the **Old Testament** Scriptures has been introduced, the Work may serve as a **Vocabulary** of the **HEBREW, CHALDEE, and SYRIAC** tongues.

* —“ The Arabic has been preserved in the Korân, the Persian in Ferdosi, the Sanscrit in Valmeeki, the Chaldee in Daniel, Ezra, and Nehemiah, the Greek in Homer, and the Hebrew in the Pentateuch. Beyond these limits we have no documents from which we can derive a knowledge of the language which prevailed in Arabia, Persia, Indostan, Chaldea, Greece, or Palestine.”—Townsend's *Character of Moses established*, Vol. II, p. 311.

† —“ There is scarce a country in Asia or Africa, from the source of the Nile to the wall of China, in which a man who understands Arabic, Persian, and Turkish, may not travel with satisfaction, or transact the most important affairs with advantage and security.”—Vide Sir W. Jones' *Persian Grammar*, Preface, p. xix.

The relation which the Chaldee, Samaritan, Ethiopic, Syriac, Arabic, and Persic, bear to the Hebrew, and to one another, will be easily perceived by attending to the following remarks upon each of the Alphabets in its order as contained in the engraved Table forming the frontispiece of this Work.

1. On the right, are the twenty-two letters of the HEBREW, or rather, CHALDEE Alphabet. These are said to have been brought by Ezra from Babylon, and by him introduced into Judea in place of the old Phœnician or Samaritan formerly in use amongst the Hebrews. The forms of five of these letters are different when placed at the end of a word, and are therefore denominated final forms.

In Hebrew, and in almost all its dialects, the letters of the alphabet are used to denote numbers. To the twenty-two common characters the Hebrews add the five *finals*, making in all twenty-seven, which are divided into three classes of *nine* each; the first *nine* represent units, the second tens, and the third hundreds,—the whole reaching as high therefore as 999; whilst by placing a doubly accented נ before any of the letters, or by merely marking it above with a dot, or an acute accent, it is made to represent thousands: and their highest number denoted by letters amounts therefore to ੭੯੯੯੯੯, 999999, or within *one* of a million.

This Hebrew system of notation, which has been in some measure improved upon by the Arabians and Persians, is remarkable for its simplicity and neatness. It is superior in these respects to the system of the Greeks, who were obliged, indeed, to borrow *three* of their characters* (Ϙ επισημος Εχν, Σ κονπα, and Ω σανπι) from the Hebrews; and it is undoubtedly much superior to that of the Romans, who were nearly as remarkable for *clumsiness* in many things, as the Greeks were for *neatness*.

2. It will be observed that the old PHœNICIAN, or SAMARITAN, is the same with the Hebrew alphabet in regard to the number, order, and names of the letters, but differs considerably from it in form. This character is generally reckoned much older than the Hebrew, which is so far evident, indeed, from its comparative rudeness. It was invented “by a forgotten Sidonian” before the time of Moses,† and was used by him in writing the Jewish law. We may justly look upon it as the most ancient alphabet in the world, and as that **which** gave birth to all others.

* *Vide Institution. Chronolog. et Arithmet. per Gul. Beveregium, Episcopum Asaphensem, p. 214, 215.*

† “The alphabet used by the writer of the Jewish law was the Phœnician, which, in his age, was no recent discovery. A forgotten Sidonian, to the immortal honour of his nation, and the advantage of mankind, first designated the more simple articulations of his native language, by pictures of certain objects whose names began with those articulations. This invention was imparted to the Greeks, in the age of Moses, by Cadmus. From Babylon it reached Persia and India. It is the parent of every alphabet now existing.”—*Vide Outlines of Oriental Philology*, by the late Dr A. Murray, Professor of Oriental Languages in the University of Edinburgh, p. 2.

As this origin of written language took place amongst a nation of navigators, with whose pursuits the science of astronomy was intimately combined, the letters of the alphabet seem, in general, to be merely astronomical hieroglyphics; and it is for this reason that the mode of writing in Hebrew and in all its dialects, except the Abyssinian, is from right to left, like the march of the stars.

The Samaritan, as will be perceived in the annexed line, has no final forms of the letters as the Hebrew has; they are written alike at the end as at the beginning or in the middle of the word, which is the case with the next one likewise, the Ethiopic:

Gen. ii, 1, in Samaritan letters.

: שָׁמָן לְבָת שְׁמָנָה . שְׁמָנָה לְבָת

3. In the ETHIOPIIC, or ABYSSINIAN, the order of the alphabet is much changed. *Alif*, or A, which stands first in other alphabets, occupies the middle here, being in Ethiopic the thirteenth letter. There is also some difference in the pronunciation of the names, and the number of the letters is now increased from *twenty-two* to *twenty-six** by the addition of another form to each of the characters *ו*, *✗*, *>,*, *ן*. The new form of *ן* is added here to denote the sound of P, which is not an original sound in the Oriental tongue: it is found in Persic however; and the Persians, as well as the Turks, have therefore some words which the Arabians are unable to pronounce, as they never use P, but always Ph, or B. The letter *✗* *pail* is used only by the Ethiopians in such proper names of the Greek Testament, &c. as are spelt with P. In numbering, they use a very old and rude form of the Greek letters.

The Ethiopic, as has been already observed, and as will be perceived in the annexed line, is written, like the languages of Europe, from left to right:

Psalm i, 1, in Ethiopic.

׃ יְהֹוָה : יְהֹוָה : הַלְּכָה : יְמִינָה : כְּנָזֶב : פְּהַנְּפָלָה : פְּהַת :

4. The SYRIANS have retained the original number and order of the letters, and the same names with little variation; but they have very much altered the appearance of the characters, and have introduced different forms for connecting them with one another in writing, a peculiarity requisite for facility and quickness in forming the characters of any language. And although, at present, in written Hebrew, as well as in Samaritan and Ethiopic, the letters are kept carefully distinct so that they may not touch one another, yet we may justly suppose that the ancient Hebrews would find it necessary to join them, as is usual with the Syrians, Arabians, and Persians, since the connecting of the letters is always essential for dispatch in writing.

* Or, if we reckon the whole of the different forms, diphthongs, &c. the number of characters in the Ethiopic alphabet amounts to 202.

The Syriac alphabet and language is that which was formerly used in Syria and Palestine by the Christians, and which is indeed used by some of them in the East at this day.* The chief difference between Syriac and Chaldee is in the characters, the language being almost one and the same, called Chaldee when spoken by the Hebrews, and Syriac when spoken by the Christians.

The old Syriac letters, called the Estrangelo, are larger and ruder in their appearance, approaching nearer to the form of the Samaritan than the present ones.

5. In ARABIC the number of the letters is increased to *twenty-eight*, and the names and forms are now much varied from the original; but by a comparison of the more ancient characters called the Cufic, used formerly by the Arabians, with the old Syriac, the resemblance to the Hebrew and Samaritan can easily be traced in them all.

During the tenth century the Arabians exchanged the old Cufic character,† which was in use in the time of Mahomet, and in which the Korân was written, for the present more elegant one. Of this there is to be found an almost infinite variety of forms in writing; but those that are principally in use in Arabic and Persic are the three following. 1st, The NISKHI, نسخی i. e. *Copy*, which is the one here used, and is the plainest and the best adapted for printing of all the forms. 2dly, The TALEEK, تلیک i. e. *Oblique* or *Hanging*, which bears nearly the same analogy to the Niskhi that our Italic does to the Roman. 3dly, The SHEKESTEH, شکسته i. e. *Broken*, is a careless and inelegant corruption of the Taleek, in which almost all order and analogy are neglected, and which presents great and nearly insurmountable difficulties to the learner, who must yet overcome them before he can translate a Persian letter, as it is in this hand that epistolary correspondence is commonly carried on, particularly in Hindostan.

6. The PERSIANS have increased the number of the letters to *thirty-two*. In TURKISH and TARTAR they amount to *thirty-three*. All these languages, however, retain the same arrangement, nearly the same names, and, as has been already remarked, the same forms of the characters as the Arabians.

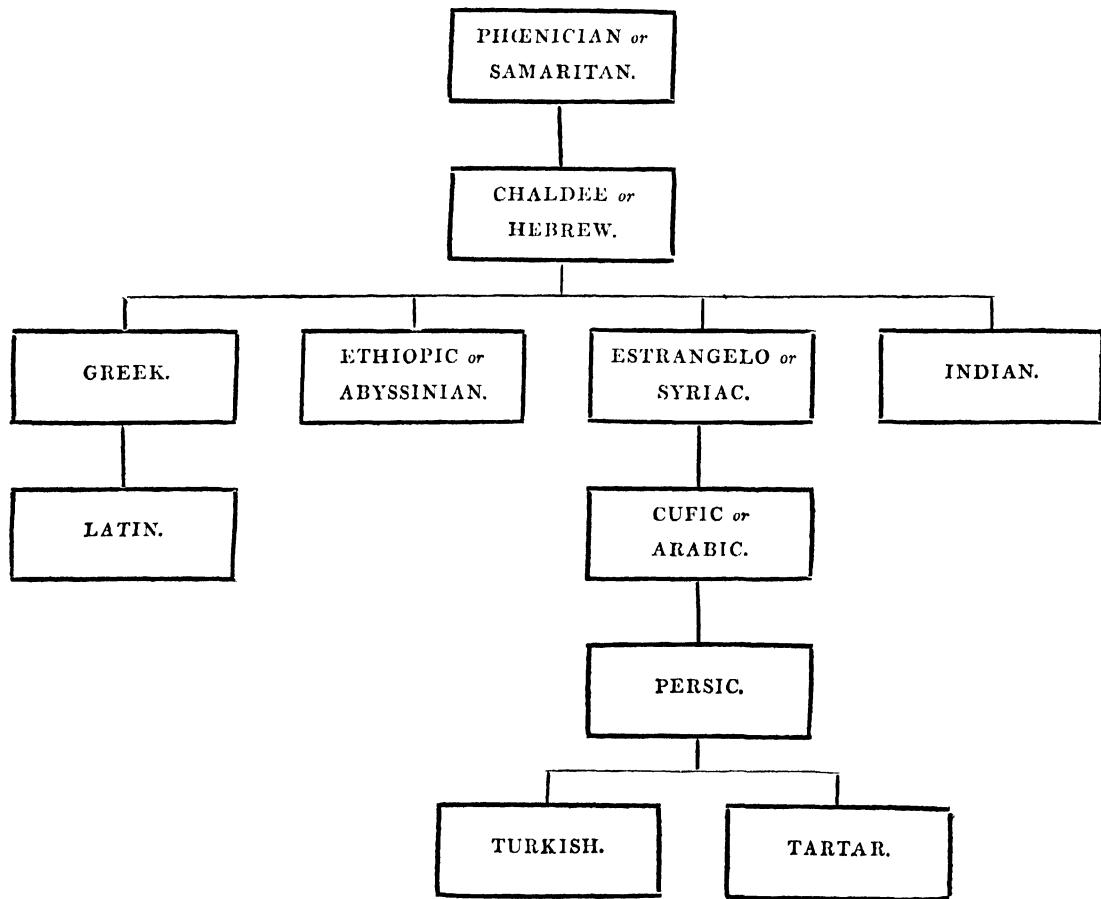
In the two last alphabets, the Arabic and Persic, it will be observed that the order of the letters is very much deranged, and considerably altered from the original disposition in the Hebrew. Still

* *Vide* Buchanan's *Christian Researches in Asia*, p. 107.

† “ Shortly before the time of Muhammed, the character called the Cufic, was invented by Moramer Ebn Mora, of Anbar, in Arabian Irak. There seems to be a great resemblance between the Cufic and Syriac characters. Towards the close of the third century of the Hegira, the Niskhi character was formed from the Cufic.”—*Vide* Mills' *History of Muhammadanism*, p. 282, 283.

the analogy can easily be traced, and the proper order of the alphabet restored by observing *the numerical power* of each of the letters, which, being, with only one or two exceptions, exactly the same as in Hebrew, shews the place every letter ought to occupy in each of the alphabets.

The genealogical relation of these Alphabets to one another, and to the Greek and Latin, may, therefore, at one view, be exhibited thus:



It is the oriental practice of using the letters of the alphabet to denote numbers that we are to consider as the true origin of our numerical characters: for on comparing the forms of our common digits with the first *nine* letters of the Syriac, and to the corresponding ones in Arabic, a very close resemblance in almost every one of them may easily be observed. The Arabians, however, from whom

we received them, own themselves indebted to the Indians for the common ciphers which they use in numbering.*

The whole of these alphabets, pronounced according to the oriental practice, consist entirely of consonants. “The omission of the vowels,” says Dr Murray,† “could not have been permitted in any other language. But the dialects related to the Hebrew possessed a structure very favourable to this abbreviation. In the beginning of the fourth century, the Syrians broke the immemorial practice of eastern orthography, and introduced the Greek vowels *A*, *E*, *H*, (i), *O*, *Y*, or *s*, written in a small hand, and placed laterally above or below the letters. These vowels were soon corrupted into mere points. The Jews of Tiberias seized this convenient scheme with all their national enthusiasm. It was adopted by the Arabs soon after the publication of the Korân, and is now universally established in all the schools belonging to that great and ancient people.”

The following Table contains these vowel points, with some other diacritical marks made use of in the Hebrew, Chaldee, Syriac, Arabic, and Persic languages; and a slight examination of it will be sufficient to show that Dr Murray’s statement as to the origin of the **VOWEL POINTS** is perfectly correct.

* *Vide* Bishop Beverege’s *Institution. Chronolog. et Arithmet.* p. 198, 199; Mills’ *History of Muhammadanism*, p. 391; *Edinburgh Review*, Vol. XVIII, p. 207, 208.

† *Vide* *Outlines of Oriental Philology*, p. 4.

TABLE OF POINTS.

HEBREW AND CHALDEE.			SYRIAC.	ARABIC AND PERSIC.
VOWEL POINTS.				
	Figure, joined to Beth. Sound.			
1. Kâmets	בָּ	â		Medda
2. Tsêrè	בֵּ	ê	Revozo or Esaias	בֵּ
3. Hirek	בִּ	î	Hevozo or Isaac	בִּ
4. Holem	בּ or בֶּ	ô	Tsekopho or Odom	בּ or בֶּ
5. Shurek	בִּי	û	Ezozo or Uriah	בִּי
6. Patach	בּ	ă	Ptoho or Abraham	بּ
7. Segol	בּ	ě	Revozo	بּ
8. Hirek short	בּ	î	Hevozo	بּ
9. Kamets short בּ or בֶּ	בּ	ö	Tsekopho	بּ or بֶּ
10. Kibbûts	בּ	ü	Ezozo	بּ or بֶּ
11. Sheva, often not sounded	בּ	very short ē		Gezma (ء) placed above a consonant shows that the syllable ends with it, as, فَصَلٌ <i>fas-lu</i> .
DIACRITICAL MARKS.				
1. Dagesh <i>forte</i> בּ, doubles the letter.	Kushoi	ׁ		Teshdid
2. Dagesh <i>lenè</i> בּ, removes the aspiration from the letters בּ, פּ, כּ, נּ, בּ.	Ruhok	ׂ		
3. Maccaph, is a stroke like a hyphen between two words, as, מִלְעָדִי-אָלָם.			Lineola occultans (-) denotes that the letter under which it is placed is not to be pronounced, as, أَمْرَةٌ <i>omarno</i> , the second being silent.	Wesla (~) is inscribed over at the beginning of a word to mark an union with the preceding one, as, يَدْ أَمْرَةٌ <i>yad amratin</i> .
4. Mappik, הּ, denotes that הּ is sounded, and not silent, at the end of a word.				
ACCENTS.				
1. Revia	בּ	comma ,	Parenthesis () . Interrogation :	
2. Segolta	בּ	semicolon ;		
3. Athnach	בּ	colon :		
4. Sillook	בּ	period .	„ „	
SYLLABARIUM.				
	بּ	بּוּ	بּ	بּ
	bi,	bu,	be,	ba
	ׁ		ׁ	ׁ
	בּ	בּ	בּ	بּ
	bon,	bin,	ban	
	ׂ	ׂ	ׂ	ׂ

We shall now conclude this Introduction with the following Table of the Affixes, or as they are sometimes called the Suffixes; which are subjoined to nouns, verbs, prepositions, conjunctions, and adverbs, in these languages; and which must be taken away from the word before it can be found in a dictionary, or in the following vocabulary. When they are subjoined to nouns to denote possession they are called possessive affixes; and when subjoined to verbs, &c. to denote the *accusative* of a person, they are called verbal affixes.

TABLE OF AFFIXES.

HEBREW.	CHALDEE.	SYRIAC.	ARABIC.	PERSIC.
<hr/>				
POSSESSIVES.				
Joined to <i>MeLeK</i> , a king.				
My king	מלך	מלך	ملك	ملك
Thy —	מלך, -כִי <i>fem.</i>	מלך, -יכִי <i>fem.</i>	ملك, -كَي <i>fem.</i>	ملکت
His —	מלךו	מלךיה	ملكه	ملكش
Her —	מלךה	מלךה	ملکه	ملکش
Our —	מלךנו	מלךנו	ملکنا	ملکنا
Your —	מלךם, -כָנו <i>fem.</i>	מלךון, -כָנו <i>fem.</i>	ملکكم, -كَنَي <i>fem.</i>	ملکشما
Their —	מלךיהם, -הֶן <i>fem.</i>	מלךהו, -הֶן <i>fem.</i>	ملکهم, -هَنَي <i>fem.</i>	ملکش
<hr/>				
VERBALS.				
Joined to <i>PHaKaD</i> , he visited.				
He visited Me	פקדני	פקדני	فَقَدَنِي	فقدنِي
— Thee	פקדך, -כִי <i>fem.</i>	פקדך, -יכִי <i>fem.</i>	فَقَدَكَهُ, -كَي <i>fem.</i>	فقدت
— Him	פקדו	פקדיה	فَقَدَهُ	فقدش
— Her	פקדה	פקדה	فَقَدَهَا	فقدش
— Us	פקדנו	פקדنا	فَقَدَنَا	فقدنا
— You	פקדכם, -כָנו <i>fem.</i>	פקדكنו, -כָנו <i>fem.</i>	فَقَدَكُمْ, -كَنَي <i>fem.</i>	فقدكم
— Them	פקדיהם, -הֶן <i>fem.</i>	פקדناو	فَقَدَهُمْ, -هَنَي <i>fem.</i>	فقدهم

ERRATA.

In Voc. No. 28, *pro* اختخد *lege*

1136, *pro* פְּצָחָה *lege*

1380, *pro* استنزلب *lege*

1580, note, *pro* 1672 *lege* 1682.

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The Numerals, II, III, IV, &c. are used throughout the Vocabulary to denote the different forms of the Arabic Verb.

اب

Pret. 4th form of Verb **ابقاط** To wake, to be watchful. IV. To rouse from sleep. **اب**, interrogative prefixed. Heb. **רִפְאִי**, and with **ה** interrogative, equivalent to **א** in Ar. **הַיְקָרָא**.

اب A father. An inventor. Heb. **אֵבֶן**.

اب Verdure, grass. Heb. **אַבְיבָּה**, green corn.

اب Water, liquor, drink.

5 اب To stop, to remain, to continue. Heb. **אָבָד**, to perish. **Hence**

ابداً Eternally, forever.

اب

Fut. of Verb **ابرد** **بָּרַד** To freeze; to hail. Heb. **בָּרָד**. **Hence**

ابرد Colder. Compar. of **בָּרַד** Cold.

ابرق Lightning; flame. Heb. **בָּרָק**. **אַבְרָק** interrogative prefixed.

10 ابصرو Imper. of Verb **ابصر** **بָּصַר** To see; to observe: to admonish. Syr. **בָּצַר**, to prohibit.

ابعت Pret. 4th form of Verb **بعا** or **بعو** To ask in loan or borrow; to give in loan. Chal. **בָּעָה**, to ask.

ابك A severe season; a selfish man.

ابكي Fut. of Verb **بְּקִי** **אַבְקִי** To weep, to lament, to bewail. Heb. **בְּכָה**.

ابلقت **ابلقت** A piebald or party-coloured animal. *Verb* بلت To be of a black and white colour.

ابليس **ابليس** ۱۵ The devil. *From Verb* بلس To be desperate; or from Gr. Διάβολος.

ابن **ابن** Suspicion. *Verb*, to suspect.

ابن **ابن** and **ابنم** A son. Heb. בן.

ابنت **ابنت** A daughter. A vice, a stain. Heb. בת, a daughter.

ابهت **ابهت** Glory, splendour, fortune.

ابودرار **ابودرار** ۶ Abudarra, proper name. Heb. אבּוֹדָרָה, Father of dispersion.

ابورافع **ابورافع** Abu Rafa, proper name, father of excellence.

ابي **ابي** To refuse, to be unwilling; to decline. Heb. אָבָה, to acquiesce.

ابيض **ابيض** White, bright. A sword. Silver. *Vide* بيض

ابيع **ابيع** *Fut. of Verb* بيع To sell; also, to buy; to contract or enter into a bargain or agreement of any kind. *Comp. under* ابعت

اتي **اتي** ۲۵ or اتى To come, to arrive; to happen. **IV.** To bring; to give. Heb. אָתָה.

بدرار **بدرار** *Infin. 8th form of Verb* To hasten; to run up to, to meet.

تحت **تحت** Under, below. Heb. תחת.

انخد **انخد** *Imp. 8th form of Verb* خد To open the ground.

اتربا **اتربا** *Plur. of Verb* ترب An equal, a companion, a friend.

اترك **اترك** ۳۰ *Fut. of Verb* ترك To leave; to permit, to suffer. Chal. תַּرְקָה, to drive out, to dismiss. *Hence TURK*, which signifies an exile, or a banished man.

اتسام **اتسام** A signature, a mark. Heb. סַم.

اتتف **اتتف** Expectation; chance. Rest; union, consent. *From*

ونتف **ونتف** *Pret. 8th form of Verb* To occur; to happen well, to agree.

اتمي **اتمي** *Imper. fem. 2d form of Verb* زم To finish, to complete. Heb. סַמָּה.

35 اُتَىٰ To come, to approach. *Vide* اتا

، اُتَىٰ or اتو اُتَىٰ A gift; death, adversity.

Pret. 8th form of Verb ثبت To stop; to be constant, firm, fixed.

VIII. To be established, confirmed.

Heb. شְׁבָת, to cease, to rest; the SABBATH.

أُتْرَىٰ A trace, a footprint. Heb. يَهُرُ, to leave behind.

أُثْرٌ To excel; to choose, to purpose, to intend. Heb. يَتَرُ, to excel, to exceed.

40 اُتَقٌ Fut. of Verb وَقَ To trust to, to confide in.

اَنْلَه Athala, proper name. Heb. أَنْلَهُ, a kind of oak or tamarisk tree.

اثْنَتَيْ اثْنَتَيْ اثْنَتَيْ اثْنَتَيْ fem. Two. Heb. شَتِيمَ, fem. شَتِيمَ.

اجَاب Pret. 4th form of Verb جاب To give an answer, to consent. Hence

اجابت An answer, consent; obedience. *Vide* اجيب

اجْبَرَ Pret. 4th form of Verb جبر To

bind; to consolidate, to strengthen. Heb. גָּבָר, to be strong.

اجْتِمَاعٌ Plur. of جماعة A meeting, an assembly, a council, a congregation. *From*

اجْتَمَعُوا Pret. 8th form of Verb جمع To collect, to assemble, to meet.

اجْسَادٌ Plur. of جسد The body; blood.

اجْسَرَ Compar. of جسر Bold, firm, strong, daring. Chal. גָּשָׁר, a beam, a bridge.

اجْلِسَ 50 Pret. 4th form of Verb جلس To sit, to settle, to lie down, to cause to sit.

اجْلَدَ Compar. of جَلْدٌ Fair, beautiful, elegant, excellent. *Vide* جهار

اجْعَوَ Pret. 4th form of Verb جع To collect, to assemble, to agree.

اجْجَبَ Pret. or Fut. 4th form of Verb جوب To cut, to cleave; to pass through; to bring. IV. To give an answer; to agree. *Vide* جواب

اجْحَبَ Pret. 4th Form of Verb حب To love; to wish, to desire; to choose.

Heb. חָכַב, to cherish.

55 احْبَأ Pret. 4th form of Verb حبأ or
To give, to bestow; to excel.
Heb. יְהַب, imperat. הַבּוּ, give.

اَحْبَّا Friends. From احْبَيْتُ Pret. 4th
form of Verb حب To love. Vide
احب

اَحْتَار Pret. 8th form of Verb حار or
حَبَر To be astonished, amazed,
confounded. Chal. חָרָר, to be
white or pale.

اَحَد sem. اَحْدِي One. Heb. אֶחָד,
אֶחָת.

اَحْدَاث Plur. of حَدَقَة The black or
pupil of the eye. Verb حدق To
be sharp-sighted; acute, cunning.
Chal. קָדָח, a sharp thorn.

60 اَحْرَى Compar. of حار Hot. Verb حر
To be hot, to burn. Heb. חָרָה.

اَحْسَم Imperat. of Verb حَسَم To cut,
to cut off.

اَحْسَن Fairer, more handsome. Compar. of حَسَن Beautiful. Heb. ضَمَّ,
strong, brave.

احصلت Pret. 4th form of Verb حصل
To come forth. II. To bring forth,
to shew; to acquire. Vide under
تحصيلية

احضر Pret. 4th form of Verb حضر
To be present, to come. IV. To
send for, to bring.

65 اَحْلَى Sweeter. Compar. of حلا or حلو
Sweet, agreeable, pleasant. Syr.
حَلَّى.

احمد Ahmed, proper name, most wor-
thy of praise. Heb. הַחְמָדָה, most
desirable.

احمر Red; redness. Heb. חָמָר, red
wine.

احمل احمل Fut. 2d form of Verb حمل To
bear, to carry. II. To load. Syr.
حَمَل.

اخ A brother. Heb. אֶחָד.

احبزو اخربو Imperat. 2d form of Verb حَرَبَ To
know, to prove. II. To tell.
Heb. חָבַר, to join words or sen-
tences together; to use spells or
incantations.

اختارت *Pret. 8th form of Verb* خار *or* خير *To be well, in good condition; favourable. To choose, select. Syr. חור, to see, to observe; to try. Comp. under خير*

اختلاف *Difference, contrast; contradiction, variety. From Verb خلف To succeed or come after. Heb. חלף, to change, to renew. Vide خلف*

احتالت *Pret. 4th form of Verb ختل To deceive, to circumvent; to mock at, or play upon one. Heb. הצל*

اختاز *A sister. Heb. תחת*

15 اختطف *Pret. 8th form of Verb خطف To snatch away; to seize, to lay hold upon. Heb. חטף*

أخذ *Fut., and اختفت *Pret. of Verb خذ To take, to seize; to take captive. Heb. אחז**

آخر, *sem. اخري*, Another. Heb. אחר, אחרה.

اخربنا *Pret. 4th form of Verb خرب To be desolate. IV. To lay waste, to destroy. Heb. حرابة*

اخضرت *Greenness, verdure. From Verb*

خضر *To be green as a field. Heb. חצצ, grass.*

80 اخطب *Pret. 4th form, or Fut. of Verb خطب To make a speech from the pulpit or desk; to ask a woman in marriage, to espouse. IV. To invite to the marriage-feast. Chal. חטב, to proclaim, to declare.*

اخفا *Privately, secretly. From Verb خفا or خفوا To hide, to conceal. Heb. חפחה.*

اخلعت *Pret. 4th form of Verb خلع To put a cloak or robe reaching to the ankles upon one for the sake of honour, and to ornament him with it as a gift. Heb. علقة, a curtain, hangings. Vide خلعة*

اخلفي *Imperat. fem. of Verb خلف To follow after, to succeed; to draw water, or, carry water that has been drawn. Vide under اختلاف*

خلو *Plur. of Verb خلي Empty, idle, vacant, wanting. Verb خلي To be empty, to be absent. Heb. קל, to be light, trifling, unimportant.*

85 اخدا *Dual mas. of Pret. 4th form of Verb خمد To sink as a fire when it*

remit its flame without being entirely extinguished, to be smothered; to faint, to die.

Pret. 4th form of Verb دخل To enter a house. IV. To bring in, to introduce. Heb. **יָחַל**, to skulk, to withdraw into a hole or den. *Vide دخلت*

Fut. of Verb دفع To drive away, to repel; to restore or give back.

Tears. Plur. of دمع Heb. **רַمְעָה**.

Superl. of ادنی دنی Near; also vile, weak. *Verb دنو* or دنو To approach, to be near, to be inferior. Syr. **אַנְגָּר**, to attend.

Fut. of Verb دور دور To go about, to turn, to surround. Heb. **רָוֶר**.

ادی To assist, to prepare, to confirm, to accomplish. Heb. **רַי**, sufficient.

Pret. 4th form of Verb دل To be turned, changed as fortune; to overcome one another in war, to become superior. IV. To make superior. Chal. **רְלָה**, to raise up, to draw water. *Hence*

ادلو *Plur. of دلو* A bucket for drawing water. Heb. **דְּלִי**.

اذن *or* اذا If, when, indeed, already; ^{اذا} lo! ^{اذن} Then. Heb. **אָזֶן**.

اذن *Plur. of اذن* The ear. Heb. **אָזָן**.

Pret. 8th form of Verb ذكر ذكر To remember, to record. Heb. **זְכָר**.

اذما *When, if at any time. Comp. of اذ* When, and **ما** What. Heb. **אָזֶן** and **מָה**.

اذن *To give ear, to hearken, to be obedient. To take by the ears. To perceive, to know. Heb. اذن*

اذن Well, come on; truly.

اذن *An ear, a handle; leave, permission. Heb. اذن*

Pret. 4th form of Verb رود رود, or *To seek fodder or water. III. To wish, to desire, to request; to rule over, to subdue. Heb. ردہ, to subdue. *Vide* يريد*

Fut. of Verb ربع ربع To become rich, to make gain. Heb. **רַבָּה**, to become great.

اربع Four. Heb. **אֶרְבַּע**.

اربعين Forty. Heb. **אֶרְבַּעַת**.

105 **אֶרְבַּעַת מֵאוֹת** Four hundred. Heb. اربع مائة.

رجف *Pret. 8th form of Verb* ارتتجف
To move, to tremble exceedingly,
to be shaken or agitated. Chal.
רָגַף.

ارتفاع Loftiness, elevation; abstraction.

From

ارتفاع *Pret. 8th form of Verb* رفع, To raise up, to exalt; to take away, to remove.

رجع *Fut. of Verb* ارجع To return, to turn away; to revolve, to change.
Heb. **רָגַע**, to rest, to remain quiet.

110 **ارخن** A ruler, a governor. Gr. *Agyaw.*

ارد *Fut., and Pret. 4th form of Verb* اردت
رود, اد or رود To wish, to desire.
Vide ارادوا

ارسلوا *Pret. 4th form of Verb* رسلا To send a letter or messenger. IV. To dismiss; to bring word again. Chal.
رسلي, to remit.

ارسم Vestiges, signs, traces. *Plur. of* رسم **רְשָׁם** Chal. to make a mark or sign.

ارصع A bridle or reins for a horse.

From Verb رصع To strike with the hand; to adhere firmly. II. To weave with gold or precious stones inserted. IV. To pierce with a hidden weapon. Heb. **צַעַ**, to pierce through, to bore.

115 **ارض** Earth. Heb. **אָרֶץ**.

ارفس *Fut. of Verb* رفس To strike or spurn with the foot, to kick. Heb. **רָפַס**, to tread, trample.

ارفع *Fut. of Verb* رفع To raise. *Vide* ارتفاع

ارقت *Pret. of Verb* ارقت To watch, to be unable to sleep. II. To make one sleepless, to keep awake.

اركب *Fut. of Verb* ركب To mount, to ride. Heb. **רָכַב**.

120 **ارناد** Arnaud or Arnold, *proper name.*

اري *Fut., and Pret. 4th form, of Verb* راي To see, to know. IV. To shew. Heb. **רָאָה**.

اريد *Fut. of Verb* رود To wish, to desire, to be willing. *Vide* ارادوا

ازل or از *Fut., Imper., or 4th form, of Verb* زل or زول To remove, to go away; to fail; to cease, to leave off. II. To destroy. Heb. יְלַל. *Comp.* جَلَلَ

ازرت *Pret. of Verb* ازد II. To bind; to strengthen; to be strong or powerful. Heb. יָרַא.

125 اُس A myrtle-tree. Chal. סְנָא.

اسْنَةً A basis, foundation, beginning: the heart. Chal. سن, a foundation.

اسْرَ اسْرَ To bind; to take or lead captive. Heb. סָרָר. *Hence*

اسْرِي اسْرَانَا, اسْرَانَا Bonds, captivity.

اسْبِتَارُ or اسْبِتَارُ *Hospitallers (Knights).* The Arabic word seems to be a corruption of the European one; *as also perhaps HOSPODAR*, the title of the princes of Moldavia and Wallachia, supposed to be taken from Selav. GOSPODIN, Lord.

اسْتَ The buttocks. Heb. נְשָׁה. *Also, Verb, TO SET, or SIT.*

استفاف *Pret. 8th form of Verb* ساف or سوف To smell to, to examine a thing by smelling to it. Heb. נָשַׁשׁ, to draw in or inspire breath.

استرعى *Pret. 10th form of Verb* عَيَ To feed or take care of *sheep*, to be a shepherd; to guard. X. To give one the charge of. Heb. רָעַשׁ.

استشار *Pret. 10th form of Verb* شار To acquire, to collect. II. To shew. III. To consult, to deliberate. IV. To advise. Heb. שָׁר, to regulate, to direct, to rule.

استغفر *Pret. 10th form of Verb* غفر To cover over *as with earth or dust*, to hide; to forgive a fault. X. To ask forgiveness or remission. Heb. עַפְרָה, dust.

استغاثة *Pret. Profusely, freely. From Verb* فیض or فاض To be copious, to over-flow. IV. To divulge. Heb. פָּגַת, to open, to free. *Comp. under* بِضَعْفٍ

استقر *Pret. 10th form of Verb* قر To rest, to stop. To be cold. II. To establish, to confirm. X. To be firmly settled or fixed. Heb. קָרַب, cold, קָרָب, to fix together.

استنزلت *Pret. 10th form of Verb* نزد To descend. To become a guest or lodger. To happen or fall upon. IV. X. To bring down. To remove. Heb. נָל, to flow or run down as water.

استوا Equal, parallel. Prevailing. The equinoctial line. *From Verb* سوي To make equal or level. Heb. شوا.

احق Isaac, *proper name*. Heb. פַצְחָא, laughter.

140 اسد A lion. The sign Leo.

اعظم *Pret. 10th form of Verb* عظム To be of great importance. II. To magnify, to honour. V. To be proud. X. To reckon great, to wonder. Heb. עָצָע, to be mighty, powerful.

اسفل Below, under. *From Verb* سفل Low, inferior, vile. Heb. שְׁפָלָא.

استق *Pret., and Imper. fém., 4th form, of Verb* سقي To water; to give drink. To take drink. To draw water. Heb. נְפָשָׁא. Gr. Σακας, name of the King of Persia's cup-bearer. *Vide* Xen. Cyrop.

استق A bishop. *From Gr. Επισκοπος.*

اسکاندر 145 Iscander, Alexander.

اسم A name. Heb. שֵׁם.

اسمع *Fut., Imper., or 4th form, of Verb* سم To hear; to hearken or be obedient. II. To divulge or publish. Heb. עָמָשׁ.

اسنان Teeth. *Plur. of* سنان *Heb.* שְׁנָאָן

اسود Aswad, *proper name*, black.

سيف 150 اسيان Swords. *Vide* سيف

شار اشارات Signs, tokens. *From Verb* شار استشار *Vide under*

اشتري *Pret. 8th form of Verb* شري To compare. To buy. Also, VIII. To sell: To change. XII. To shake or waver. Chal. שְׁרֵה, to loosen, to send away.

اشد Compar. or Superl. of شديد Fierce, violent, severe. *From Verb* شد To rush upon. III. To be strong; to prevail. Heb. טַהַר, to spoil, to destroy.

اشعر Exulting. Excessive joy or alacri-

ty. Heb. שָׁאֵל, successful, prosperous, happy.

155 اشرب *Fut., Imper., or 4th form, of Verb*
شرب To understand. To drink. II.
 To give drink. IV. To be filled
 with love. Heb. **שְׁרֵב**, to scorch, to
 parch. To be dry. *Vide under* **شَرَب**.

اشرف *Fut., Imper., or 4th form, of Verb*
 شرف To excel in nobility or glory.
 II. To make noble; to exalt. V.
 To be eminent; illustrious, clear,
 bright. A nobleman, a prince, a
 SHERIFF,* one of the descendants of
 Mahomet. Heb. נֶרֶשׁ, burning, ra-
 diant; a SERAPH. *Vide* شرف.

اشتري *Fut., Imper., or 4th. form, of Verb*
اشتري *To buy. Vide under شري*

اشهاد *Fut. of Verb أهش* To testify, to bear witness. To be present. II. To behold one present. IV. To summon as a witness. To wish one to be present. Heb. **אַהֲשָׁ**, a witness.

اَشْهَدُ - شَهِيدٌ Compar. or Superl. of شَهِيدٌ Famous,

celebrated, renowned. Heb. שׂׂמְחָה, dark, obscure. The morning dawn.

160 ^{شہر} **شہر** *Plur. of شهر* A month, a moon;
the new moon. Heb. **רִאשׁוֹת**. *Vide*

أصبع ^{و-ئ} Black inclining to red. *From*

أَصْبَحَ *Fut. of Verb* صَبَحَ To give one a morning-draught; to salute in the morning. IV. To get up in the morning. To be of a black colour inclining to red; fair, beautiful. To shine. It was morning. Also, Aurora, the dawn, morning.

صبغ *Pret. 8th form of Verb* **أصبغ** To
tinge, to dye, to dip, to wet; to
baptize. Chal. **צבע**.

٥٠٤ اصحاب *Plur. of* صاحب A companion, a follower, an associate; a soldier.
From

، ۱۶۵ اصحاب Imper. of Verb بِعْد To accompany one, to associate with.

* Is not this more probably the ultimate origin of our word **SHERIFF**, than the common derivation of it, viz. from *Shire* and *Greve*, *i. e.* an Elder of the Shire?

—“In Arabia the name of Scherif is applied to the descendants of Muhammed who devote themselves to war; the name Seid (سید) to those who follow commerce.”—*Mills’ History of Muhammadanism*, p. 101.

اصغر Less. *Compar. of صغر* Little, small.
Heb. **עַزְזָה**.

اصغار *Pret. 11th form of Verb صغر* To hiss, to whistle *as a bird*. Also, To be of a yellow colour. Heb. **צָפֵר**, a bird.

اصفیان *Dual of صفي Safi, proper name* ; pure, clear ; select ; just. Heb. **צָפֵר**, **צָפֵي**, to observe accurately, SPY. *Hence* Persian title SOPHI.

اصل The root, principle, radical, or original of any thing. Heb. **אָזֶל**, to separate. *Hence*

70 اصلان *Never, not at all, by no means.*

اصلاح *Fit, becoming, convenient, proper. Fitness, propriety, rectitude. From*

اصلح *Fut., Imper., or 4th form, of Verb صلح* To be right or well. Heb. **צָלָה**, to be profitable or good for. *Vide صلح*

اصم *Surd, deaf. Verb صم* To shut the mouth. Heb. **סָמֵךְ**, silent, DUMB. *Comp. under دام*

اصنع *Fut., Imper., or 4th form, of Verb صنع*

صنع To prepare, to make. II. To handle, or treat well ; to adorn. IV. To assist. Syr. **צָבֵעַ**, to work skilfully or cunningly.

اصوغ 175 *Fut. of Verb صوغ* To found, to create ; to fabricate.

اڱي It was mid-day, meridian. *Verb* ڱي To appear ; to be clear. To bask in the sun. Heb. **צָהָה**, clear, bright.

اضر *Pret. 4th form of Verb ضر* To hurt, to distress, to injure. Heb. **צָדַד**. *Hence*

اضطراراً By force, unwillingly.

اضرب *Strike thou, Imper. of Verb ضرب* which see.

اطتبع 180 *Pret. 8th form of Verb طبع* To forge a sword, to coin or stamp money, to impress with a seal. Heb. **טָבַע**, to sink ; to penetrate. *Vide طبع*

اطراف The extremities of the body, the head, hands, feet, &c. the limbs.

طوف *A tract, a portion, a side, extremity. Verb, To turn away, to take or drive away. Heb.*

تُرَقَّ, to tear off, to take away. *Vide طرف*

اطرق *Fut. of Verb طرق* To be delicate, weak in the knees or legs. To be silent. IV. To look down with hanging brows, to fix the eyes upon the ground. To withhold, to prohibit.

اطلاق Freedom, liberation, dismission. *From Verb طلّق* To dismiss, to send away.

اطوّد Longer. *Vide طول Hence*

اطوّلاً Prolixly, tediously.

اظنّلم He was injured, *Pret. 8th form of Verb ظلم* which see.

اعتراف Confession, acknowledgment. *From Verb عرف* To know. To confess. *Vide عرف*

اعتزّل *Imper. 8th form of Verb عزل* To remove; to lay aside, to abdicate; to depart. Chal. **לעַלְ**, to join.

اعتقاد Faith, confidence, belief. *From Verb عَدَد* To knot, to tie, to bind. To enter into, or confirm a league or contract. Heb. **רַבָּעַ**, to bind.

اعتل *Pret. 8th form of Verb عل* To drink a second draught. II. To milk a camel, to milk and stroke gently. IV. To weaken. VIII. To become weak, sick; to fall into disease. Heb. **לָעַלְ**, nursing, giving suck; a milch-cow.

اعتماداً Confidently, in trust, with confidence. *From Verb عمد* To establish. To sustain. VIII. To confide in or trust to. Heb. **עַמְדָה**, to stand; to establish.

اعداً The advanced guard, those who make the first attack in battle; enemies. *Plur. of عدو* Hostile, hating. *From Verb عدو* To pass over; to transgress. To be unjust. To hate. Heb. **עַדְהָ**. *Hence* Lat. *odi*, Eng. odious.

اعدو Most hostile. *Superl. of عدي*

اعز *Comp. of عز* Rare, excellent, precious, incomparable, honourable, glorious; powerful, great. Heb. **עַזְ**, strong. *Hence*

اعواً Rarely, dearly.

اعطاً *and اعطيت* *Pret. 4th form of Verb عطى* To take in the hand. To over-

come. III. To give. IV. To bestow liberally. Chal. عָדָה, to pass away. To take away, remove.

اعظيم *اعظيم* More estimable. *Compar. of عظيم* which see.

اعلاً *اعلاً* Excellently, very well. *From Verb على* To be high, sublime; excellent. Heb. עלָה.

اعلمي *اعلمي* *Imperat. fem. of Verb علم* To seal, to mark; to know; to excel in knowledge. Heb. סָלַט, to conceal. *Vide علم*

اعمل *اعمل* *Fut. of Verb عمل* To labour, to make, to do, to endeavour. Heb. عمل.

افز *Fut., Imper., or 4th form, of Verb غزو* or *غزو* To be desirous of going on an expedition, or of coming to assault an enemy. Syr. עַצְבָּע, to oppose.

اغصار *اغصار* *Plur. of غصن* A branch, a twig. Heb. עַנְבָּע, a tree, wood.

اغضب *اغضب* *Imperat. of Verb غضب* To be angry, to be in a rage. III. To irritate. Heb. עַזְבָּע, to vex. *Vide غضبت*

اغفال Negligence, forgetfulness. *From Verb غفل* To be inconsiderate, to neglect, to contemn. Heb. עַפְלָה, elated, proud, presumptuous.

اغير *اغير* 205 *Fut. of Verb غير* To bring in provision. To be useful, profitable. II. To alter, change; to amend.

اخير *اخير* Most magnificently. *Superl. of فخر* Glorious, noble, magnificent.

افضل *افضل* More illustrious. *Compar. of Excelling*. *Verb*, To be separated, distinguished. Heb. פִּזְלָה, to separate the bark from the tree. *Comp. فضل*

افعل *افعل* *Fut., Imper., or 4th form, of Verb فعل* To do, to make. Heb. פָּعַל.

افقت *Pret. of Verb افقت* To excel, particularly in liberality *as a man*, in good blood *as a horse*. *Comp. under فوق*

افكار *افكار* 210 Thoughts, opinions, counsels; cares. *Plur. of فكره* *From Verb فكر* To think.

افلا *افلا* Whether or not. Heb. אֵלָא.

افهم *افهم* *Fut., Imper., or 4th form, of Verb فهم*

فهم To understand, to perceive. II. To teach. Syr. פָּה, and Heb. פָּה, the mouth.

اقاح (A flower) Anthemis or camomile.

اقامة An establishment. *From Verb* قوم To stand. Heb. קוּם.

اقبل 215 *Fut., Imper., or 4th form, of Verb* قبل To advance, to come up to; to receive, to accept. II. To kiss or salute. Heb. קָבַל. *Hence*

اقبلاً Prosperously, happily.

اقتدرًا *Infinit. 8th form of Verb* قدرًا To be strong, to be able; to prevail.

اقتسمنا *Pret. 8th form of Verb* قسم To divide, to share, to distribute. X. To cast lots for one's portion by the throwing of arrows. Heb. סָסַק, to be sagacious, to divine.

اقتذر *Imper., Fut., or 4th form, of Verb* قتل To kill, to slay. Heb. לְטַבֵּד.

اقدر 220 *Fut. of Verb* قدر To be able. *Vide اقتدرًا*

اقدم *Fut., Imper., or 4th form, of Verb* قد To precede, to go before, to be first; to proceed. Heb. קָדֵם. *Vide قد*

اقر *Pret. 4th form of Verb* قر To rest; to be fixed. To be cold. II. To confirm or establish. Heb. קָרֵם, cold. קָרַה, to fix together.

اقشعر *Pret. 4th form of Verb*, He was horror-struck, his hair stood on end. Heb. שָׁעֵר.

اقصف *Fut. of Verb* قصف To break by shaking as the wind does a ship. To drive or impel. To be loud as the wind or thunder. To clap the hands. Heb. צָפֵךְ, to rage, to foam.

اقطاع 225 Sections, divisions, districts. *From Verb* قطع To cut, to cut off. Heb. يָצַק.

اقعد *Pret. 4th form of Verb* قعد To sit, to recline. To cause to sit, to place. Syr. عَدَد, to fall or sink down, to bow the knees.

اقمطر *He contracted himself, Pret. 4th form of Verb* قمطر which see.

اقول *Fut. of Verb* قول To speak. Heb. קֹל, the voice. *Vide* قول

اقوم *Fut. of Verb* قوم To stop, to stand; to rise, to rise up against one. Heb. מִזְמָר. *Vide* قوم

230 اكتم *Fut. of Verb* كتم To hide, to conceal; to restrain *as anger*. Heb. חַתָּם, to seal up.

أكثر More abundant. *Compar. of* كثير Plenteous, numerous; rich. Syr. هَرَر, swoln, inflated. *Vide* كثير

أكل *Fut., Imper., or 4th form, of Verb* أكل To eat; to corrode, to consume. Also, to make gain. Heb. אֶל.

أكلم *Fut. of Verb* كلم To wound. II. To speak, to address. *Vide* كلم

أكى *Fut. or Imper. of Verb* كان or كون To be, to exist; to become. To happen. Heb. פָּנָן, to fit, to dispose; to establish.

235 أَنْ God. Heb. אֱלֹהִים.

ال Definite article The. Hence Span. AL or EL, the; he, it.

أَنْ To, even to. Heb. אֶל or أَلِي.

ال Unless; besides, nevertheless; otherwise. Heb. אֶלֹּו, if, supposing.

الادين Aladin, *proper name*, the worshipful or divine. *Comp. under دين*

240 الاقصي Alaksa, *proper name*, removed, apart. *From Verb* قصي To be removed, remote, solitary. Heb. נִצְחָה, to cut off.

الآن Now, at this time, presently. Heb. אָז, when, at what time?

الانكلترا England. Fr. ANGLETERRE.

البس *Fut., Imper., or 4th form, of Verb* لبس To put on a garment. To dissemble. II. To mingle, to confound. To cover. Heb. לְבַשׁ.

التفت *Fut. 8th form of Verb* لفت To bend, to twist, to turn about. To turn away *the face* from one. Also, To look towards. Heb. لְפָתָח.

الذى *Relative, who, which.* *Vide* الـ

الجس *Pret. 4th form of Verb* لجس To sew a garment. IV. To rein, to bridle; to restrain.

الَّذِي, *fem.* *الَّتِي*, Who, which, that. *Compound of* ﴿*the Article, and* *Heb.* ﴾, this.

الْفَوْنَى A thousand. *Heb.* ﻻٰف.

الْفَاظ Words. *Plur. of* لَفْظ The voice, pronunciation; a word. *Verb*, To throw out. To pronounce.

250 *Pret. 4th form of Verb* لَقَى *or* لَقِيَ *لَقِيَ* To seize. To run against; to attack. *Also, IV.* To throw away, to reject. *V.* To take, to receive. *Chal.* لَقَّا, to strike.

الْقَابُ Plur. of لَقَبُ A title of honour, a surname; an addition, a nickname.

لَمْ Is it not? *Interrog.*, and لَمْ Not.

لَمَّا To worship, to adore. *Hence*

اللَّهُ, *and with the Article*, اللَّهُ ALLAH, THE ADORABLE, the Deity, God. *Heb.* ﻷٰلَهٗ.

255 إِلَى To, unto, until, even to, as far as. *Heb.* إِلِي.

الْإِيمَانُ An oath. Negligent. A gift. *Heb.* إِلَهٗ, swearing, an oath.

أَمْ Whether? Intention, desire. *Heb.* אָמָן.

أُمْ A mother. The root, origin, principle. That in which any thing is contained; *as*, a house, habitation, sepulchre. *Heb.* אֶמֶת, a mother.

أَمْ Or, whether or not.

260 إِمَّا But, however; but if; unless. *Heb.* אִם.

أَمَّا مَكَانٌ Plur. of مَكَانٌ A place, mansion, habitation. *From Verb* كَانَ To be, to exist. *Heb.* אִם, to dispose, to place.

أَمَّا Before, in the presence of; formerly.

إِمَامٌ A head, chief, prelate, priest, IMAM.

إِمَانٌ Security, safety, peace, protection; treaty, truce. An idiot. لَامَانٌ Quarter! Mercy! *Heb.* אִמְמָן, firm secure. AMEN.

أَمْتَنَاعٌ Difficult of approach, inaccessible; strong. *From Verb* مَنَعَ To refuse. To drive off. *Heb.* מַנְעֵל.

امثال *Plur. of* مثل *An equal. Like. A parable. Verb, To be like. To assimilate. VIII. To imitate. Heb. مثل.*

امد *The END, extremity, boundary; age, term of life. Catastrophe.*

امر *An order, edict; business, commission. From*

270 امرت *Pret. of Verb امر To command, to order, to prescribe. Heb. אמר, to speak, to order. Hence*

امرا *Governors, princes, nobles, grantees. Vide امير*

اما *Man. امرأة Woman, a wife.*

امروت *Power, greatness, dignity. Vide امر*

امس *امسا, امسا, امس, or امسى Yesterday. Heb. שמא.*

275 امسى *Evening, the twilight.*

امن *To believe, to trust. Heb. מאמין. Vide امان*

امن *Is it for? Compound. of من For, and interrog.*

امهر *Fut., Imper., or 4th form, of Verb امر To give in writing a marriage portion or gift to a woman; also, to take her to wife. Heb. מחר.*

اموال *Riches, wealth; goods, effects, possessions. From Verb مال or مول To be rich, wealthy. Heb. מלא, to be full. Comp. مال*

280 امير *An emperor, king, prince, chieftain, leader, lord, EMIR. From Verb* امر To command. Heb. אמר, to speak; also, to command. Vide 1 Chron. xxi, 17; Esther i, 10.*

امين *Faithful; safe, free. Heb. אמין. Vide امن Hence*

امين *or امين Alamin, proper name, the faithful.*

* This is certainly a more probable derivation of the word EMIR, than that which is given by Selden, viz. from Chal. אָמֵן, Lord. And hence, with Gr. άλη, the sea, added to it, is derived AMIRALL, ADMIRAL, a sea-commander. *Vide* Selden's *Titles of Honor*, p. 375.

امیهہ Ommiah, *proper name*, a little handmaid. Heb. אַמְּיָה.

اُن Time, an hour. *Vide* اُن

285 اُن If, if at any time, if so be. Heb. אָנָה. Gr. ἢν.

اُن For, truly, verily, indeed, yes.

اُن or اُن That, since, because; but that. *Also*, Not (particularly after an oath). Heb. אָנָה and יִאָנָה.

اُن A receptacle, a vessel; an urn.

اُن I. Chal. אָנָה. Heb. אָנָה.

290 اُن Whence. Heb. אָנָה.

اُنثی Plur. of اُنثی A female. *Verb*, اُنثی To be delicate, weak, infirm, Heb. אָנָה. *Vide* تانپت

اُنس Men; certain men. Plur. of اُنس A man. Heb. אָנָس.

اُنم Mankind, the world. Demons.

اُنم Fut. of Verb نام or نوم To sleep, to slumber; to be at rest. Heb. אָנָם.

295 اُنت Thou. Heb. תַּתְּה or תַּתְּه.

انتشب Pret. 8th form of Verb نشا or نشي To be taken with wine, to become inebriated. Heb. אָשָׁה, to lift up, to take away.

انتظم Pret. 8th form of Verb نظم To arrange, to set in order.

انتقل Pret. 8th form of Verb نقل To transport. To be brought. To remove; to pass over.

انتحو Fut. of Verb نحا or نحو To tend, to turn towards; to seek. To incline. *Also*, II. To remove, to turn away. Chal. נחה. *Vide under* منتهي

300 اُنخشع Fut. 7th form of Verb خشع To be humble. To humble oneself, to be depressed.

اُندھی Pret. 7th form of Verb دھن To anoint. III. To cover. To use hypocrisy; to deceive, to lie. Chal. دھن, fat, oil. *Vide* دھن

اُنذر Imper., or 4th form, of Verb نذر To devote, to make a vow. IV. To certify, to admonish. Heb. נְזַר. *Vide* نذر

اُنس A man. Mankind. Heb. אָנָس.

اُنْس اُنْس Society, custom, companionship, familiarity. A company or society of people living together. An intimate friend.

305 اُنْسُر Phur. of Verb نُسُر A vulture. Verb, To tear with the beak, to wound. Heb. נְשָׁר.

اُنْسِي اُنْسِي Fut. of Verb نُسِي To forget, to neglect, to omit. Heb. נְשָׁה.

اُنْشَا اُنْشَا Pret. 4th form of Verb نְשָׁא To grow, to grow up, to be educated. IV. To produce, to create as God. Heb. נְשָׁא, to raise up.

اُنْشَر Noun نُشَر Tender herbage, verdure; with interrogative prefixed. Verb, نُشَر To divide with a saw, to separate, to scatter, to diffuse widely. To revive as herbage in a field by the rain. Heb. נְשָׁר, to tear, to cut with a saw.

اُنْصَرُو Pret. 4th form, or Imper., of Verb نُصَر To assist, which see.

310 اُنْصَف Just, dividing fairly. From

اُنْصَفُت Pret. 7th form of Verb نُصَفَت To touch a thing in the middle. To

take the half of any thing. To be divided into two parts.

اُنْصَوْف Fut. 7th form of Verb صَوْف To decline as an arrow from the mark. To turn away. To be absent, awanting. Chal. נְסָוָת, to be finished, completed. The end. .

اُنْظَرُ Imper., or 4th form, of Verb نُظَرُ To observe, which see.

اُنْعَمُ Imper., Fut., or 4th form, of Verb نُعَمُ To be advantageous, agreeable, pleasant, propitious to one. Heb. נְعָם. Vide نَعْمَ.

315 اُنْف The nose, a promontory. Heb. נְאָף or נְאָף, the nose; also anger.

اُنْفَاق Expend, disbursing. Having goods easily vendible. From Verb نُفَقَ To go forth. II. To sell goods extensively. IV. To expend. Chal. נְפָקָה, to go forth. Vide نَفْقَة.

اُنْفَضُ Fut. of Verb نُفَضُ To shake, to toss; to wave, to brandish. To shake off. Heb. נְפָאָה, to scatter.

اُنْفَكُ Pret. 7th form of Verb فَك To break open a bond or seal. To dis-

join two things. To free. VII. To lose consistency, to be dissolved. Heb. **תְּפִיר**, powder.

انقب *Pret. 7th form of Verb* **תַּבְּקַב** To dig through a wall, to perforate. Heb. **תַּבְּקַב**.

320 انقباض Contractions of the brow, frowns.

From Verb **قبض** To take hold of with the hands. To contract. V. To be contracted or wrinkled as the skin. Heb. **צְבַק**, to draw together, to collect.

انقضی *Pret. 7th form of Verb* **قָضֵي** To finish; to decree, to confirm, to determine. Heb. **קָצֵה**.

انقطاع Cutting off, rupture, separation; cessation; abstinence. From Verb **قطع** To cut off. Heb. **עַזְק**. *Vide* **قطع**

انما Because, since; only; then, therefore; surely; moreover. Surely not. Compound. of **اہ** Since, and **لَا** Not.

انہار *Plur. of Verb* **نְהָר** A river, a stream, a flood. Heb. **נְהָר**. *Comp.* **نَهَار**

325 انہزم *Pret. 7th form of Verb* **هַזֵּם** To

press upon. To put to flight. VII. To be routed, to flee.

انوار *Plur. of Fire*, light, splendour. Verb, To shine. Chal. **נָרָא**.

اہی Compound. of **اہ** However, and **ی** I.

انپس A friend. *Vide* **انپس**

اہدی *Fut. of Verb* **هַדִּي** To lead right, to direct well. To lead by showing the way. To bring home the bride. To offer or present a gift. Heb. **יָרַד**, to put forth, to extend. *Vide* **هدی**

330 اہل People, men (belonging to a particular place, order, or profession). Verb, To enter into matrimony. To raise up a family, become a lord, master, or husband. Heb. **אַהֲל**, a tent. Also, To pitch or fix a tent. Hence

اہلَّ Welcome, Heaven bless you!

اہلکت *Pret. 4th form of Verb* **هַלְקַת** To be gone, undone, lost, to perish. IV. To destroy. Heb. **לְקַל**, to WALK, to go on, to pass away, to be gone.

اھبٰت *Fut. of Verb* هبٰت To call upon, to invoke.

او Whether, or, until. Heb. אָו.

335 اوֹב Pastures. Heb. אָבָּא, greenness.
Vide אָבָּא

اوֹתֵעַ *Pret. 8th form of Verb* אָתַּעַ, To tell beforehand, to signify something future. To promise, or threaten. To appoint a time or place. Heb. יְعַרְתָּ.

اوָזָה Then. *Compound. of اوֹ Until, and אָז This.* Heb. אָז and אָזָה.

اوָصָاف *Plur. of وصف* A quality, endowment, accomplishment. Epithet, praise. *Verb*, To describe, to relate. To praise. Heb. יְסַבֵּר, to add; to repeat; to increase. *Hence*

اوָصַף I will repeat or describe.

340 اوֹמַשְׁי *Pret. 4th form of Verb* وָסַבֵּי To join, to couple. II. To prescribe, to order; to command. Heb. צָהָר.

اوֹقַדְתָּ *Dual of Pret. 4th form of Verb* אָקַדְתָּ, To be kindled, to burn. IV. To kindle. Heb. טַבְדֵּל.

اوָדָה He returned, he came.

اوָדָה ^{סְגִּיר} First; prior, former. The beginning, principle, commencement. *Hence*

اوָדָה At first, before all.

345 אָוָא These. Heb. אָלָה. *Vide* אָז

אוֹא Unless. *Compound. of اوֹ Or, and اوֹ Not.* Heb. אָז and אָלָה.

אוֹלָד Sons, children, posterity, descendants. *Plur. of אָלָד, which see.* Heb. יְלָדָה.

אוֹלִי Better, best, most excellent. *Vide* اوֹלָד

אוֹלִי ^{סְגִּיר} Fem. of اوֹ First.

350 اوֹמֶל *Imper. of Verb* اوֹמֶל To expect, to hope; to confide in, to trust. Heb. לְמַנְאָה, to pine away, to languish.

اوֹזֵי To betake oneself to a place to rest or dwell, to lodge. IV. To be inclined or moved with very tender affection towards; to condole, to pity. Heb. אָוֹזֵה, to have an affection for, to desire. *Hence*, Lat. AVEO, Eng. AVIDITY, AVARICE.

اوָי ^{אָי} Yes, indeed, certainly.

354 **اي** Who? which? what? **Heb.** **אֵי**, where?

355 **ايام** Days, times, seasons; weather.

Plur. of **يوم** **Heb.** **יֹמָם**, a day.

355 **ايام** The world. Fate.

ايام When, at what time? *Compound.*
of **اي** What, and **ام** Time.

ايتسسر *Pret. 8th form of Verb* **يسسر** To play at dice. II. To prosper. IV. To become rich. **Heb.** **רִיחָם**, to exceed, to abound.

ايد Firm; powerful. Grievous, severe. **Heb.** **אִיד**, calamity, affliction.

ايد *Plur. of* **يد** The hand. **Heb.** **יד**. *Vide* **يد**

360 **ايزر**, *pro* **ايزر**, *Fut.*, *Imper.*, or *4th form, of Verb* **ايزر** To bind; to strengthen. **Heb.** **אִזֶּר**.

ايضا As above, as before, in the same manner, ditto. *From Verb* **ايضا** To return. To do over again.

ايم Oaths, and

ايم The right hand. *From Verb* **ييم**

To approach from the right. **Heb.** **ימין**, the right hand. *Vide* **يمين**

اين Where? whether, if? **Heb.** **אֵין**, whence?

ب

365 **ب** *Prefix.* In, by, with, within, among; concerning; also from. **Heb.** **בְּ**.

باب A door, a gate, an opening, entrance. **Chal.** **כְּבָבָה**, the cavity or opening in the eye.

بابل *Babel, Babylon.* **Heb.** **בָּבֶל**

بات To spend the night; to halt during the night. It was night. **Syr.** **بَوْت**.

بيت *or* **بيت** A house. **Heb.** **בֵּית**. *Vide* **بيت**

370 **بارق** · Shining, glancing; lightning. **Heb.** **בָּרָק**. *Vide* **برق**

باس Bravery, warlike power, intrepidity. **Heb.** **בָּשָׁר**, inactive, spiritless, BASE.

374 باطلٌ False, vain, idle, useless.
Chal. בָּטָל, to cease, to leave off; to be idle. *Vide* باطل Hence

باطلاً In vain, to no purpose.

باطناً Internally. *From* بطن The belly; the middle or inmost part of any thing. Heb. בטן

375 باعثٌ Exciting, rousing; encouragement. Cause, subject. *Verb*بعث To send; to drive. To rouse from sleep. To raise the dead. Heb. בעית, to disturb, to frighten.

باقيٌ Remaining, durable. The rest. *Vide* بقي

باتمامٍ Entirely, completely, totally. *From Verb* تم To complete. Heb. תם

بالحقٍ With truth, truly, justly. *From Verb* حق To be necessary, fit, just. II. To do a thing rightly, or, as it ought to be. Heb. פָּרָן, to define or determine accurately or exactly. *Vide* حق

بالخلافٍ Lawfully. *From Verb* حلٌ To be lawful, becoming. Heb. חול, profane, abominable.

380 باليانٌ Balian, *proper name*, with gentleness, comfort. *From Verb* لينٌ To be gentle, to soothe. Hence, Lat. LENIS, Eng. LENITY.

بانٌ The myrobalan or benzoin tree, a species of plant bearing an oily nut.

بانٌ That, in order to. *Compound. of ب* In, *and* ان That.

بَحْرٌ The sea. A great river. A lake. Heb. ברַחַ, a pool or lake.

باءٌ Fatigue. Evil, BAD.

385 بـ Like. An idol. Exchange. Separation; flight. *Verb* بـ No escape, i. e. It is necessary, it must be. Heb. בְּ, separate, solitary.

بدٌ or بدٌ To begin. To produce or devise something new. To seem, to appear. Heb. בְּדָא. Hence

باءتٌ She seems or appears.

باءٌ Fulness, integrity. The full moon.

بدلٌ For, instead of. From; out of. A substitute. *Verb*, To change. Heb. בְּדַל, to separate, to distinguish.

390 بَدِيع Anew, afresh. *Verb* بَدِيع To be new, rare, wonderful. To begin afresh. *Fem.* Rare, wonderful.

بَذَل To give liberally, to grant, to bestow.

بَرَاءَ Without, out of doors. Syr. בְּרִיאָ external, foreign.

بَرَاقَ Plur. of بَرَاق A covering for the head and face, a lady's veil. *Also*, the seventh heaven. Heb. רְקִיעַ, the expanse, the firmament.

بَرَامِكُون Barmacides, Plur. of *proper name*, medicinal composition.

395 بَرَح To fail, to cease, to go off. II. To afflict, to distress. Heb. בְּרַח, to pass away, to flee.

بَرْنَس PRINCE.

بَرْسَل Purity. Fruit of a tree. Perfume. *From Verb* بَرَسَ To be PURE, clean, BARE. Heb. בְּרַס.

بَزْر A grain, a seed, lint-seed. An oil. Heb. בְּזַר, to scatter, Ar. بَذَر.

بَسْت Pret. of Verb بَسْ To smile gently or sweetly. Syr. בְּשַׁבַּשׁ.

400 بَصَرَ Infin., and Pret., of Verb بَصَرَ To see, to behold, to understand.

بَطَاحَ Plur. of بَطَاحَ A low place full of gravel, a field, a plain, a vale.

بَطْرِسَ PETER. بَطْرِكَ PATRIARCH.

بَطْلَ A brave man, a hero. *Also*, Useless, idle. *Vide* بَاطِلَ

بَاعَثَ He sent. *Vide under* بَاعَثَ

405 بَعْدَ Distance. After, afterwards; then. *Verb*, To perish. To be distant, farther from. Syr. בְּעֵד. Hence

بَعْدَ Begone! get behind!

بَعْضَ A part; some, certain.

بَعْدَ Distant, absent, remote. *Vide* بَعْدَ

بَعْرَ A beast of burden, a camel, an ass.

Heb. בְּעֵר, בְּעֵר, a brute. Hence, Eng. BOAR, BOOR.

410 بَغْلَ A mule. Slow, tardy.

بَقَّا Firmness, stability. Remainder. Eternity. *Vide* بَقَّا

بَقَاعَ High wide-extending ground, a

plain, a desert. Heb. בְּקָעֵה, a valley, a plain.

بَقِيٰ To behold, to observe. To expect.
To remain, to wait, to continue.
Syr. بَقَّا, to observe, to examine.

بَكَ Weeping, tears; complaint, lamentation. *And*

415 بَكَتْ She weeps. *From Verb كَ, or* بَكِيٰ
To weep, to mourn, to lament, to bewail. Heb. بَكَّاهُ.

بَكْرٌ In the morning, by dawn of day.
From بَكْرٌ Morning. Heb. بَكْرٌ.

بَلْ But, but yet; thereupon; for; lest.
Heb. بَلْ.

بَلْ Without, besides, unless. Heb. بَلْ.

بَلْدَرُ Plur. of بَلْدَرٌ A nightingale.

420 بَلَادٌ Plur. of بَلْدٌ Experiment, trial, toil, affliction. *Verb* بَلَدُ or بَلِيٰ To try.
II. To wear out, to consume. Heb. بَلَاهُ.

بَلَادٌ, Plur. بَلَادٌ, A province, a city, a town, a place.

بَلَغٌ To come. To accomplish. To bring,

to bear; to report. V. To be told or reported. *Vide* تَبَلَّغُ

بَلُورٌ BERYL, crystal.

بَلِيٰ Yes, indeed, surely. Heb. بَلِيٰ, no, not.

425 بَمَا So that, by that which. *Compound.*
of بَ By, and مَا Which, what.
Heb. بَمَّا.

بَنِيَّتْ بنون, Plur. A son. Heb. بَنِيَّتْ.

بَنَى or بَنَى and بَنَوْا Pret. of Verb بَنَى
To build, to construct. Heb. بَنَاهُ.

بَنَاتْ بنات, Plur. A daughter. Heb.
بنات, Plur. بَنَاتْ.

بَنْسَجْ بنسج A violet.

430 بَهٌ In him. Heb. بَهٌ. *Vide* هو

بَهٌ In her. Heb. بَهٌ. *Vide* هي

بَهٌ بَهٌ Beauty, honour, value, splendour.

بَوْبُو The pupil or apple of the eye;
also the image reflected from it.
Heb. بَبَهٌ.

بَوسٌ To buss, to kiss. *Hence* Span.
BASAR, Fr. BAISER, to kiss.

435 بوس Misfortune, adversity, misery, woe. Heb. שׁame, shame, abasement. Comp. پاس.

بیاب A gate. *Vide* باب

بیت A house; a closet. A family. A tomb. A verse.* Heb. **בֵּית**.

בָּרְךָ A well, a pit. Heb. בָּרָךְ.

بְּסִס Bad, horrible. Misery; affliction; despair. Syr. בִּשְׁסָס Comp. بְּסִיס

440 بِضَا White, bright, splendid. Heb.
בִּשׁׁׁס, BYSSUS, fine white cloth like
linen. *Vide* أَبْيَضٌ

بيع To buy, to sell. *Vide* ابيع

بین An interval. Between, amongst ;
whilst. Heb. בֵין. Hence

بِيَّنًا Distinctly. Whilst, now, in the mean time.

ت

اتي *Fut. of Verb* تاتي To come. Heb.
אתה. *Vide* اتا

445 تاجر A trader, a merchant, *particularly* a seller of wine. Syr. **תְּגָרָא.**

تَدِيباً Learning, instruction. *From Verb ادب* To be possessed of good manners, or erudition. II. To instruct, to correct.

تاسرون *Fut. of Verb* اسر To take captive, to bind. Heb. אָסַר.

تاليف Associated, joined. Composition.
From Verb الف To be a familiar companion, to join. Heb. **אֶלְעָגָל**, a guide, a familiar friend.

تاماً Entirely, completely. *Verb* تم
To complete. *Heb.* סוף.

450 تانیث Feminine; the female sex. *From*
*Verb انش To be soft, spoken parti-
cularly of iron. Heb. וַיַּחַז, to be in-
firm, weak.*

* It is curious to observe that the relation between *a house* and *a verse* is, also, preserved in our word *Sianza*, taken from the Italian; it is originally a room of a house, and came to signify a subdivision of a poem, a staff.

تبدت *Pret. 5th form of Verb* بدو To appear. *Vide* بدا

تبع *Fut. of Verb* بعو To borrow; or loan. To exchange. *Vide* ابعت

تبقي *Lasting, permanent, durable.* *Vide* بقى

تبليغ *Reported. Pret. 5th form of Verb* بلغ *which see.*

455 تبوس *Fut. of Verb* بوس To buss, to kiss.

تدرس *Pret. 5th form of Verb* ترس To put on a shield. Chal. חרים, a shield.

وثق *Fut. of Verb* وثق To trust to, to confide in.

تاجر *Merchandise. Vide* تجارة

تجب *Fut. of Verb* جوب To give an answer. *Vide* اجيب

460 تجربة *Experience; trial, experiment.* *From Verb* جرب To prove.

تجري *Fut. of Verb* جري To flow, to run, to rush. Heb. גַּם, to move, to excite.

تجعل *Fut. of Verb* جعل To place, to

commit; to commend. To make. Syr. נָגַע.

تجي *Fut. of Verb* يجي To come. *Vide* جا

تحاجج *Fut. 3d form of Verb* حجاج To perform sacred rites at Mecca. To contend. III. To plead. To argue. Heb. חָגַג, to celebrate a religious festival.

465 تحاول *Fut. 3d form of Verb* حول To pass away, to revolve *as the year.* IV. To turn, to change. To draw away, to detain. To be strong, powerful. Heb. חַיֵּל, strength.

تحب *Fut. of Verb* حب To love, to be friendly. To desire. Syr. חַבָּב.

تحت *The lower part; under, below.* Heb. תחת

تحزن *Fut. of Verb* حزن To be sad.

تحشرون *Plur. Partic. passive of Verb* حشر To assemble, to gather, to collect. Heb. חָשְׂרָה, collection.

تحصيلة *Illustration. Sum, product; remainder; advantage. From Verb* حصل To remain. To produce. Also,

To devour the ground or gravel as cattle do. Heb. **תְּלַל**, to devour.

تَحْكَمْ *Pret. 5th form of Verb حַקֵּם*
To be wise, to know. To judge. To exercise authority. To direct. V. To be directed. Heb. **תְּלַמֵּס**.

تَحْلِلْ *Fut. of Verb حل* To stop, to rest, to abide, to dwell. Heb. **لִيְהֹוָה**.

تَحْوِيلْ Change, return. *Vide under تَحْاول*

تَحْمِيْ To terminate, to limit, to bound. Syr. **تَحَمِّمْ**.

475 **تَدْخُلْ** *Fut. of Verb دخل* To enter. *Vide دَخْل*

تَدْبِيرْ *Fut. 4th form of Verb دور* To go round, to encompass. II. To turn about, cause to go round. Heb. **رَوْد**.

تَذَقْ *Fut. of Verb ذوق* To taste. To examine, to try.

تَذَكِّيْ *Pret. 5th form of Verb ذَكَرْ* To excite. To kindle. To burn.

تَذَكَّرْ Masculine, the male sex. Commemoration. *From Verb ذَكَرْ* To remember. Heb. **يَمْرُدْ**. *Vide ذَكَرْ*

480 **تَرَابْ** Earth, dust, ground, clay.

تَرَابِيْ The breast, the bosom.

تَرْجَانْ **TRUCHEMAN or DROGMAN**, an interpreter. Chal. **תְּרֵגָם**, TARGUM, to interpret.

تَرَدْ *Fut. of Verb رد* To drive off. To turn away. To refute. Heb. **رَدَدْ**, to subdue.

تَرِسْ A shield, a target. Chal. **تَرِيسْ**.

485 **تَرْضَا** *Fut. of Verb رضا* or **رَضِيْ** To overcome by pleasing. To strive to please. To be satisfied, to acquiesce. Heb. **رَضَاهْ**. *Vide رَضِيْتْ*

تَرْعِمُونْ *Fut. of Verb رَعْمَ* To observe, to perceive, to look at, to behold.

تَرْعَةْ A door, a gate. Chal. **تَرْعَةْ**, Heb. **שַׁעַר**, Gr. Θυρα, Eng. DOOR.

تَرَكْ *Pret. of Verb ترك* To leave, to let alone. Chal. **تَرَدَّ**, to dismiss. *Vide under اَتَرَكْ*

تَرْبَنْ *Fut. of Verb زَبَنْ* To dress, to deck, to adorn. Heb. **زَبَنْ**, to prepare.

490 **تَرَبَنْ** *Fut. of Verb وزَنْ* To weigh, to

balance. To pay *money*. Heb. יְמֵן.
Vide يَمْنَةٌ

نوج *Pret. 5th form of Verb* تزوج To come together, to join, to associate. III. To marry; to couple, to yoke. Syr. **جَمِعَ**; Gr. *Zuγῆ*; Lat. JUNGO, to JOIN; JUGUM, a YOKE.

تساءل *Fut. of Verb* سأ To ask, to inquire, to interrogate, to entreat.
Heb. **שׁאַל**.

تسبيون *Fut. of Verb سبي* To seize, to take or lead an enemy captive. **Heb. שבה.**

تستشب *Fut. 10th form of Verb* شب To remain firm or be fixed in any place. Also, Sit, sit down. Heb. ישב, יש. Comp. استشب

495 **تستحلب** *Fut. 10th form of Verb حول*
To pass away, to change. *Vide under* **تحاول**

תשעים Nine, تسعون Ninety. Heb. תשעים, תשעים.

تَسْرُوا *Pret. 5th form of Verb* سورا To ascend a wall. To leap upon. To make an attack, to assault, or rush upon. Heb. שׁוֹר, a wall.

سوق *Fut. of Verb* To drive forward, to impel, to stimulate. To lead. Heb. פָּשָׁע.

تشتري *Fut. 8th form of Verb شوي* To wish, to desire, to love. Heb. **תַּחֲשִׂיר**, to incline; to adore.

500 **תְּשִׁדֵּד** TESHIDID. Corroboration; confirming. *From Verb* **תָּשִׁידָה** To strengthen. To prevail. To rush upon. Heb. **תְּשִׁידֵל**, to demolish.

تشہد *Fut. 5th form of Verb* تہشیہ To bear witness, to give testimony or evidence. Heb. **תָּדַע**. *Vide* تہشیہ

ضبع *Fut. 5th form of Verb* **To perish, to be lost. II. To destroy. V. To diffuse odour as musk.**

تَضَوْعٌ *Fut. of Verb* To move, to agitate. To diffuse odour as any thing fragrant does when shaken. Heb. **יָנַח**, to agitate; Gr. **Σείω**, to shake.

تطویل Prolonging; prolongation. *From Verb طول To prolong. Heb. טול, to project. Vide طول*

505 **طَالِيٌّ** Elevation. Supreme. *From Verb*
طَلَّ To be high, exalted. *Heb* **תָּלַל**.

تُعْجِبُ *Admiration, astonishment.*
 Strange, wonderful. *Also, Pret. 5th form of Verb* عَجَبٌ *To admire.*
 Heb. עָזַבְתִּי, to love, to dote upon.
Vide عَجَبٌ

تُعْرِفُ *Fut. of Verb* عَرَفٌ *To know; to learn. To acknowledge.* *Vide* عَرَفٌ

تُعْطِفُ *Fut. of Verb* عَطَفٌ *To turn, to bend; to incline. To be well affected towards or propitious. Also, V. To put on a cloak.* Heb. עָטַף, to cloak or hide.

تُعْطِي *Fut. 4th form of Verb* عَطَيٌ *To take any thing in the hand. IV. To give, to bestow. Heb. עָתַתִּי, to put on a garment.*

510 تُعْوِزُ *Fut. of Verb* عَوْزٌ *To be awanting. Not found. To be needy, indigent. Heb. עָוַזְתִּי, to hasten away.*

تُغْنِمُونَ *Fut. of Verb* غَنِمٌ *To carry off any thing as booty without labour, to acquire by good luck.*

تُغَيِّرُ *Fut. of Verb* غَيْرٌ *To alter, to change. To amend.*

تُقْتَلُ *Fut. of Verb* قَتْلٌ *To desist, to cease, to leave off.*

تُفَلِّتُ *Fut. of Verb* فَلَلٌ *IV. To get away, to escape. To let go, to liberate. Heb. فَلَّתَ.*

515 تُفَهِّمُ *Fut. of Verb* فَهِمٌ *To understand.* *Vide* فَهِمٌ

تُقْتَلُ *Pret. 6th form of Verb* قَتْلٌ *To kill. III. VI. To fight. Heb. قָתַלَ.*

تُقْسِمُ *Pret. 6th form of Verb* قَسْمٌ *To divide. *Vide* قَسْمٌ*

تُقْبَلُ *She will come near.* *Vide* اَقْبَلَ

تُقْدِمُ *Fut. 2d form of Verb* قَدْمٌ *To go before. To advance. II. To bring forward. Heb. قَدَمَ.*

تُقْرِبُ *Near to, almost, about. From Verb* قَرَبٌ *To approach. Heb. قَرَبَ.*

تُقْضِي *Fut. of Verb* قَضَىٰ *To determine, to accomplish. To create. To prosecute, carry on, execute. Heb. قَضَىٰ. *Vide* قَضَىٰ*

تُقْطَعُ *Pret. 5th form of Verb* قَطْعٌ *To cut off. V. To burst asunder, be dashed in pieces. Heb. قَطَعَ, to cut off.*

تُكَثِّرُ *Pret. 6th form of Verb* كَثْرٌ *To*

excel in multitude. To be numerous, multiplied. II. and IV. To multiply, enrich. To abound in riches or cattle. Syr. **רְחֵב**, swoln, inflated. *Vide* **رَكْبَة**.

تکبر **Arrogance, pride.** *From Verb*
كبار **To grow up, to become big, corpulent; great.** *Heb. נבר. Vide under كبار*

525 تکسر *Pret. 5th form of Verb* To break. V. To be broken, or routed.
Hence Fr. CASSER, to break, CASHIER.

کون، *تكون*, *and*, *Fut. of Verb* تکن To be, to exist, to become. Heb. **כְּנָה**, to dispose, to establish.

تَلَاعِبُ *Pret. 6th form of Verb* **لَعَبْ** To play, to trifle, to make sport with.
Heb. **לָעַבְנָה**, to scoff at.

לְלָהּ Wretched, perishing, miserable.
From Verb לָהּ To perish. To be in grief, sad. To become weak in mind *through grief*; stupified. Heb. תָּלָהּ, to hang. To be in doubt or suspense.

تَلْعَجُ *Fut. of Verb* لَعْجَ To cohere. IV.

To press upon, to insist, to be importunate.

580 **תלמיד** *A scholar, a disciple. Heb. תלמיד, from Verb למד; to learn.*

Full, finished, perfect, complete.
Finis. *Verb*, To finish, to complete.
Heb. סְלִלָּה. *Hence*

تماماً Completely, entirely.

تمکی *Pret. 5th form of Verb* مکی
To constitute, place, establish, con-
firm. V. To be able, possible. Heb.
מִקְרָא, *Partic.* of Verb מִקָּה, to establish.

تملق *Fut. of Verb* ملق To separate.
To destroy. To suck, or MILK. *
III. To soothe, to caress. Heb.
מַלְךָ, to wring or pinch off.

535 **منع** *Fut. of Verb גִּזְזַע* To refuse, to deny, to prohibit, to withhold. Heb. **גִּזְעָן**.

تمنی A wish, a vow; a prayer. *From*
Verb منی To appoint. III. To ex-
 pect. V. To wish. *Heb.* תמן, to
 distribute. *Vide* منی

* Gr. *Μίλκη*, MILK, is used by Galen.

نَّامٌ *Fut. of Verb* To slumber, to sleep. Heb. **תָּנָא**.

تَنَادَى *Pret. 6th form of Verb* To afford, to bestow, to give. VI. To take, to receive, to seize. Chal. **נָלַד**, a gift; confiscation. *Vide* Ezra vi, 11; *and* Dan. ii, 5; iii, 29.

تَنَعَّمٌ Happiness, deliciousness, pleasure. *From Verb* **نَعَّمٌ** To be pleasant, delicate, agreeable. Heb. **תָּעַנְעַן**.

تَنَقٌ *Fut. of Verb* **نَقٌّ** To be selected by cleansing. To be pure, good, clean, excellent. Heb. **נָקַה**.

تَنَوَّحٌ *Fut. of Verb* **نَوَّحٌ** or **نَوَّحٌ** To mourn, to lament, to bewail, to weep. To howl as a wolf. Heb. **نَّהَّا**.

تَنَورٌ A furnace, an oven. Heb. **תָּנָר**. *Comp. under* **انوار**

تَهْبِبٌ Reverence, dread, fear, terror. *From Verb* **هَبَبٌ** To be afraid. Chal. **חָבֵב**, or **חָבֵב**, to be bound *or* obliged to punishment.

תְּ

تَّارِثَةٌ Retaliation, revenge; attack, assault. *From Verb* **تَارِثٌ** or **تَارِثٌ** To rush upon, to make an attack. Chal. **تַּאֲרִיךְ**, to fly.

تَانِيَّةٌ 545 *Secondarily; after.* *From*

شَانِيَّةٌ **شَانِيَّةٌ** *and* **شَانِيَّةٌ** *Second.* Heb. **שָׁנִית**.

شَلْبٌ A fox. The extremity of a spear. A gutter. Heb. **שָׁלֵב**, a fox *or* JACKALL.

شَفَرٌ *The fore-teeth.* *From Verb* **شَفَرٌ** To be cleft, broken. To break into chinks. Heb. **שְׁפָר**, a knife *or* razor.

شَلَلٌ *To try the weight of a thing by lifting it up in the hand. To weigh.* To be heavy. Heb. **שְׁלָל**.

شَلَاثٌ 550 *Three.* Heb. **שְׁלָת**.

شَلَّصَمَيَّةٌ **شَلَّصَمَيَّةٌ** *Three hundred.* Heb. **שְׁלָשָׁצָמָת**.

شَلَّصִينَ **شَلְׁשִׁים** *Thirty.* Heb. **שְׁלָשִׁים**.

شَلَّاجٌ **شְׁלָג** *Snow.* Heb. **שְׁלָג**.

شَمٌ *Then, afterwards.* *Verb, to esta-*

blish. Heb. מִשְׁׁפָט, to constitute, appoint. *Hence* Lat. TUM.

555 ثمان Eight. ثمانون Eighty. Heb. שמונים, شمانيم.

ثمرة Fruit. Gold, silver. *Verb* ثمر To bear fruit *as a tree*. Heb. תְּמֵר, Tamar, a palm-tree.

ثياب Plur. of ثوب A garment, dress. *Verb*, To return. Heb. שׁוֹב.

ج

جا or جات, He or she comes, arrives or approaches. Syr. نَجَّ, to turn away, to depart.

جات Pret. of Verb جاء or جوء To regard or receive *in an ungracious manner*. To hold back or abstract from any thing by force. II. To exalt to dignity, to render conspi-

cuous. Heb. נָאֵן, to be elevated, proud, vain, GAY.

560 جاد Raining copiously, a plentiful rain.

Verb جود To be liberal, to do good with one's wealth. GOOD.

جليلة A girl, a female-slave. The sun.

A ship. *From Verb* جري To run or flow. *Vide* تجري

جانب A side, a part. *Verb* جنب To strike on the side. II. To take aside, to remove. Heb. גַּנְבַּ, to withdraw, to steal.

جبارة Plur. of جبار Great, powerful, proud, insolent. Giants. Heb. גַּבָּר. *Hence*

جبرا By force, powerfully.

565 جبل A mountain.* *Verb*, To form, to create. Syr. גַּבֵּל, to form. Heb. A boundary.

* *Hence* GIBRALTAR, originally Gibel-al-Tarik, or Tarik's Mountain. Tarik, or Tariff, is said to have been the name of the leader under whom the Arabs entered Spain in 719; and many traces of their long residence in that country are to be found in the names of places, in titles, and in other words made use of by the Spaniards, and even in some of their customs and dispositions at this day. The affinity between the Spanish and Arabic languages is in many respects very remarkable. A great part of the stateliness, flexibility, copiousness, and compliment of the Arabic has been transfused into the Spanish, and has rendered it one

جبن Cowardly, timid, slothful. *Verb*, To be pusillanimous. IV. To coagulate as *milk*. Heb. גְבָנָה, cheese.

جبين The forehead.

جد A grandfather. Dignity, glory; felicity, fortune. *Verb*, To be great in dignity, or riches. *Comp. under جاد*

جدار A wall. A scar. Heb. גָּדָר, a wall, a fence, an inclosure. *Hence GADES, CADIZ, originally Gaddir, or GADIRA, which Eustathius, in his*

Annotations on Dionysius Periegetes, erroneously supposes to be from Gr. γῆς δεῖρα. †

570 جذب To extend, to draw, to draw out.

جذل The root. The summit. Joy. *Verb*, To be joyful, happy.

جروح Wounded, hurt, cut. *Vide under جوارح*

جزء A part, portion, section. Heb. חָתָם, to cut off.

of the most interesting, as it is by far the most majestic, of all the Western languages. In pronunciation, it possesses as much firmness and energy as the English and German on the one hand, and nearly as much melody and precision as the Italian and French on the other. Its affinity to the Arabic is to be found not only in some particular words that are radically the same in both languages, several of which are marked in this Vocabulary,† and, had the limits of the work permitted, a great many more might have been added; but also in some parts of its construction, in which it bears a striking analogy to the oriental tongues. And it may be observed, that the ñ, or *n contilde* as it is called, which is quite peculiar to the Spanish language, as in the word *mañana* for example, is evidently derived from the *Medda* (^), or *Wesla* (•) of the Arabians, being similar in shape to the former, and also somewhat equivalent in use to the latter of these the *Alif of union* in particular.

In speaking of the relation that subsists between the languages of the East and those of the West, it may farther be remarked, that as the SPANISH bears a close analogy in many respects to the ARABIC, so does the LATIN and ENGLISH also to the PERSIC. A great many *small words*, and a vast quantity of *irregular verbs*, are prominent characteristics of both the English and the Persic; whilst in the formation of the verb itself, particularly by *am*, *-ed*, and *-est*, a similarity may likewise be observed.

† *Vide, ex. gr. under ال 236, 434, 576, حم 563, دون 747, دينار 754, سفر 76, بوس 434, جزيرة 576, قمر 1190, قوب 1198, قباش 1159, قبة 1126, فرد 882, سكر 1495, و 1259, مات 1495, ي 1830.*

‡ *Vide Dionysii Onomasticon, Περιηγησις, v. 65, and 456 with Hill's Commentary, edit. Lond. 1688.*

جزم GEZMA, amputation. Chal. ְנָעַ, to cut off.

575 جزا Pret. of Verb جز To cut, cut off. Heb. ְנָעַ.

جزيرة An island, a peninsula. From Verb جزر To cut off. Heb. ְנָעַ. Hence, with the Article prefixed, الجزرية ALGEZIRAS, name of a place near Gibraltar.

جسارة Great, strong, firm, magnanimous, bold. Chal. ְגַּשְׁר, a beam, a bridge. *Vide* جسر

جسم The body; the blood.

جذر A little stream, a rivulet.

580 جعل To place. To make, to do, to constitute. Syr. ְגַּעַל, to commit, to deposit.

جفن The eye-brow. The branch or shoot of a vine; also, a vine. Heb. ְגַּפְן.

جل Great, illustrious, famous. Hence

جلالة Majesty, power, magnificence.

جلباب Adversity. A barren year. Fa-

mine. *From Verb* جلب To draw away. To lead away slaves, &c. to be sold.

585 جلد Hardness, severity. Skin, hide. Heb. ְגַּלְדָּה.

جلس To sit; to sink down.

جامعة A collection, an assembly, a crowd, a company. *From Verb* جع To collect. يوم الجمعة Day of assembly, *i. e.* Friday.

جمال Beauty, elegance. *From*

جمل A camel. *Verb*, To be elegant, beautiful, becoming. III. To act well or kindly towards another. Heb. ְגַּמְלָה.

590 جان A pearl; any round thing of silver like a pearl.

جمر A live coal. Gravel. Syr. ְגַּמְרָא.

جملة The sum, the whole, total. The rest.

جمع Collected. All, universal. Wholesale. *From Verb* جع To collect. *Vide* اجمعوا

جوبلة Elegance, beauty. *Vide* جمال

595 جن A demon, a spirit, an angel, GENIUS, GENJI. *Verb*, To cover, to protect. Heb. גָּנָּן.

جنحت Pret. of Verb جنح To incline, to tend towards. To decline. Syr. גָּנָּא, to go away. *Comp.* جوانح

جنة A garden, paradise, heaven. Heb. גַּן.

جنب An attendant, a person who waits at one's side. *Vide* جانب A side.

جاهل or جهل Ignorance, folly; a fool.

600 جهنم GEHENNA, hell. Heb. גֵּיהֶןְם, the valley of Hinnom.

وجه The face, form; side, surface. *Vide* وجة

جو The air, the atmosphere, the sky. Also, the inner part of a house. Syr. جو.

جواب An answer, reply. Also, a pool or cistern. Heb. גּוֹב. *From Verb* جوب *Vide under* أجوب

جوارح Wounds; pores. *From Verb*

جرح To wound, to hurt. Heb. גָּרַג, to kill. Hence

605 جراح A chirurgeon or surgeon.

جوانح The ribs, the breast, the sides, or wings. *From Verb* جنح To strike a bird on the wing. To turn on one side.

جوهر Beautiful in appearance. Lustre. A gem, a pearl. *From Verb* جرّد To uncover.

جربة Declining from the way, unjust. Error. *From Verb* جور To act unjustly against any one. Syr. גּוֹרָר, to commit fornication or adultery.

جيش An army, soldiery.

610 حاجر Hajar, proper name, a wall. *Vide* حجر

حادي One. *Vide* أحد

حاذر Imper. 3d form of Verb حذر To beware, to shun any thing.

حارت Pret. of Verb حار or حير To be

astonished, confounded, amazed.
Chal. חָרֵר, to be white *or* pale.

حـاشـا Away! off! God forbid! Besides,
except. *Verb* حـوشـ To drive on.
Heb. שׁוּחַ, to hasten.

615 حـاضـرـاً *Partic. of Verb* حـضـرـ To be pre-
sent. To come. To approach.

حـافـي *Partic. of Verb* حـافـي To be bare-
foot, without shoes. To have the
feet worn with walking. Heb. יָמַשׁ.

حـاكـماً *Verb* حـكـمـ To be wise.
Heb. חַלְמָה.

حـالـة or State, situation, condition,
disposition, mode. *Verb* حـولـ To
turn, to change. *Also*, To be strong.
Heb. חַילָ, strength. *Vide* تـحـاـوـلـ

حـابـي *Plur. of Verb* حـابـ Sin, crime, blame.
Affliction, sadness, destruction.
Chal. חָבֵב, to be bound *or* obliged to
punishment.

620 حـايـطاً A wall, inclosure, rampart. *Verb*
حـوطـ To go round; to guard. Chal.
חוֹטַ, to compact, join together *as*
foundations.

حـبـ Love, affection. Syr. حـبـاءـ. *Hence*

حـبـاً Passionately, affectionately, lov-
ingly, with pleasure. *Infin. of Verb*
حـبـ To love. Heb. חָבֵב, to cherish.
Vide اـحـبـ

حـبـذا It is amiable. Excellent! brave!
Compound. of Verb حـبـ To love, *and* ذـا
This.

حـبـش An ABYSSINIAN, an Ethiopian.

625 حـبـلي A pregnant woman. Heb. חָבֵלִי
pains of child-birth.

حـبـياً Transversely. *Also*, a transverse
cloud. *From Verb* حـبوـ To creep
along.

حـبـبـ Beloved, dear, delightful. Heb.
חָבֵב.

حـتمـ Inspired, decreed; indicated. In-
spiration, decree, judgment. *Verb*,
To inspire; to confirm. Heb. חָתֵם,
to seal, to confirm.

حتـى Until, as long as. As far as.

630 حـبـيرـ A stone; a wall. *Verb* حـبـيرـ To
hinder. II. To be encompassed with
a thin *or* cloudy circle *as the moon*.
VIII. To be stony, full of stones *as*
land. Heb. חָגֵר, to encircle.

حـ Vehemence, rage, acrimony, sharpness; punishment. Heb. حـ, sharp.

حدث To begin anew or at first. To be new or young. II. To relate, to speak. Heb. حـ, new. Hence

حدث News; a history, story, narrative.

حـيـدـ Iron. A sharp sword. Heb. حـ, sharp.

635 حـ Heat. Heb. حـ. *Comp.* حـيرـ

حـرب War, spoiling, destruction. An enemy. Heb. حـرب.

حـرـث Harith, *proper name*, plowing. Heb. حـرـث.

حـرـمـنـ The two sacred cities, *i.e.* Mecca and Medina. *Dual of* حـ سـرـمـدـ Sacred, forbidden. The HARAM. Heb. حـرمـ, to separate, to devote; to destroy, to HARM.

حـرـوفـ Plur. of حـ فـ A letter of the al-

phabet, a word, a particle. A part, extremity. *Verb*, To change, to damage. Heb. حـרـفـ, to strip, to disgrace.

640 حـيرـ Silk. *From* حـ To be warm. Heb. حـرـ. Hence, perhaps, Eng. HAIR.

حزـ Sadness, grief. *Verb*, To be sad.

حـسـبـ To think, conceive; to be of opinion, to esteem, to reckon. Heb. بـشـبـ.

حـسـنـ Good, fair, elegant; beauty. Heb. بـشـنـ, stout, brave.

حـسـبـماـ According to which, or what. *Compound of* حـسـبـ To reckon, and ما Which, what. Heb. بـشـمـ, and ما.

645 حـشـةـ Family, servants, suite. *Verb* حـشـ To have a large family, attendance, or retinue. Syr. بـشـنـ, to sup.*

حـصـونـ and حـصـونـ Plur. of حـ فـ A fortification, fortress, defence. Heb. بـشـنـ, strong.

* This will not, perhaps, be looked upon as an unlikely derivation, when it is considered that *supper* being generally the principal meal with the Orientals, a full attendance of *family* and *servants* is always to be expected on that occasion.

حُضُور Presence; power, dignity, majesty. *Verb*, To be present; to come, to be near.

حصن The side, the breast, the bosom.
Heb. צחן.

好运 Good luck, fortune, happiness.

650 ~~meis~~ Haffsa, *proper name*, assemblage, collection.

حق Just. Truth, right, reason, duty, law. Heb. פָּנָ. From

حَقَّ *Pret. of Verb* To know for certain. To do according to law. II. To verify, to confirm. Heb. **הַקְרֵב**, to define exactly, to determine. *Hence*

حقيقة Truth, reality; advice. News.

حکایات Histories, relations, stories.
From Verb حکی To tell, to relate.

655 حِكْمَةٌ or حِكْمَةٌ Wisdom, art, science, discernment. Authority, power. Mystery, a miracle. *Verb*, To exercise authority, to judge. To know; to be wise. Heb. חַכְמָה.

حکي To tell, to relate, to report. To imitate.

حل Condition. Vide under حار

حَلْبٌ Fat, milk. Gum Arabic. *Also, riches, wealth. Heb. חַלְבָּה. Hence Gr. Οὐεός, wealth, happiness; and the people of Arabia Felix were hence denominated Οὐείστοι, i. e. εὐδαιμονες, happy.* Hence also, Gr. Αλφος, Lat. ALBUS, white.*

حلت *Pret. of Verb حل* To descend;
to stop, to rest, to remain, to abide.
Heb. **הָלַל**.

660 حَلَلْ Garments, robes, mantles. *Verb*
حَلَلْ To loosen. To descend. II. To
dissolve. *Heb.* **הַלֵּל**, to open.

حل Ornaments, necklaces. *From Verb*
 حلی To adorn a woman with jewels.
 Heb. حل, an ornament.

→ A father-in-law, or brother-in-law.
Heb. בֵּן.

حَمَّامٌ A bath. *Verb حَمَّ* To be hot; to make hot, to cause to boil as

* *Vide Eustathii Annot. in Dionys. Οἰκουμενής Περιηγήσεις*, v. 494.

water. Heb. חַמֵּה. Hence, Span. CHIMIA, Eng. CHEMISTRY, and ALCHEMY.

حَمَاء Death, deadly fate.

665 حَمْد Praise, glory, blessing. Heb. חַمְדָה, desirable, precious.

حَر or حَرْ Red; redness. An ass. Heb. חַמָּר, red wine; an ass.

حَمَل To bear, to carry; to load. Syr. حَمَل.

حَمِيد Praised, laudable, glorious. Heb. חַמִּיד.

حَوَاجِب Plur. of حَجَاب A veil. The eye-lid. Night. From Verb حَبَّ To go between, to cause a separation. To exclude.

حَوَاجِب Plur. of حَوْجَة A necessary thing, any business. Necessity.

حَوب Sin, crime. Chal. חַבָּב, to be bound to punishment. *Vide* حَابِب

حَوْب The soul. The very thing itself. The breast, the body, the person.

حَوْل Passing, turning, changing. Strong. Heb. חַל, strength.

جِهَشْمَة Where; in whatever place.

675 حَيْنَى Time, an age. WHEN.

حَيْنِيَّة Then, at that time.

حَيْوان A living creature, an animal. And

حَيْوَة Life. From

حَيْيَ or حَي To live. To be lively, in good health. II. To salute. To vivify. Heb. חַיָּה.

خَاتَم A seal. Verb, To seal. Heb. חַתָּם, to seal. Also, لَمَّص, to mark with an engraving or stamp.

خَاطَب Pret. 3d form of Verb خَاطَب To make a speech; to say. To tell. Chal. חַטָּב, to declare. *Vide* اخْطَاب

خَاطِر The heart, mind, soul, affection; memory. Dignity. Verb خَطَر To vibrate, to quiver. Also, A sort of herb; a branch. Heb. חַטָּר, a twig. Hence, Lat. HEDERA, ivy.

خافن Fear thou. *With* ن *paragogic.*
Imper. of Verb خاف or خون To fear.
 To overcome one with fear. Heb.
 נְמַנֵּה, secure.

خيبل or خال It is imagined. To think,
 to suppose. To be proud. *Vide*
 خبل

685 خالق The Creator. *Vide* خلق

خبز Bread. *Verb*, To bake.

خبث Bad, impure, wicked.

ختم or خاتم A seal or ring. Heb. חתם.

خجل To blush, to be struck with
 shame, to be confused, to tremble.

690 خ The cheek, the cheek-bone.

خدم or خدام Servants, attendants.
Plur. of خادم *Partic.* of Verb خدم
 To serve, to attend. Heb. מַפְעָל, to
 go before, to precede.

خدود or خدي Plur. of خ The cheek.

خذ Imper. of Verbخذ To take, to
 seize, to receive. Heb. מְלַקֵּח.

خرجوا خرجنا and Pret. of Verb خرجوا

To go out, to proceed with a hostile
 intention *against any one*, to march.
 Heb. מַרְגֵּשׁ. *Vide* Ps. xviii, 46.

695 خرامي Khozami, *proper name*, a ring,
 a zone.

خزيت Pret. of Verb خزي To disgrace.
 To blame.

خسر To make loss, to suffer damage.
 To perish. Heb. מַכְנָה, to be defi-
 cient, to fail.

خط A line; a character, a letter. A
 spot. Heb. מַרְגֵּשׁ, a line or cord.

خطاف Plur. of خطاطيف A ravisher.
 Satan. A hook. A swallow. *From*
Verb خطف To snatch away, to seize.
 Heb. מַפְעָל.

700 خطايا and خطاطيا Sinning. Sins, crimes,
 errors. *From Verb خط* To sin.
 Heb. אַתָּה.

خطب Espousing, betrothing. Marriage.
Verb, To speak. To ask in mar-
 riage. Hence

خطوب Spoken of; remarkable, import-
 ant. Chal. מַבְנָה, to declare. *Vide*
 خطاب

خفت To speak in a low voice, to mutter; to whisper.

خفق To be agitated with a gentle motion, to palpitate. To emit a whispering sound. To tremble.

705 خلا Besides, except.

خلاق *Dual of خل* A companion, an intimate and sincere friend. *Verb* خل To be diminished, become poor, corrupted or depraved. III. To be friendly, to show oneself a friend. *Heb.* חלה, to be weak, languid, distressed; to faint, to fail.

جلعة A long robe or cloak reaching to the ankles, a mantle. *Heb.* קלי, a curtain. *Comp. under* اخْلَعَت

خلف To succeed. To substitute. A successor, substitute, CALIPH. After, behind. *Heb.* חלָف.

خلق To define a thing by quantity or measure, to form, to create. To make even or smooth. Creatures; people. Some, many. *Heb.* חלק, to be smooth, even. To divide in an even, exact manner.

710 خلل Weakness, slenderness. A scab-

bard. *Verb* خل To be attenuated. *Heb.* חלה, weak, languid. *Vide under* خلان

خلوة Solitude, retirement. *From Verb* خلو To be empty, desert, free. To be away from, to depart. To leave alone.

خليفة A successor, deputy. An emperor, king. *And*

خلافة Succession, lieutenancy. Monarchy, hierarchy. The CALIPHAT. *Vide* خلف

خمر To leaven, to ferment. Wine. A thick crowd of men. *Heb.* חצרא

715 خمس خمسون Fifth; خمسين Fifty; *Heb.* חמישים, חמיש. חמישי

خورنق Khourank, *name of a palace at Cufa.*

خپر Khaibar, *proper name, well reported. From Verb* خبر To know. To tell. *Heb.* חבר. *Vide under* اخْبَرُو

خبر Select, good. Goodness. Syr. خير, pure, innocent, white, fair. *Comp. under* اخْتَارَت

خيبل To imagine. Proud. Horses ; cavalry. Heb. חִימָה, strength ; an army.

720 خيم To retire *from battle* through cowardice. II. To enter the tent. Also, V. To set up or pitch a tent. Chal. מִזְבֵּחַ, to set up. Hence

خيمه A tent. A thatch-cottage, a hut.

داب To use diligence *or* study, to labour, to be weary, tired. Study. Manner, state. Heb. דָבַב.

دابة A beast, *particularly* a beast of burden. Also, A bear. Heb. דָבָב.

دار A house, mansion, dwelling ; a town. Verb دار or دور To surround. Heb. דָרַג.

725 دام Abiding, permanent, long-continued. Verb دوم To endure. To be quiet, silent. Heb. מָדַם, DUMB.

دون Obsequious. *Vide* دان

داوية Plur. of دوية A desart. A sick woman. Also, The black order of Knights (Templars), instituted at

Jerusalem by the Franks in 1118. An inhabitant of the desart. Also, Ink. *From Verb* دوي To be sick. Also, III. To cure. Heb. דָמָה, sickness ; دم, ink. Hence Gr. Δυνη, grief.

دایم Continually, always. *Vide* دام

دحرج To turn, to revolve.

730 دخل Intruding. Familiar. Deceiving. Vice. Doubt, suspicion. Chal. דָלַל, to fear. *From*

دخلت Pret. of Verb دخل To enter into a house. To become familiar. To deceive. Heb. חִימָה, to skulk, to withdraw into a hole *or* den. Hence

دخول Entering, entrance, access.

درهم Money. A DRACHM or DRAM, a silver coin, 20 or 25 of which make a gold dinar *or* ducat. *Vide* دینار

دق Thin, subtile, slender, small, minute. Heb. קָטָן.

735 دللت Plur. fem. of دللت A leader, a road-guide. Also, An auctioneer, a broker. *From Verb* دل To show ; to bring to public sale. Chal. لְבָשָׂה, drawn out, elevated. Hence

دلیل A guide; proof, indication.

دمشق DAMASCUS, *said to have been founded by Dammasek*, Heb. דְמָשָׁק. *Vide Gen. xv, 2.*

دموع *and دموع* Weeping, crying, tears. Heb. דְמֻעָה.

دنا To be vile, of no value. To do what one chooses without caring for any body. Syr. דְנָא, attentive, anxious.

740 دنارین Dinars. *From Verb* دنار *To shine with splendour as the countenance.* To abound in money. *Vide* دینار

دنبیا *Pret. of Verb* دنی *To approach. Also, To become weak, vile, contemptible. Comp.* دنا

دنیا The world; worldly goods.

دهر Time, an age. Perpetuity. The world, fortune. Custom. *Hence*

دهریا Perpetually, forever.

745 دهمت *Pret. of Verb* دهر To come or fall upon unexpectedly, to overwhelm, to oppress. Heb. דְהַט, Niph. נְדַהֵת, overwhelmed, astonished.

دهن To anoint. Oil, ointment, fat, butter. Chal. נְהַן.

دولاب A wheel, *particularly* a water-wheel *for raising up water to moisten the ground.*

دون Under, below, DOWN. Besides. Near. Inferior, contemptible. Also, Noble, excellent, notable. A command. Heb. נְהַנֵּה, to judge, to preside. אֱדוֹנִי, ADONAI, LORD. *Hence* Sp. DON.* Comp. دین دین *Hence also*

* With this derivation of the word DON, I find the learned Selden agrees; and in addition to what has been already said in p. 35, 36, regarding the connection between the Spanish and Arabic languages, it may here be observed, in the words of that distinguished scholar, "The communitie of the ancient *African* with " *Ebrew* or *Phœnician* is known to the learned, as also that the *Provincial Spanish* is exceedingly mixt with " that *African Arabique* which the *Maures* use; and I have read the censure of a most judicious linguist, that " the fourth part, at least, of it, is *Maurish Arabique*, which hath its chief root in *Punique* or *Ebrew*."—*Vide* Selden's *Titles of Honor*, edit. Lond. 1614, p. 52.

From 'אֱדוֹן, ADONAI, LORD, is also derived ODIN or WODEN, the name of the Gothic Divinity, the God of War.—"All our records are agreed in bringing Odin from the East; and William of Malmesbury

دوان or دیوان The senate, the council, the DIVAN.

750 دیوار Dwellings. *Plur. of دار* which see.

دیباج A garment of silk, Attalic or golden vesture. *From Verb* **دبج** To adorn with figures, to paint.

دین To judge. Rite, custom, state, manner. Propriety; obedience; religion, worship. Judgement, decree, authority. A king. Heb. **דין**.

دینار Money (gold), a DINAR or ducat worth about nine shillings. *Dual* دینارین Two ducats. *Hence Span. DINERO*, money.

دینازاد Dinazade, *proper name*, decree of Providence.

755 ذن or ذن This, masc. Heb. **זה**.

ذات The soul, nature, person. The essence, the very thing. *Fem. of ذن* Possessed of, endowed with.

ذکر To remember, to record, to relate. Heb. **זכור**.

ذکری Remembrance, memory, memorial, fame. Heb. **זכרה**.

ذكور Male, the male sex. Heb. **זכר**.

760 ذلک or ذاک This. *Vide ذن*

ذنب To follow after. The tail. An attendant. A crime, fault, sin. Heb. **ונב**.

"traces the descent of Hengist from this Asiatic hero."—"It appears that Odin was not the original appellation of this distinguished hero. His true name was Sigge. But either at his departure from the East, or after his extensive conquests, and the establishment of his throne in peace, he assumed the sacred name of that God, before whose altars, as high priest, he had been accustomed to offer sacrifice, and to whose protection, as Lord of Hosts, he had attributed his victories; for in the country from which he came, it is probable, that the Deity was known, as in Palestine, under the appellation of *Adon*, the Lord of the whole earth."—"Under the notion of his divinity, one day in the week was consecrated to him, and called by his name. Such is the origin of our Wednesday, Wonsday of Iceland, Odinsday of Sweden, and Wodens-day of the Anglo-Saxons."—*Vide Townsend's Character of Moses established*, Vol. II, p. 240, 241, 244. Hence it appears that *Wednesday*, in its original meaning, signified *Lord's day*.

ذهب Gold. The yolk of an egg. Heb. ذهب.

،ذHaving, possessed of, endowed with.

ذيب A wolf, a dog of the woods. Heb. ذب.

765 ربع or ربع Fourth. Heb. ربّع.

رات She-sees. *Vide* راو.

رَاح or روح To rest, to respire, to breathe. Heb. راح.

راس The head. A chief, a leader, RAS or REIS. Also, Sum, amount. Heb. راس.

ركب، اركب، Partic. of Verb ركب To ride. Heb. ركب.

770 رام Projecting, shooting. An archer. Verb رمي To shoot. Heb. رما.

رأوا and رأيت Pret. of Verb رأى To see, to know, to perceive. II. To regard, to consider. To consult. IV. To show. Heb. رأاه. Hence

رأينا We see. Heb. رأינו.

رب A lord, master, possessor. Creator. God. Heb. رب, great. Hence

رب Often; now and then. Perhaps.

775 ربّا A rising ground, a hill. Verb ربّا or ربّو To increase, to be enlarged or multiplied. Heb. ربّا.

ربع To make gain or profit, particularly by selling. Gain, profit. Heb. ربّا, to increase.

ربع A quarter. The first quarter of the year, i. e. Spring. Heb. ربّع.

رجا Hope. Fear. Verb رجو To hope. To fear. Syr. رغاء, desire.

رجب REJEB, the third month of the Arabic, and seventh of the Mammethan year; the sacred month. From Verb رجب To reverence, to honour, to worship.

780 رجعت Pret. of Verb رجع To turn, to change. To return. To journey. Heb. رجع, to rest.

رجل The foot. A man. Infantry. Heb. رجل.

رحـيـا or رـحـيـ A mill, *particularly* a wind-mill. A large tooth, a grinder. Heb. רַחַם, wind.

رحـمـا Mercy, pity. The womb. Relationship. *Verb*, To be moved with compassion, to pity. Heb. רַחֲם. *Hence*

رحـمـا, Compassion, forgiveness.

785 رـحـمـلـ A camel ready for a journey. Emigration, journey, departure. *Verb* رـحـلـ To load a camel with his pack. To submit oneself patiently to injuries. To set out on a journey. Heb. רָחֵל, RACHEL, a ewe, *from its meek, submissive temper*. *And* رـכـلـ, to traffic: a travelling merchant.

رـدـا, An upper garment, a cloak. A sword, a bow. Intelligence; honour. Disgrace. Syr. ردـا, To descend, to flow down.

رـدـدـتـ Pret. of *Verb* ردـ, To render. To answer. To send or throw back. To turn away. To refute. Heb. ردـ, to subdue.

رـدـفـ To come behind, to follow, to succeed. To come into one's place. Heb. ردـفـ, to pursue.

رـدـا or ردـا To be bad, corrupt, depraved. Syr. ردـا, to fall away.

790 رـزـقـةـ Modesty, gravity of manner. Sestate; heavy. *From Verb* رـزـنـ To balance or weigh any thing by raising it up in the hand; to ponder, to deliberate. Heb. רַזְעָן, a counsellor. *Hence* Eng. REASON.

رـزـقـا Plur. of رـزـقـةـ Affliction, evil, misfortune. *From Verb* رـزـيـ To affect with detriment or loss, to diminish. Heb. רַזְיָה.

رـزـقـ To bestow, to afford. To sustain. To give thanks. To receive, to get.

رسـالـةـ A mission, legation. A messenger, a letter. *From Verb* رسـلـ To scnd, to send back. Chal. רـשـלـ, to remit. *Vide* رسـلـ. *Hence*

رسـوـلـ An ambassador, apostle, prophet. A courier. A letter; news.

795 ضـبـتـ Pret. of *Verb* ضـيـ To overcome by pleasing. To be content, pleasant, propitious; to acquiesce. Heb. ضـنـا, to be pleased with, to accept.

رـطـلـ A pound, containing 12 ounces. Gr. Λιτρα.

رَعَيْ To feed, to go to pasture. To feed, to take care of a flock. To take charge of, to rule. Heb. רָעַה.

Hence, Fr. roi, a king, Eng. ROYAL.*
Comp. under **كاهن** Hence also

رَعْبَتْ A flock; a herd of camels. Subjects, common people.

رَعِبْتَ Honourably, respectfully.

800 رَغْمَ Disdain; compulsion, violence. Disgrace. *Verb*, To abhor. To vex. Heb. רָעַם, to be violently disturbed. Thunder.

رَغْفَ A thin cake, a wafer. *Verb* رَغْفَ To form paste or clay into round pieces. Heb. רָעַף, to let fall in drops.

رَفْسَ To strike or spurn any thing with the foot, to kick. Heb. רָפֵס, to tread, trample.

رَقِيبَ A keeper, observer, guardian.

Verb رَقَبَ To observe.

رَكَنَ To recline oneself, to rest, to lean upon. To be firm, constant. II. To make like. V. To be established, confirmed. Syr. רָכַנְו, to incline.

805 رَكَبَ Riding. A rider. Camels, horses, &c. for riding. *Verb* رَكَبَ To ride. Heb. רָכַב.

رَكْبَةَ Plur. of رَكْبَةَ A well. Also, Weak, infirm. Heb. רָכַב, tender, weak.

رَمَادَ Ashes, lye, soap.

رَمْزَ A nod, a wink, a hint. *Verb*, To nod. Syr. رَمَزَ.

رَمَضَانَ RAMADAN, the ninth month of the Mahometan year. From *Verb* رَمَضَنَ To scorch, being the height of summer.

* —“Raigh, riegh, and rig, a king, seem to have been derived from רָעַה, ‘he nourished,’ and רָעַם, ‘a shepherd,’ and metaphorically ‘a king.’ It is said of David, in the 78th Psalm, ‘So he fed them (יְרָעָם) with a faithful and true heart, and ruled them prudently with all his power.’ The Almighty, speaking of Cyrus, says, ‘He is my shepherd,’ (עֹמֶד). This image is familiar to the sacred writers, and to the most venerable of the Grecian poets; and the word, by which their supreme ruler is designated in France, Spain, Portugal, and Indostan, must be referred to it.”—Townsend’s *Character of Moses established*, Vol. II, p. 230, 231.

810 رملة Ramla, *proper name*, a sandy hillock. *A town in Palestine.*

رمی To throw, to project, to shoot.
Heb. **רָמָה**. *Hence*

رمیان A throw, a shot. Darting.

رنت She was looked at for her beauty.
From رنو To look at continually, to admire.

رنت *Pret. of Verb* ن, To sound as a bow *when the arrow is thrown from it.* To groan. To cry out. To sing. Heb. **רְנָה**, to shout.

815 روح The soul, spirit, life. The breath of God. Prophecy. Jesus Christ. The angel Gabriel. Heb. **רוּחַ**, breath, spirit.

روس Heads. *Plur. of* راس, *which see.*

رویدا Slowly, softly, gently, at leisure *as camels go when feeding.* *From Verb* روید To seek fodder. *Vide* بیدا

ریب Doubt, hesitation. Opinion. Suspicion; scandal. Heb. **רִיבָּה**, contention.

زیج Wind, breath, smelling, odour.
Also, Power, victory. Heb. **רִיחָה**.

820 ریس REIS, a chief, prefect, governor.*
Vide راس

زیف The moisture of the mouth, rime, spittle. Heb. **רִיקָּה**.

ز

زید زال or زید To remove, to separate.
To leave off. Heb. **לְזַיְדָה**, to let go.

زجاج Glass. A seller of glass.

زور *Pret. of Verb* زور To visit. To tell a lie. II. To adulterate. Heb. **רְזֹרֶה**, a stranger.

زرع Seed. *Verb*, To sow, to cultivate.
Heb. **רְזֹעַ**.

زعم To say, to be of opinion, to suppose. To pretend, to affirm. To speak haughtily. Heb. **רְזֹעַ**, to be indignant.

زناف The marriage-night. *From Verb*

زف To bring *or* send home the bride to her husband.

زج Good, sweet, flowing *water*; cool and limpid. *Verb* ز To fall. *Heb.* נול, to run down *as water*, to trickle.

زمان Time, season, age. The world. Fortune. *Heb.* זמָן, a set time. *Hence*

زماناً Sometimes; in time, seasonably.

زمر To sing, *or* play *particularly* on the pipe. *Heb.* זמָר.

زما زاما, *proper name*, bold; hastening.

زن Fornication, adultery. *Verb* زني To commit whoredom. *Heb.* ננה.

زهر A flower. Beauty of the world. *Verb*, To flourish. To shine. *Heb.* זהرا.

زوابع The servile letters. *Plur. of* زباء Redundant. *From Verb* زباء To increase, to add. To be redundant. *Heb.* זב, to swell.

زوج To assemble. II. To join, to associate, to combine. III. To couple. To espouse. *Syr.* זוג. *Vide* تزوج Hence

زوجة A spouse, a wife.

زيت Oil, *particularly* of olives. *Heb.* זית, the olive.

زيده Zeid, *proper name*, augmentation. *Heb.* זיד, to swell.

زيثب Zeineb, *proper name*, fat, rich.

زيتنا *Pret. of Verb* زيننا To adorn, to attire, to dress. To form. To dispose. *Heb.* זין, to prepare.

زا or سوا To do ill. To think ill of one. To displease. To grieve. To be bad, vicious, depraved. *Heb.* נאש, vanity, a lie. *Comp.* سوا

ساحل The shore, the sea-coast. Palestine. *Verb* ساحل To rub against, to make smooth. To pour out. *Syr.* شاحل, to flow down.

سار or سپر To proceed, to set out, to walk. To be, *or* become. To bring. *Heb.* סר, to turn aside; to depart.

ساری Going, journeying *or* wandering

by night. *Verb* سري To go by night. To come to. *Also*, To be liberal. A prince. *Heb.* שָׁרֵךְ, to keep straight in going. شر, A prince, ruler, chief. *Hence*, Fr. SIEUR, Eng. SIR.

سفر Partic. of Verb سفر To sweep, to rub off or shave, to separate. To set out on a journey. To travel. *Syr.* سفوت. *Vide under* سفوت

ساقی A water-carrier, a cup-bearer. *Verb* سقی To water. To give drink. *Heb.* شקה. *Vide* سقت

سؤال To ask, to interrogate. To pray, to beg. *Heb.* שאל.

سامتنا The ZENITH or AZIMUTH, the meridian. A plain way or tract. *From Verb* سمت To tend towards.

850 ساهرة Keeping watch, vigilant. *From Verb* سهر To watch. *Heb.* שָׁמַשׁ, to be up early.

ساوي Partic. of Verb سوي To intend, to propose to oneself. II. To make level or equal. VIII. To become equal; to be on the top of a thing. To ascend. *Heb.* שָׁמַשׁ. *Comp.* سوي

سايق An instigator, driver, pursuer. *Partic. of Verb* سوق To impel. *Heb.* שָׁק. *Vide* تسوق

سبع To swim in water. II. To pray; to praise God. To adore. *Heb.* שבח

سبط الگبوزي سبط الگبوزي Sebt Aljouzi, proper name, comet's tail.

855 سبع Seven; or سبعون Seventy. *Heb.* שבעים; שבע

سبعمائة Seven hundred. *Heb.* שבע מאות

سبی To take captive. Captive. Captivity. *Heb.* שבה

سبک A piece of molten gold or silver, a bar, an ingot. *Verb* سبک To melt gold or silver.

ست Six; ستون Sixty. *Chal.* שְׁתִין; شְׁתִינָה; *Heb.* שׁוֹשָׁם; شׁוֹשָׁם

ستکن Resting, reclining. *From Verb* سکن To be at rest, quiet, settled. To dwell. *Heb.* שְׁכַנָּה

سبل Plur. of سبل A large sort of bucket, or skin, for holding water. *Verb*, To pour out water. *Hence*

جِنْجِل A molten looking-glass, a mirror.

حَاب or حَب A thin cloud. *Verb*, To trail on the ground *as a train*. To eat or drink voraciously. *Heb.* חַב, to drag, to pull *as dogs do with their teeth at a carcase*.

حُر Witchcraft, incantation, magic, cunning. *Verb*, To enchant. To deceive. *Also*, IV. To be early in the morning. *Heb.* חָר. *Hence*

865 حَرَاء In the twilight, dawn; early.

سِس Sixth. *Heb.* שָׁש.

سُرْج A saddle. *Verb*, To saddle a horse.

سُرْوت *Pret. of Verb* سُرْي To be liberal, generous. A prince. *Heb.* שָׁש, a prince. *Comp.* سَارِي

سُرْور Joy, delight, gladness. *From Verb* سُر To cut the navel of an infant. To render joyful. To be glad, merry. *Also*, IV. To divulge, reveal or open. *Heb.* שָׁש, the navel. *Hence*

870 سُرِي Something hidden, a secret, a mystery.

سُرِي Going, passing through by night. *Vide* سَارِي

سُرِير A litter or couch, a bier or coffin; a throne. A kingdom. *Comp.* under سُرور

سُطُور or سُلَم To make an attack; to domineer; to insult with violence. *Syr.* نَمَش, to be foolish, mad.

سُدَي Felicity, happiness, joy. *And*

875 سُدَي Blest, happy, fortunate. *Also*, A river. *From Verb* سُد To be happy. III. To assist, to comfort, to render happy. *Heb.* שָׁד, to support, comfort, sustain.

سُفَر *Pret. of Verb* سُفَر To sweep, to shave. To separate. To uncover the face *as a woman*. To travel. *Also*, To compose, to write; to collect. Number. *Heb.* שְׁפָד, to write, to number. *Hence*, Span. CIFRA, Eng. CIPHER. *Hence also*, Lat. SEPAR,*

* In Latin Dictionaries, *SEPAR* is said to be derived from *SE* and *PAR*; but the above appears more likely to be the origin of the word.

SEPARO; Eng. SEVER, SEPARATE.
Vide سافر, and Comp. under صفر

سفرجل A Cydonian apple, a quince, a pomegranate.

سقا or سقي To water, to give drink.
 To draw water. Heb. קְשָׁה.

ستق A roof, a floor, raftering, ceiling.
 The sky. Heb. קְשָׁה, a window; a lintel or upper door-post.

سقوط 80 Falling. *Verb* بَعَد To fall, to slide, to rush headlong. III. To fail, become languid in running as a horse. Heb. טְקַשׁ, to rest, become quiet.

سكت To be silent, quiet, settled, dead.
 Heb. טְקַשׁ.

سكر To be drunken, inebriated. Ebriety, drunkenness. Heb. שְׁכָר. *Hence* Span. SACAR, to draw wine; and XICARA, a cup, a draught. *Hence also*

سکبر Intoxicated, drunk, drunken.

سلام سلام, peace, salutation. *Verb* سلم To make peace. II. To salute. Heb. כְּלָלָה. *Vide* سلمت

885 سلطان A monarch, a prince, SULTAN or SOLDAN. Power, authority. *From Verb* سلط To possess or exercise dominion. To rule. Heb. טְלַשׁ.

سلف Preceding, past. Ancestors. *Verb*, To pass away. Heb. טְלַפֵּה, to turn aside, to decline.

سلس A ladder. A stirrup made of leather.

سلست *Pret. of Verb* سلم To make peace; to surrender, to submit. To be safe, free, whole. II. To salute. Heb. טְלַם. *Hence*

سلیم سلیم Selim, and سلیمان Solyman, proper names.

890 سم Heaven. The clouds; rain. An umbrella. The roof of a house. Heb. שְׁמִים, *in regim.* שְׁמִי, the heavens. *Vide* سمی

سمع To hear, to be attentive, obedient.
 Heb. יָמַשׁ.

سمك Height, thickness, depth. A roof. Support, assistance. *Also,* A fish. Heb. טְמַם, support.

سمی or سمی To be high, lofty. To ele-

vate. *Also*, II. To give a name, to call. Heb. סְוַיָּה, to place *or* put; to constitute. A name.

سن سـ Age. A tooth. Heb. שֶׁן. *Comp.* سنـة

895 لـنـ Light, splendour, *especially* of lightning. *Also*, SENNA, an herb.

سـنـ To lean upon *or* against, to recline.

سـنـة A year. Heb. שָׁנָה.

سـنـ To keep watch, to be vigilant. Much watching, great vigilance. Heb. שָׁמַר, to rise early. *Comp.* سـنـرـ

سـفـ To be easy, plain *as the ground*. A plain. Easy, light.

900 سـوـ or سـوـا Evil, calamity, wrong. Bad. Malice. Heb. אֲוֹן, vanity, a lie. *Comp.* سـاـ

سور A wall, a rampart. Heb. רַוֵּשׁ.

سـوسـ A moth, a little worm. Heb. סָסָה.

سـوـيـ Equal, right; entire. About; besides; towards. *Verb*, To make equal. Heb. שָׁוֵה. *Vide* سـاوـيـ

سـيدـ SEID, a lord, a prince. *From Verb* سـودـ To be a chief, to rule. III. To contend about the chiefship. To speak secretly in one's ear. Heb. רְדֵב, a secret; a council.

905 سـبـ To proceed. *Hence*

سـبـ Journey; walking; the gait, manner. Heb. רָדַב, to turn aside, to depart. *Vide* سـارـ

سـبـراـ A silk vest.

سـيفـ A sword, a blade. A shore, a bank. *Verb*, To strike with a sword. Heb. שְׁפָה, to be craggy, sharp. A margin, border, coast. *Hence* Gr. Ξίφος, a sword; *and thence* Eng. KNIFE.

سـبـلتـ Thou askest. *Vide under* سـأـلـ

910 شـابـ, شـابـةـ, fem. A youth, a young man or woman, *especially* from 24 to 40. *Verb* شـبـ To grow up *as a boy*, to become a youth. Heb. בָּשַׁר, to turn, be changed. To become old.

شاحصات *Fem. Plur. Partic. of Verb* شخص To lift up oneself, to be borne aloft, To look intently with the eyes open and fixed. Heb. עזש, loftiness, pride. *Comp. under شخص*

شام *To lie towards the left hand. Syria.*

شامتين *Partic. of Verb* شمت To be glad at another's misfortune. To disgrace. *Vide شمت*

شان *Affair, business; state, condition; estimation.*

915 شاهد *An eye-witness. An angel. The tongue. Heb. שׁהֵד. Vide אשׁה*

شبان *Youths. Plur. of شاب which see.*

شبة *Similitude, image, resemblance. Like.*

شجاعة *Bold deeds. Intrepidity, courage. From Verb شجع To be valiant, intrepid, fierce. Heb. שגע, to rage, to be mad.*

شجر *or شجرة A tree, a plant. Wood. Chal. שגר, to emit, to break forth. Issue, offspring.*

920 شخص *A body, a person, an individual.*

Verb, To raise up oneself. To be of a large body. Comp. under شاحصات

شدة *Vehemence, violence, severity. Attack. Affliction. Also, Magnitude. Heb. תש, destruction. Hence*

شديد *Vehement, strong, brave, fierce. Avaricious.*

شر *شׁרָא Badly, wickedly. From Verb شׁרָא To act ill. To be malignant, wicked. III. To oppose. Heb. שׁרָא, insidious, malicious. Hence*

شرار *Malice. Also, Sparks of fire, hot embers.*

925 شرب *To be thirsty, to drink. Chal. شרב, to be hot, dry. Comp. under אשׁר. Hence*

شربة *A draught, drink, SHRUB, SHERBET, SYRUP.*

شرع *A straight road. Law. Religious canon. Equity. Syr. עַרְשָׁה, to err.*

شرور *Evil, pain. Comp. under "شرور"*

شريف *Noble, eminent, precious, estimable, holy. Vide اشرف*

930 شریک A partner, associate, companion.

شطئ To be disobedient, froward, obstinate, stubborn, adverse. To oppose. Heb. שָׁטֵן, an adversary, SATAN.

شعاع Rays of the Sun. Light, splendour. *Verb* شَعَّ To shine as the Sun. To glitter. Chal. עָזָב, bare, naked, plain, smooth. *Hence perhaps*, Eng. SHOW.

شعر Science, poesy, an oration, a song, metre. Also, The hair of the head. Heb. שָׁעָר.

شعیر Barley. Heb. שָׁעָרָה.

935 شغل Occupation, work, business, study.

Verb, To labour, to be occupied.

شفقتنان Two lips. *Dual of* شفتة A lip. Heb. שְׁפָתָן.

شفيق Poor, miserable, wretched.

شققنة A chink, a rent, a fissure. *Plur.* شقاقن نعمان Anemones, literally, fissures of blood. *From Verb* شق To cleave, to rend.

شکا or شکو Complaining, lamenting. Disease.

شمال The left hand. The north. A bad omen. Heb. שְׁמָל.

شمت To be glad at another's misfortune. II. To anathematize, to affect with disgrace, to insult. Chal. شماته, complete excommunication.

شمس The Sun. Gold. An ornament. A fountain. Heb. שְׁמַשׁ. Hence

شمسی or شمسی Solar.

شہ Odour, flavour. Smelling. *From Verb* شمر To smell, to scent. Also, To be proud. III. To try by smelling. شمام A sort of odoriferous melon. Heb. شומם, a species of onion.

945 شباب Dual of شباب A flame. A bright star, a falling star, a meteor. *From Verb* شهب To be of an ash colour. Hoary. Hence

شہب Flames. Heroes. *Plur. of* شباب

شہد Honey-comb, honey. Sugar.

شهر A month. The moon. Heb. شهر, a round moonlike ornament.

شهرزاد Sheherzade, *proper name*, moon of terror.

950 شہود *Plur. of شہد* A witness. Heb. شہد. *Vide* اشہد

شوابیں Griefs, cares making the head hoary. *From Verb* شبیب *which see below.*

شوی To roast *flesh.* To heat *water.*

شوبیہ Small sheep. *From* شوۃ A sheep. *Also,* A wild bull. Heb. شہ, or شیش, a lamb, or kid.

شی A thing, something, any thing.

955 شبیب To become hoary, or old. II. To affect with hoariness *as grief.* IV. To render old. Grey hairs. Heb. شبیہ *and* شب.

شیخ or شاخ A SHEIKH* or SHACH, an old man, a senior, presbyter, prelate, doctor; a chief. *Verb,* To become old. Heb. شھ, to stoop, bend downwards.

صاحب A companion. A master, lord, chief. A title equivalent to Mr. and Sir. *Vide* اصحاب

صاحت *Pret. of Verb* صیح To cry out, to exclaim. To crow *as a cock.* III. To cry to another, to call upon. Heb. צה.

* From this word is derived the name of CHESS, a game of oriental origin, which was delivered to the Spaniards by the Moors, who introduced it into Europe.—“ *Chess*, in English, appears as an arbitrary name. Tracing this word through various countries and languages, we find *shah*, a king, and *schach*, *shak*, *chches*, “ *scacchi*, and *shah mat*, (شیخ مات), *CHECK MATE*, that is, ‘the king is dead.’ *Shetrenjor*, *shatranj*, *chatrang*, “ and *katuranga*, mean the four *angas*, or divisions of an army, infantry, cavalry, chariots, and elephants, “ and explain the name first given to the game of chess by its original inventors. (*Vide Asiatic Researches.*)” —Townsend’s *Character of Moses established*, Vol. II. p. 43.

It is worthy of remark, that the word EXCHEQUER,† (in French *ECHIQUIER*, signifying also a *chess-board*), is likewise derived from the above source.

† —“ The Court of Exchequer, introduced into England by the Norman Conquest, and intended for “ auditing the revenue of the crown, had its name from *scaccarium*, which, in modern Latin, signifies a *chess-board.*” —*Edinburgh Review*, Vol. XVIII, p. 207.

صَرَ or صَرِّ To be made, to become. To go, to depart, to turn. To happen. Heb. **רָא**, to go aside, to depart.

960 صَلِحٌ Plur. of صَلِحٌ Good, pious, fit, just, proper. Heb. **צָלַח**.

صَبِيٌّ or صَبِيٌّ To be a child. To blow from the east *as the wind*. To will, to wish, to love. The zephyr, a gale. A boy. Childhood. Chal. **צָבֵה**, to will, to desire. *Hence*

صَبِيٌّ A child, a girl, a virgin.

صَبَاحٌ The dawn. *Vide under صَبَاحٌ*

صَبَرٌ To be patient, to bear, to persevere; to expect. Patience; hope; consolation.

965 صَبَغٌ To dye or tinge cloth. To imbue. To dip the hand in water. To baptize. Colour; tincture. Baptism. Chal. **צְבָע**.

صَبُورٌ Patient, gentle, tame. *Vide صَبَرٌ*

صَحْرًا SAHAARA, a desert, a plain, a rocky place. Heb. **צָהָרָה**, white, shining.

صَهُوتٌ *Pret. of Verb صَهُوتٌ* To come to

oneself *after a surfeit*, to become sober. IV. To become fair *as the weather*. Heb. **צָהָה**, to be clear.

صَحْجَةٌ Whole, complete, right, true. *From Verb صَحٌّ To be whole.*

970 صَخْرَةٌ A large stone, a rock, a crag. *Plur. صَخْرَوْرٌ* Heb. **צָחָרָה**, white, shining.

صَدَوٌ An echo, a sound. *Verb صَدَوٌ To charm a serpent, and make him hear one's voice. IV. To return a sound.*

صَدَقٌ True, ingenuous, sincere. *Verb, To speak truth. To keep faith in promises. III. To be friendly. Heb. צָדָקָה, just, righteous. Hence*

صَدِيقٌ A sincere friend. Just, true.

صَرْبَعٌ Prostrate, overthrown, depressed. *Verb صَرَبَعٌ To throw down. Also, Epilepsy, or leprosy. Heb. עַרְבָּה, leprosy.*

صَعْبٌ Hard, severe, difficult, perverse, troublesome.

صَعْدَتٌ *Pret. of Verb صَعَدَتٌ To ascend by steps. To go up a steep place. IV. To pass through, to journey. Heb. עַדְעָה, to step, walk, march.*

صغر *Plur. of* صغر Younger, little, less; vile, contemptible. Littleness. Heb. צער.

صغر To hiss, to whistle *as a bird*. To be empty, void; destitute, poor, needy. IX. To be pale, wan, yellow. *Also*, The arithmetical mark (0) zero or CIPHER.* Heb. צפֶר, a bird, a SPARROW. *Vide under* سغر.

صفیان The Safis, *proper name*. *Vide* اصفیان

980 صلاح الدين Saladin, *proper name*, the good governor. Heb. אַלְחַדְּן.

صلب To crucify. Hard, firm, constant. The loins, the back. Syr. צלֵב. *Hence*

صلبوت Crucifixion, hanging.

صلح To be right, good, fit, proper. II. To make peace. A treaty, peace. Heb. צלֵחַ.

صلف To be hated, *especially a woman* not able to please her husband, although she conducts herself well. A rainless cloud. Arrogance, empty boasting. Heb. סלף, perverseness.

985 صلي To roast or toast *flesh or bread*. II. To pray to God. To be merciful and propitious *as God*. To bless and salute *as an angel a man*. Heb. צלָה, to roast. *And perhaps* סלה, SELAH, to pray or bless.

صلب A cross. *Also*, The fat of the bones, the marrow. *Vide* صلب

صم To shut the mouth *of a pot*. To be deaf or dumb. Heb. סָמֵךְ, DUMB. Comp. under دام

صنعة Workmanship. A trade. Training *of a horse*. A mystery. Comp. under صنع

صر To hurt with violent heat or ra-

* —“The (arithmetical) characters themselves appear to have been long considered in Europe as dark “and mysterious. Deriving their whole force from the use made of the zero or cipher, so called from the “Arabic word *tsaphara*, denoting *empty* or *void*, this term came afterwards to express, in general, any secret “mark. While the verb *to cipher* means to compute with figures, the phrase *to write in cipher* still signifies “the concealing a communication under private and concerted symbols.”—*Edinburgh Review*, Vol. XVIII, p. 208.

diance as the Sun does. IV. To liquify or melt. To contract affinity by marriage. A relation. A son-in-law, a brother-in-law. Heb. צָהָר, transparent, clear; noon-day.

990 صَبُونٌ ZION. Heb. צִוִּים, a dry heap of earth or stones.

صوب To reach. IV. To happen. X. To approve. *Vide under مصائب*

صورة Form; an image, face, species, figure, manner. *Verb صور* To form, to figure. Syr. צָלָא.

صيد To hunt. To take a prey. Heb. צָלָא.

صَبَرٌ *Pret. 2d form of Verb صار* which see.

995 ضَيْعَةٌ Partic. of Verb ضَيَعَ To perish. II. To destroy. V. To diffuse odour and fragrance as musk. *Vide تضاع*

ضرام Kindling of fire, especially amongst dry herbs. Also, Chips, fuel. *Verb ضرم* To burn.

ضرب To beat, especially by striking with the fist, to smite, to whip. To be smitten with cold. Heb. צָרַב, to scorch.

ضم To draw together into oneself. To gather together. To join. Also, The vowel Damma, which is pronounced with the lips contracted. *Comp. ضم*

ضيق Anguish, affliction, distress, oppression. Doubt, anxiety. *Verb*, To be strait. II. To straiten, to oppress. Heb. צָנָה, to straiten, to compress, to CHOKE.

1000 طَابِقٌ A frying-pan. A large brick or tile. *Comp. طَبَقَ*

طَارَتْ It was cut off. *Pret. Passive of Verb طَرَّ* To drive together; to reduce to order. To divide, to cut off. Heb. צָלָא, order.

طَاعَتْ Obedience, service, worship. *Verb طَاعَ* To obey.

طَاعَنْ Partic. of Verb طَعَنْ To pierce

or run through *with a spear*. Also, To enter upon any particular year of one's life. Heb. טַעַת, to pierce.

طالع The dawn. Fate, fortune. A horoscope. *Verb* طَلَعَ To ascend, to rise *as the Sun*. II. To raise up. Chal. עַלְעַלְעַת, to draw out.

1005 طاووس A peacock. Chal. טְוֹסָא. Gr. Ταύρος. *Verb* طَوَّسَ.

طبع *Plur. of طباع* Nature, genius, disposition. *From*

طبع To stamp *or* coin money. To seal a letter. An impression upon clay *or* some such thing, a seal. Shape, form; nature, genius. Heb. טַבַּע, to sink into *or* penetrate. A signet. *Vide* اطبع

طبق A cover, a lid; a dish, vessel, basket.

طرف The eye. Winking. The edge, side, extremity. *Verb*, To turn away. To feed separately upon the extremities of the pasture *as a camel*. Heb. טַרְמַת, to crop, to tear off.

1010 طريق A way, a TRACK, a foot-path. Heb. טַرְכָּת.

طعم To satisfy *as food*. To try, to taste, to eat, to take food. Meat, a morsel, cordial. Heb. טַעַם.

طفل Tender, delicate. An infant, a child.

طلب To seek, to require. To interrogate. To desire. To be far distant. *Hence*

طالب Far distant, remote.

1015 طلق To open. II. To dismiss, to send away, to set free, to repudiate.

طنب *or* طنب *or* طنب To imagine. II. To stop *or* halt *in a place*. To fix the ropes *or* poles of a tent. A tent-rope. Syr. طَنْبَأ.

طيب طب, طب, طب *or* طب Good, sweet, delicate. Legal, right. Heb. טָבָב.

طول طال Long, TALL, extensive; long-lived. *Verb* طول To draw out, to prolong. Heb. טָלַע, to project.

طير A bird. Augury, a bad omen. *Verb*, To fly. Syr. طَرَان.

1020 طف *Pret. 2d form of Verb* طف To

light upon, to present oneself. To draw near. To walk with a mincing gait: to be nimble, active. To take up *with the hand or foot*. II. To bring near. Heb. **תְּפַנֵּם**.

ظ

ظالم Unjust. *Vide* **ظ**

ظبي A hind or doe, an antelope. Heb. **צַבֵּי**.

ظفر A nail *of the finger*, a talon; a hoof. Length of nails. Victory. *Verb*, To wound with the nails, to put them into one's face. To conquer, to overcome, to carry off the victory. Chal. **תְּפַר**, a nail.

ظل A shadow, darkness, obscurity. A spectre. Protection, a guard. *Verb*, To continue. II. To shade. Heb. **לָל**.

1025 **ظلم** To become dark or obscure *as the night*. To be unjust, to injure, to oppress. VI. To complain of injustice or wrong. Injustice, injury, tyranny. *Hence*

ظلام Darkness, obscurity. Chal. **ظلام**.

ظ Thought, suspicion, opinion. *Verb*, To think, to meditate. Syr. **ظ**, to be emulous. To study.

ظهر To appear, to be manifest, conspicuous; to shine. III. To assist, to support. The back. Heb. **צַדְךָ**, to shine.

ع

عاده Custom, mode, rite, manner. *From Verb* **عاد** To be accustomed. Syr. **עִיד**.

1030 **عاش** *To live. Vide* **عيش**

عاشق A lover, a sweetheart. *Verb* **عشق** To burn with love. V. To declare love, to make a shew of it. To be taken with love. Heb. **רַשְׁעָה**, violence.

عالم The world, the universe, men. Time, an age. Heb. **עוֹלָם**, the world. A long while ago or to come. *Hence*, Lat. **OLIM**, and Old Eng. **WHILOM**.

- عاليٌ High, higher, elevated, lofty ; above. *Heb.* **علیٰ**.

Abbas عباس *proper name*, austere, stern.

1035 عبدٌ A servant, a slave. *Verb*, To adore. II. To reduce to slavery. *Heb.* **عبدٌ**, to serve. *Hence*, Lat. OBEDIO, Eng. OBEDIENT.

Abdurrahman عبد الرحمن *prop. name*, servant of the merciful God. *Heb.* **عبد الرحيم**.

عبیر Perfume, odour ; saffron. *Verb* **عبر** To pass over, pass away. OVER. Also, To shed tears, to trickle or distil as myrrh or amber. *Heb.* **عبر**. *Vide* Song of Songs, v, 5, 15. *Comp.* **عنبر**

عتبٌ Prepared, disposed, ready. *Verb* **عتد** To prepare. *Heb.* **עַתֵּד**.

عترت *Pret. of Verb* **شر** To stumble, to trip, to hit the foot against any thing. To hang over, to look down upon. V. To hesitate.

1040 عثمان Othman, *proper name*, a young owl or bustard.

عجب To admire, to wonder. Wonderful ! Love or admiration of oneself. *Heb.* **עַגְבָּה**, to love, to dote upon.

عجم Persia. Barbarous, foreign ; one who does not speak Arabic well.

عجوز An old woman. Vanity, misfortune. *Verb* **عجز** To be weak, to fail. To become an old woman.

عدد *Pret. of Verb* **كث** To number, to count, to reckon, to ADD. IV. To prepare ; to sustain. *Heb.* **כָּתַף**, to preserve. *Hence*

1045 **حالة** Number. Disposition, state.

عدو or عادي *عد* Hostile. *Vide under* **عدا**

عذار The face, the cheek, the side of the beard.

عرب Alacrity. Brisk, spirited, glad. An ARAB.* Also, A kind of plant,

* —“ Illis quæ de *Arabum* appellatione a viris doctis traduntur, lubens acquiesco ; inde sc. nomen accepisse quod Regionem illam incolant quæ *Arabia* dicta est, vel propter colluvionem et miscellanæ plu-

a species of willow. *Heb.* عَرْبٌ.
Also, *Verb*, To mix, to mingle.

عرف *To know; to note or distinguish.* To crop the mane of a horse. A note. *Also, Smell, odour, fragrance.* A mane. *Heb.* عَرْفٌ, the hinder part of the neck. *Comp.*
عرفة

1050 عرق *To gnaw, to pick a bone clean.* A bare bone. A fibre, a vein, an artery. *Heb.* עַרְבָּה, to gnaw. *Also,* A sinew. *Vide* Job xxx, 3, and 17.

عرقوب *The tendon Achilles, the heel.*
Heb. عَكْبٌ. *Comp.* عقب

عروب *Loving and beloved, as a wife and husband reciprocally.* *Heb.* عُرِيبٌ, mixt in love. *Vide* Ezek. xvi, 37. *And comp. under* عرب

عرى *Naked, bare, uncovered.* *Verb,* To be naked. II. To make naked or bare. *Heb.* عَرَّى

عزا *Grief, misfortune, mourning.* *Verb*
عز *To be strong, vehement, grievous.* *Heb.* עַזְזָה. *Hence*

1055 عزيز *Powerful, excellent, dear.*

عزّة *Azza, proper name, an assembly.*

عسقلان *Ascalon, name of a place.*
Heb. עַשְׁקָלָן, fire of ignominy.

عسكر *An army, a legion.*

عصي *Fit, apt, prepared, ready; near.*
Verb, To be near or able to do or make. *Heb.* עַשְׂעֵד, to do, to make, to prepare.

1060 عشر *Ten.* عشرون *Twenty.* *Heb.* עַשְׁרִים, عشر

عصا *or* عصى *A stick, a staff, a bludgeon.* *Heb.* עַצְבָּן, wood.

عصر *To press grapes, to strain.* *Heb.* عَزْدَى, to repress, restrain.

“ rium gentium turbam, quæ in illa olim promiscuè habitârunt, vel quia solitudines immanes, et campestria multa haberet, ex vi vocis *Hebraicæ* عَرْبٌ. Atque his etiam ipsi *Arabes* fidem faciunt. *Almotarrezi* in “ Libro *Mogreb*, اختلاف في نسبتهم والاصح انهم نسبوا الي عربة فهی من تهامة i. e. *Diversæ sunt de Arabum denominatione sententia*, at omnium verissima quæ illam deducit ab *Araba*, quæ *Tahamæ* regionis pars “ est, quam olim *Ismael* eorum pater incoluit.” — *Ed.* *Pocockii Specimen Historiae Arabum*, p. 93, *edit.* *Oxon.*
1650.

عَصْمَة Defence, protection. Firmness, constancy, chastity, integrity. *Verb* **عَصَمْ** To keep safe, to defend. VIII. To controul oneself, to keep from sin. *Heb.* עַצְמָה, substance, firmness.

عَطَرٌ Perfume, ODOUR, fragrance, essence. *Heb.* עַטָּר, vapour.

1065 **عَطْشٌ** Thirst. Thirsty; burning.

عَطَلٌ Indigent, poor. Negligent, IDLE. *Heb.* עַזְלָה.

عَظِيمٌ Great, grand, strong, powerful. *Heb.* עַظְיָם. *Comp. under* **عَصْمَة**

عَفْتُ *Pret. of Verb* **عَفْوٌ** To obliterate as the wind does the situation of a dwelling. To be obliterated as a place. Also, To forgive a fault.

عَقْبٌ or **عَاقِبَةٌ** The heel, extremity, end; issue, result, success; offspring. *Heb.* עַקְבָּה.

1070 **عَذْلٌ** Tripping, cunning, prudent, wise. Intellect, prudence. *Verb*, To entwine, to bind especially a camel with the foot and knee together; to detain. III. To excel in intelligence. *Heb.* עַזְבָּה, crooked, twining.

عَقْوَقٌ Disobedience, rebellion against parents. *From Verb* **عَقَّ** To cleave. To shoot an arrow upwards, towards heaven. To be disobedient, to oppose those to whom one owes obedience. Hence

عَقْبَتَانٌ *Dual of* **عَقْبَةٌ** A sort of gem, a cornelian.

عَكَّا Aca, name of a town, Acre, a knot.

عَلْجٌ A barbarian. A proselyte. A wild ass. *Heb.* עַלְגָה, a stammerer.

1075 **عَلَفْتُ** *Pret. of Verb* **عَلَفٌ** To give fodder and drink to cattle. II. To nourish well with fodder, to feed, to fatten. *Heb.* עַלְפָה, to cover over, to overlay.

عَلْمٌ A seal, a mark. Knowledge, science, wisdom. Wise. *Verb*, To seal. IV. To certify, to teach. V. To learn, to know. *Heb.* עַלְמָה, to conceal.

عَلٌ High, sublime. Above, upon; against. For, in, with, from. *Heb.* עַלְ.

عَمَّا *Compound. of* **عَنْ** Concerning, and **مَا** What.

عـ Age, life. *Verb*, To dwell, to remain, to be long-lived. Syr. عمر.

1080 عـل To labour, to make. To apply. Heb. לְמַעַל.

عـة An AUNT. *From* عـ An uncle. *Verb*, To be common, familiar. Along with. Heb. מִעַל. *Hence* Lat. AMITA.

عـودا Amuda, *proper name*, a pillar. Heb. עַמּוֹד.

عـن Of, from, with, on, concerning, after, above, before. Heb. מִעַן.

عـنْب A grape, grapes. Heb. عَنْبَة.

1085 عـبر AMBER, ambergris. *Comp.* عبر

عـند Near, nigh, with, about, according to, after. Heb. עַמְדָה.

عـنْق The neck. Heb. עַנְקָה, a collar.

عـنْقُود A bunch of grapes, wine. *From* *Verb* عـد To bind. Heb. עַקְרָב.

عـنْكبوت A spider. Heb. עַכְבּוֹת.

1090 عـود A branch, a stick, wood. A lyre or lute. *Verb*, To return. IV. To

repeat or do over again. V. To accustom. Heb. עַד, again, besides.

عـو To deprive of one eye. To blind. To obliterate. To be one-eyed. Heb. עַזְבָּה, blind. *Verb*, To blind.

عـب A spot, a stain. Vice, infamy, disgrace. Chal. עַיְבָּה, obscurity.

عـيش To live. To support life.

عـين The eye, the sight, the look or aspect. A fountain. *Verb*, To flow as water or tears. Heb. עַיְן.

1095 غـادـيـة A morning cloud or rain. *From* *Verb* غـادـيـ To come in the morning.

غـالـب A victor, a conqueror. *Verb* غـلـب To overcome. Syr. عـلـب, to injure.

غـابـيـ Absent, lurking, invisible. *Par-*
tic. of *Verb* غـيـبـ To be hid. Chal. عـيـبـ, obscurity.

غـاـيـة The extremity, utmost limit. A

flag. Chiefly, extremely. *From Verb* غزیٰ To erect a standard.

غز The day after. To-morrow. *Verb* عادی To come in the morning.

1100 غدر To act perfidiously, to deceive, to betray. Perfidy, fraud, guile, treachery; hostility. *Heb.* עדר, to fail.

غرنۃ An upper chamber, a parlour. The seventh heaven. Paradise.

غرق To be plunged into water, to be drowned. To drink a draught.

غريب Strange, foreign, of another sort, unusual, extraneous. *Verb* غرب To be absent, distant.

غزال A GAZELL, a hind, a fawn. Also, A stag. *Verb* جذ To spin. III. To soothe with amatory speech or song. Syr. عل, to spin. *Hence*, Fr. GAZOUILLER, to warble.

1105 غزو To assault, to rush upon. *Heb.* غزو violence.

غزیر Copious, abundant, plentiful, fruitful. *Verb* غزیر To abound. Syr. عز, to make gain.

غصہ A branch. *Heb.* עץ, a tree. *Comp.* عصا

غصب Pret. of Verb غصب To be angry, incensed, enraged; to be in grief, travail or labour. *Heb.* עצב. *Hence*

غضبان Irritated, enraged.

1110 غلام A boy, a youth; a servant. *Heb.* גָּלָם.

غنم Sheep, cattle, a flock. *Comp.* تغنمون

غنى To receive advantage. To be content. To take a wife. II. To sing. V. To chant. Rich, wealthy, abundant. *Heb.* גָּנָם, to sing alternately.

غور A cavern, a cavity; a valley, a plain.

غیاض A wood, a place abounding with trees, a forest. *Plur. of* غیضة *Heb.* עץ, wood.

1115 غیر Change, alteration. Other, different. No, not; except, besides. Without, wanting.

ف

ف *Prefix.* And, then, therefore, truly.

ف *or* ف The mouth. Heb. פה, Syr. פָּה. Hence, Gr. Φας, and Φημι, to say; Φημη, report, FAME.

فاحت *Pret. of Verb* فوح فاح To be diffused as odour, to exhale odour, to smell sweetly. Heb. פָּה, to breathe or blow.

فاطمة Fatema, *proper name*, having a young one fit for weaning.

1120 فل A band of men. *From Verb* فل To divide. Heb. פְּנָה,* a side, part, extremity.

فتح To open. To take a town, to gain a victory. Also, فتح The vowel FATHA, because pronounced with the mouth open. Heb. פָתָה. Hence

فتحات Openings. Victories.

فتی Simple. A youth. Heb. פָתִי.

فخر Glory, honour, nobility.

1125 فرح Glad, joyful, wanton. Heb. פְּרִיחָה, to flourish *as a tree*.

فرد One, a half. Simple, separate, singular, unequal. Heb. פְּרַד, to PART. Hence Sp. FARDO, a parcel.

فرس A horse. فارس A horseman. PERSIA, a PERSIAN. Heb. שְׁפָרָשׁ.

فرعون PHARAOH king of Egypt. A proud, cruel tyrant. A crocodile. Heb. פְּרָעָה, apostacy.

فرغ To bring to an end, to finish a thing, to put an end to it. To study any thing. V. To be at leisure, disengaged from work. Heb. פְּרַע, to disengage.

* Hence, amongst many oriental names of places made use of by the ancient Etrurians or Tuscans who came originally from the East, we have the name of VEII, one of their most famous cities. — “ Veii was a very potent and renowned city of Etruria, whose district or lucumony might have been considered as the Etruscan frontier on the side of Latium. From this circumstance it probably received its name; since פְּנָה, Feeh, or Fee, as the Etruscans, in all likelihood, wrote it, signified a boundary, *frontier*, *limit*, *frontier*. — *Universal History*, Vol. XVI, B. IV, C. I.

1130 فرق To separate, to distinguish. To be afraid of, to dread. Heb. פְּרֹק, to BREAK, to break off.

فرنج FRENCH, FRANKS.

فرنسیس FRANCIS, Frenchman.

فریقان Dual of فریق A band of men, a troop, a corps, an army. *Vide فرق*

فسیح Spacious, capacious, ample, large, extensive, long. *Verb فسح* To make more room in a place. Heb. פְשָׁה, to spread out, expand.

135 فصل To dissect, to separate, to distinguish, to decide. Separation, distinction. Heb. פְצַל, to separate the bark from the wood, to peel.

فضخت To break any hollow thing as a date by beating. To break off, to tear away. Heb. פְצַח, to break with a noise, to crash.

فضل Virtue, excellence. *Vide فضل*

فضة Gravelly ground. Also, Silver. *From Verb فض To break asunder, to tear off, to separate, disperse. II. To cover over, or ornament a*

bridle with silver. Heb. פְּשַׁע, to burst asunder, disrupt as the hills.

فعل Action, labour, work. *Verb, To work, to labour. Heb. פְּعַל*

1140 نقد Certainly, truly. *Verb, To seek in vain, to miss. To desire, to be anxious about. VIII. To inquire into, to oversee, to visit. Heb. פְּדַד*

فکر A FAKIR, a poor man, a mendicant.

نك To loosen, to disjoin, to set free, to dissolve. Heb. פְּנַק, powder.

فلاة A solitude, an extensive desert without water. *From Verb فلا or فلا To wean, to drive a young one away from the milk. IV. To proceed into the desert. Heb. פְּלָה, to separate.*

فم The mouth. Syr. פְּוָה. *Vide فا*

فؤاد The heart, the viscera. The soul. *From Verb فاد To hurt one at the heart as disease, to afflict. Heb. פְּדַד, affliction.*

فوق To be superior, to excel. Above; more than, besides.

فِي In, into, among; with, by, for.

فَيْضُونَ or فَيْضٌ To be copious as water or tears, to abound, to be diffused, to overflow. IV. To pour out; to divulge. Overflowing, plenty. Heb. פִּזְבָּה, to be scattered, diffused.

ق

قَوْدُونَ or قَوْدٌ Take care. Imper. of Verb وَقِيٰ which see.

1150 تَابِلَةٌ Following, approaching. Partic. fem. of Verb قبل which see.

قَارِنٌ A large herd of camels. Also, Liquid pitch.

قاضٍي A CADI, a judge, a mayor or magistrate. *Vide* قاضي

قَاعِدَةٌ The base, foundation. A column. A chief city. Comp. under أَقْعَدَ

قَافِلَةٌ A company of people travelling together, a caravan. From Verb قَلَنَ To return from a journey. To keep or guard. To collect or lay up.

1155 قَامٌ Sing., and قَامَتَا Dual, Pret. of Verb قَوْمٌ To stand, to stop; to arise. II. To constitute or dispose aright, to rectify. Heb. קָוָם.

قَابِلٌ Partic. of Verb قَوْدٌ To speak, which see.

قَبْرٌ A grave, a sepulchre, a tomb. Verb, To inter, to bury. Heb. קָבֵר.

قَبْلٌ To come to, to approach. To receive, to accept, to admit. II. To kiss or salute. Before, in the presence of; formerly. Heb. קָבֵל.

قَبْدٌ A tent, a tabernacle. A vault, an arch. Heb. קָבֵה. Hence, with the Art. القَبْدَةُ, Span. ALCOBA, and Eng. ALCOVE.

1160 قَبُولٌ Shoe-latches, thongs, bonds. Heb. בְּבִלִּי, a rope, a CABLE.

قَتْلٌ Attack, battle, fight, conflict From

قَتْلٌ To kill, to slay. III. To fight to strive, to assert. Heb. قَتْلٌ.

قَطْعَةٌ To cut or cleave lengthways. To tear down a garment. A thong off from the raw hide. A quartal

or part of any thing. Stature. Body. Heb. קְרַקְעַת, the crown of the head. *Verb* בָּרַךְ, to bow the head.

قدح **قدح** A goblet or bowl, a cup of a large sort sufficient for two men. *Verb*, To strike *fire* with flint and steel. *Also*, To lift broth out of a pot with a spoon or some such thing. Chal. קְדַמְתָּה, to kindle, to burn.

قدس **قدس** To purify, to sanctify, to consecrate. Holy. Jerusalem. Paradise. Heb. שָׁדָךְ.

قدم **قدم** To go before, to precede. A foot, a step, a pace. قدم Before. Ancient, prior. Heb. סְמִךְ.

قديم **قديم** Powerful. *Verb* قدر To be able, powerful, to prevail. To esteem much. Worth, value, power, ability.

قرى **قرى** Plur. of قرية A city, a town, a village. Heb. קְרִיה.

قرب **قرب** To approach, to come up to. To be near, neighbouring. II. To bring, to offer or present *as a victim to God*. Heb. קְרַב. Hence

1170 **قرية** A large kind of leathern bottle in which water is brought.

قرد **قرد** To collect *butter in a vessel*. To fall off from the sheep, or be collected into one place *as wool*. To be corrupt with vermin *as a hide*. To be corrupt in its taste *as gum*. To be curled *as the hair*. Hence, perhaps, Eng. CURD, CURDLE. *Also*, To CARD.

قرع **قرع** To tear away; to beat, to strike, to break. To subdue. II. To chide, to blame. IV. To keep off, to prohibit. Heb. קְרַע, to tear off, to rend.

قرن **قرن** The horn of an animal. The top of a mountain. A hill. *In the Dual*, ذَوَ الْعَرْبَيْنَ* Two-horned, means Alex-

* —“The Arabs retain both the name and the era of Alexander in their calendars; calling him always بِكَرْنِيزْ Bicornis; and Golius explains the true cause of this appellation.—‘Arabes eum Bicornem vocant, non tam ob parum Orientis et Occidentis imperium, quam à cornutâ Alexandri effigie, nummis exhibita, ut Jovis Ammonis filius agnosceretur.’—(Vide *Annotationes in Lib. II. Sulpit. Sever.* c. 25, p. 343, edit. *Vorn*, L. Bat. 16th—Dr E. D. Clarke’s *Travels*, Part II, Sect. II, p. 248, Note.

Dr Clarke spells it القرذين which is a mistake, either, as Bishop Beverege has it, “τυπογραφίας,” or “αὐτογραφίας,” on the part of the Doctor.

ander the Great, so called as being conqueror both of the East and the West. Heb. חָרָב. Hence, Lat. CORNU, Eng. HORN, and CORNET.

1175 قرنفل **CARYOPHYLLUM**, the flower of an Indian tree, a sort of gillyflower.

قسرًا **Violently, by compulsion.** *Verb* قسر **To compel, to force.** Heb. קָשֵׁר, to bind.

قسط **Justice. A portion; a measure, a balance, scales.** Heb. משָׁרֵךְ, truth, integrity, purity. *Also,* מִשְׁמָרָה, a piece of money, a coin. *Hence,* Lat. CASTUS, Eng. CHASTE.

قصد **Intention, project, purpose, design.**

قصر **To approach or draw on as the evening. To diminish, to shorten, to cut off. End, termination, high-**

est endeavour, *q. d. a ne plus ultra.* A palace, a castle. قصّ Short. Heb. קָצֵר.

قفسي **To decree, to determine, to confirm. To judge; also, to condemn. To finish, to perfect, to consummate. Also, To command. Heb. קָצֵר, to cut off. קָצֵן, a captain, a commander or governor.**

قطعة **A segment, a portion; a strophe or stanza.** *Verb* قطع **To cut off.** Heb. עָצַף. *Hence*

قطعوا **They cut off, amputate, divide, or separate.**

قعدت **Pret. of Verb** قعد **To sit, or sink down.** *Vide* قعد

قنا **The back part of the neck, the hind-head.** Syr. حَنَفَ, to bow the head. *Vide* يقرون.

* —“Hebræam quidem formam habet, sed Arabum vox propria est et veterum Cananæorum.” Waserus *de Num.* *Heb.*—This word occurs only in three passages of Scripture, viz. Gen. xxxiii, 19; Josh. xxiv, 32; and Job xlvi, 11: in the two former it is used with regard to Jacob, where it is said that he bought a piece of ground from Hamor for an hundred **לָחֶם**; and in the latter it is used with regard to Jacob, where it is said each of his relations and acquaintances presented him with a **לָחֶם**. Does not the circumstance of this word being used only in the history of these two patriarchs, and being employed to denote a medium of exchange peculiar to the era and the country in which they lived, show that Jacob and **hong** have been contemporaries, and that they must also have resided nearly in the same part of the world? انه

قلاد A collar, a chain, a belt. *Verb* قلاد To twist.

1185 قلب To turn, to change. To strike or injure in the heart. The midst, the heart, the marrow, the kernel.

قلعة A castle, *especially* on the top of a hill. *Also*, A shepherd's scrip, a sling. *Heb.* קְלֻעָה

قلل *Plur. of* قلة The top of any thing, summit of a mountain. A hill.

Verb قلل To be diminished; to be few, small, minute. *Heb.* לְקַلֵּל, mean, trifling, unimportant. *Hence*

قلة Fewness or poverty, scantiness *as of words.*

قل CALAMUS, a reed, a pen; a graver; a penknife.

1190 قماش or قميش Furniture, moveables, apparel; an inner garment, a shirt or shift. *Hence*, *Span.* CAMISA, *and Fr.* CHEMISE, a shirt.

قمر ~~means~~ at dice and overcome. ^{means} brave, valiant or pale. The moon To be white. ^{the} third day of the month from the th. Chal. קְמַרְךָ, a girdle, a zone. *Hence*, *Lat.* CAMERA, an

arch, a vault; *and* *Span.* CAMARA, *Eng.* CHAMBER. *Comp.* حَمَار

قطر To tie a bottle with its string. To contract or draw oneself together.

قناة A CANE; a spear. *Heb.* קְנַת

قنديل A CANDLE, a lamp.

1195 قط To despair. *Syr.* ئَمْرَك, danger, terror, horror.

قهر By force, violently. *Verb* قهر To overcome, to subdue.

قهوة CHOAVA, COFFEE. *Also*, Wine.

قب A large, capacious vessel, a measure. *Heb.* قب. *Hence*, *Lat.* CUPA, *Span.* CUBA, a cask. *Eng.* COOP, a COOPER.

قول or قال To say, to speak, to CALL, to pronounce. *Also*, To think. *Heb.* קְוִיל, the voice.

1200 قوم To stop, to stand. Dwelling. People, a nation, a family; some. *Heb.* قوم, to rise, to stand.

قوى To be superior in strength or

bravery, to overcome. II. To strengthen. IV. To twist a rope with pieces of different thickness. Strong, robust. Strength. A rope. Heb. **תְּמִם**, thread, a rope or line.

قِبَام Rising up, standing; attention. قِبَمَة Resurrection. *Vide* قِبَام

قِبَتَار A musical instrument, a harp, a lyre, a GUITAR, an organ. Gr. Κιθάρα, Lat. CITHARA.

ك

ك *Prefix.* As, like, according to, in the same manner. Heb. **כְּ**.

1205 **كَاس** or **كَوْس** A cup, a goblet, especially containing wine. *Also, Wine itself.* Heb. **כֹּסֶף**.

كَافِر An infidel, an atheist. Impious,

ungrateful. *Verb* **كَفَرَ** To deny God, to be ungrateful. To cover, overspread, to annul. II. To exonerate a crime. Heb. **כִּפְרָ**. *Hence, Eng.* A COFFER. *Hence also*

كَافِرَة CAMPHOR or CAMPHIRE, the gum of an Indian tree. Heb. **כִּפְרָ**, which is also translated CYPRUS.

كَامِل Perfect, full, complete, entire.

• **كَمَلَ** Perfection. *Verb* **كَامِلَ** To complete.

كَانَ As if. *Comp. of ك As, and ان If.*

1210 **كَوْن** or **كَانَ** To be, to become, to exist, to happen. Heb. **כָּוּנָ**, to dispose, to establish.

كَاهِن A priest, a prophet, an augur, a soothsayer, a magician. *Verb*

كَاهِنَ To augur. To exercise the priestly office. Heb. **כָּהִין**, a minister, an officer, a priest. *Hence, Tartarian title, CHAN.* * *Comp.*

under **كَاهِنَ**

* Even our word KING is deducible from the same origin, as is made abundantly evident in the following passage of the learned and interesting work, to which I have had occasion already to refer, viz. Townsend's *Character of Moses established*, where, under the word King, we have the already to refer, viz. "Gallic, we have ceann, the head, pronounced kean, ceannas, the office of chieftain, and cinbel, a ruler,

کبار *or* کبیر Very great, big, huge.
کبیر *or* کبریا Greatness, excellence, pride. Heb. גָּבָר.

کتاب A book, a letter, a writing.
Verb کتب To write, to describe.
Heb. כְּתָב.

کتف The shoulder; breadth of the shoulders. Heb. גָּתָף.

1215 کتم To hide, to conceal; to restrain as anger. Heb. מַתָּה, to close *or* seal up.

کثیر Many, much, copious. Numbers; abundance. Syr. حَمَر, swoln, inflated.

کرک Caracca, proper name, red.

کرم To be of a generous, noble disposition, to be liberal, honourable.
II. To honour. A vine. کرما

نوبی, generously, freely. کریم
Generous, noble, liberal. Heb. נָרָם, a vine.

کسر To break. The vowel CASRA.
Vide تکسر

1220 کسوة A mantle, a robe. *Verb* کس
or کسو To put a garment upon one. To be clothed. Heb. כְּסָה, to cover, to veil. A covering, a CASE.

کف The hollow *or* palm of the hand.
Also, Commodity and abundance of goods. Heb. کف, the hand. Also, A cup, *or* spoon. Hence, Lat. CAPPIO, to take, to hold; whence, Eng. CAPACIOUS, &c.

کی To be sufficient, to suffice.
To be like *or* equal. VIII. To be contented. Enough. Heb. کف, according to the capacity *or* measure. Compound. of ک and ف.

"Welch *cún* and *cuniad* signify a lord. Among the Gothic tribes our word is more distinct. *Cyning*, "cynig and *cyng* Saxon, *koning* Dutch, *konig* German, *kuning* Teutonic, *konning* and *konge* Danish, "kongur Icelandic, *cunningus* Lapland and Finland, *cakunge* Greenland, *konung* Swedish. In German "kunig means brave, valiant. The Slavonian tribes have *knyaz* a prince, a general; the Huns had their "cheuni, the Turks and Tartars have their *chans*. In Persia we find *khan*, but it is not Persian; in Malay "kyan" in China *kan*, *chong*, *cham*, and *king*, in Tonquin *can*, in Japan *cunix*. From these expressions, remove "the term *...un*, and that which remains will be equivalent to *cohen* (כהן) of the oriental nations, a royal priest."—Vol. II, p. 137.

كُلُّ All, universal, the whole. Heb. כל.

كُلُّ Eat thou. *Imper. of Verb* كُلُّ which see.

1225 كُلُّ To brood or sit over any thing with labour and study. II. To enjoin and order one to undergo what is difficult.

كُلُّ To wound, to hurt. II. To speak, to address. كُلامُ A word, speech, discourse. *Hence, perhaps, CALAMITY and CALUMNY.*

كُلُّ How much? A quantity, many. *Compound. of كُلُّ Like, and ما What. Heb. מָה and מָה.*

كُلُّ Like, as, so, just as. Heb. כמו.

كُنِيْسَةٌ A congregation. A synagogue, a church, a temple. Chal. כְּנִישָׁה : *Verb* כְּנִשָּׁה, Heb. כְּנִשָּׁה, to collect.

1230 كُوكُبٌ A star; the white of the eye; a sword. Heb. כּוֹכֶב.

كُبِسَةٌ or كُبِسَةٌ A purse, a coffer for holding money. *Also, Ingenious, cunning. Heb. כִּס. Hence, Gr. Κιστη, Lat. CISTA, Eng. A CHEST.*

كُبِلَ To measure, to weigh, to compute. II. To be fearful and pusillanimous. Syr. بَوْلَ, to measure. Heb. כל, to contain or comprehend.

ج

جُ Prefix. To, for, unto, because of, concerning, about, for the sake of. Heb. גַּ.

جُ No, not, not at all. Heb. לא.

1235 عَلَيْهِ Pearls. *Plur. of Verb* لُولُو which see.

عَمَّ Flashing. *Partic. of Verb* عَمَّ To shine, to flash, to sparkle, to glitter.

لَبَنُ Milk; liquor; gum. *Verb, To drink milk.* لَبَانُ Frankincense. Heb. לבָנָה, לבָנָה, LEBANON,* white

* So also *Alpes*, the *Alps*, have got their name from the Lat. *Albus*, and Mount ~~Lebanon~~ from the French, on account of their whiteness with the snow. *Comp. under حَلْبَنَة*

לְבָנָה, the moon. Frankincense.
Gr. Λεῖανος.

لَبِيْكَ Here I am for you; I wait your commands. Compound. of لَبِيْ i. e. لَبَ The heart, with مَيْ My; and كَ Thee, thine: q. d. My heart is thine. Heb. لَبَ, ' and كَ. Hence

لَبِيْ Wise, prudent, intelligent, acute.

1240 لَحَام Reins, a bridle. *Vide* لَحَمَم

لَحَا or لَحُوا To strip a tree of its bark, to make it bare. To affect with disgrace. Heb. لَحَّة, smooth, fresh wood.

لَحْم Flesh. Verb, To make firm, to consolidate. To feed one with flesh. IV. To join one thing to another. To engage in fierce conflict. Heb. لَحْم, bread, food. Verb, to fight.

لَدِي Beside, near, at, with, after.

لَذِيْذ Sweet, grateful, pleasant, delightful, happy. Verb لَذَّ To find agreeable, to receive pleasure from any thing.

1245 لَسَانُ The tongue; language, speech,

diction, dialect, idiom; a letter or epistle. Heb. נִשְׁלָה.

لَطَم To strike 'with the open hand, particularly on the cheek; to beat with the fist.

لَقْمَان Lockman, proper name, a morsel, a bolus, a pill.

لَكَن But, yet, however, nevertheless, surely. Heb. لَكَن.

لَمَّا Not yet; why; when, quite. Heb. لَمَّا, wherfore.

1250 لَمِي A brown or blackish colour of the lips. A thick, dark shade; a thick, shady tree: darkness.

لَوْ If, but if. Heb. لَوْ.

لَوْلَو A gem, a pearl. From Verb لَوْ To shine or glitter as a star, to sparkle as the upraised eye of a woman. To burn, break out as fire. Also, To shed tears.

لَون Colour, external form; kind, species. Verb, To colour.

لَبَت To retain, to hinder, to LET, to turn away or divert one from their

purpose. I wish! would to God!
O that!

1255 **لِبْس** No, not, it is not. *Compound. of*
ل Not, *and* **بِسْ** is. *Heb.* **ل** *and* **בِسْ**.

لَبَلْ or **لَبَارْ** Night, a long, dark night.
Also, Misfortune. *Heb.* **لَلْ**.

مَا Which, what, whatsoever, that
which, somewhat. No, not. *Heb.*
מָה, what.

מַاء Water, juice, sap, liquor. *Heb.*
מַיִם, *in regimen*, **מַ**.

מַת or **מוֹת** To die. II. To kill, to
slay. **מוֹתָ** Dead, lifeless, fainting,
senseless. *Also*, Desert, empty
land. *Heb.* **מוֹתָ**. *Hence*, Span.
MATAR, to kill.

1260 **מַال** Riches, wealth, estate, opulence.
מַלִּי Full, wealthy. *Verb* **מַל** or **מוֹד**
To be rich. *Comp. under* **מַל**.

מַלְתָּ *Pret. 2d form of Verb* **מִלְבָד** To

incline, to bend. II. To wave to
and fro. To hesitate. VI. To move
from side to side *in walking* as a
haughty person does. **مِيل** A MILE,
the distance of a thousand paces;
as far as one can see forward.

مَالِك or **مَلِك** **مَالِك** A king, a lord, a pos-
sessor, a master. *Verb* **מַלְك** To
possess, to hold in dominion, to
restrain; to reign. *Heb.* **מֶלֶךְ**.

مَامُون Mamon, *proper name*, pre-
served, firm, secure. *Vide* **امان**.

مَائِدَة A table prepared and furnished
with meat. *From Verb* **مِيد** To
provide meat *for others*.

1265 **מֵائָة** A hundred. *Heb.* **מֵאה**. *Comp.* **מֵנד**

مبَارِك Blessed, happy, fortunate. *From*
Verb **ברָק** To bow the knees, to
kneel. II. To entreat a blessing.
III. To bless *as God a man*, to
make *him* prosperous. V. To bless,
. to praise. *Heb.* **ברַךְ**.

مبَدِي He that causes to begin, a be-
ginner; an inventor. *Vide* **بدأ**.

متَاع Merchandise; furniture, a uten-
sil of any sort. Enjoyment, advan-

tage, utility. *Verb* متع To be excellent. To receive advantage.

Death. *From Verb* מוות To die. Heb. מות. *Vide* مات

1270 متدارك Following after, meeting, attack. *From Verb* درك To persecute, to follow after; to seize. IV. To reach; to come of age as a boy. Heb. תְּדוּר, to proceed, come up to. *Comp.* طريق

متکى Reclining, leaning upon, supported. *From Verb* IV. اوكا To recline. VIII. To lean upon.

متنه Elevated, taken out, removed. *From Verb* نه or نوه To be elevated, stretched out.

متى When, if at any time, whilst. Heb. מתי.

متپم A slave; a lover. *From Verb* تمپ To enslave, to reduce to subjection as love does, or as a woman does her lover. تپمة A pet-lamb. Heb. דְמָה or דְמָה, to reduce to stillness or quietness. Hence, Gr. Δαμω, Lat. DOMO, Eng. TAME.

1275 مثل Equal, like; as. A proverb. Heb. مثل. *Comp. under* امثال

متلوج Touched, sprinkled, or mixed with snow. *Vide* ثلوج

مشن Price, value. Eight-fold, eight-sided. *From* ثمن Eight. *Verb*, To take the eighth part of one's goods. Also, Precious, valuable. Heb. שמ, fat, rich. شمنה, eight.

مجاربة A neighbour, an associate, an equal. *From Verb* جار or To turn aside, or go out of the way. III. To be neighbouring. To dwell. Heb. גור. *Comp.* under جارقة

مجان That which is done gratuitously. Freely, gratis. In vain, undeservedly. *Verb* مجن To be bold, hardy, impudent, not caring what one says or does. Also, A shield. Syr. من, gratis. Heb., A shield.

1280 مجيتاب Cutting, penetrating, passing through. *From Verb* جاب or جوب To cleave, to dig. To pass through, to traverse. To bring. IV. To give an answer. جوبه A gap, an opening in the ground. Chal. גוב, a pit. *Vide* جواب

مسجد A castle, a tower, a citadel. *Verb* جدل To render firm. To be-

come great or strong. Heb. **נְדָل**, great. **נְגָדָל**, a tower.

مَجْلِس A session, an assembly. A room. *From Verb* **جَلَس** To sit.

مَكْبُد Glorious, honourable, sacred, noble. *Verb* **مَكْبَد** To excel in glory and honour. Precious, excellent. Heb. **מְכַבֵּד**.

مَحِبَّة Love, friendship, esteem. *From Verb* **حَبَّ** To love. Heb. **חָבֵב**, to cherish. *Vide* **احْبَبْ**

1285 **مَحْتَشَم** Large, numerous, great. *Also*, A great man, master of a large company of servants. *Vide* **حَشَمَ**

مَحْشُوقَة * Desirable, lovely. Heb. **מְחַשּׁוֹקָה**. *From Verb* **מְשַׁחַקָּה**, to bind or attach. To desire, to love.

مُحَمَّد Muhammed, or Mahomet, proper name, worthy of praise, desirable. *From Verb* **مَحَمَّدَ** To praise. Heb. **מְמַדֵּד**, to desire earnestly.

مُحْكَمَة That by which a man is tried,

affliction, calamity, severity. *Verb* **مَكَنَّ** To strike. To try.

مَخَاصِمَة Litigation, animosity, war. *From Verb* **مَخَصَمَ** To overcome, or rather to be desirous of overcoming one, especially in litigation. To be litigious. II. III. To quarrel. Syr. **מְחַמֵּד**, to be emulous, envious, indignant.

1290 **مَخْبُوط** Sewed together, a sewed garment. *From Verb* **خَبَطَ** To sew. **خَبَطَ** Thread, a rope. Heb. **תְּחַטָּה**.

مَدَّ To extend, to produce. Extension. A sort of measure. The character MEDDA. Heb. **מְדָ**.

مَدْعُونَ A challenger, a prosecutor, an enemy. *From Verb* **مَدَعَّ** To call, to challenge, to provoke, to threaten, to curse. *Vide* **يَذْعُونَ**

مَدْرِجَة or **مَدْرِجَة** One journeying by night, a nocturnal traveller. *From Verb* **مَدَرَجَ** To transfer water drawn from a well into a cistern or conduit-pipe. IV. VIII. To travel

* This word is not found in the common Arabic Dictionaries. I have explained it from the Hebrew.

during the night. To get up and set out early in the morning. Heb. **דָּלַג**, leaping, passing over, transition.

مَدِينَة A city, a province, a state. *Also, proper name, Medina. Heb. מִדְיָנָה. Vide دینہ*

1295 **مَذَلَّة** Vileness, baseness, contempt, infamy. *From Verb مَذَلَّ To be low, abject, mean, vile. Heb. מַלְאָקָה.*

مَرْ A man, a husband. *Verb مَرَّ To do one good as meat. To digest food well. To be strong, masculine, valiant. مَرْبِي Masculine, brave, hearty, MERRY.* Heb. מִרְאָה, plump, well-fed. Hence, Eng. MARROW.*

مَرَّارًا Bitterly, with grief, sorrowfully. *From Verb مَرَّ To be bitter. Vide under مَرْت.*

مَرَآة A mirror. Heb. מְرָאָה. *Vide رَأْيَ*

مَرْت *Pret. of Verb مَرَّ To pass along, to go away, to proceed. Also, To be bitter, disagreeable. II. To make bitter. III. To struggle, to*

wrestle. **مَرْبَرَه** Heb. מַרְבָּרָה. *Hence, Lat. AMARUS, Eng. AMARITUDE.*

1300 **مَرْتَاض** Exercised, accustomed, tamed, gentle. *From Verb رَاضَ or رَوْضَه To exercise, to tame, to subdue. Heb. מַרְאָה, to break, to oppress.*

مَرْتَبة A step; a degree or order of dignity. A high or elevated place. *From Verb رَتَبَ To be firm, to stand erect. II. To set in order, dispose.*

مَرْفَع Raised up, elevated. *From Verb رَفَعَ To raise up. Vide ارتفاع*

مَرْتَجَى Pledged, mortgaged, pawned. An earnest, a pledge. One who takes pledges. *From Verb رَهَنَ To pledge.*

مَرْجَان Small pearls. Coral. **رَجَيْنَة** Gum, RESIN. *Also, A crowd, a troop. From Verb رَجَنَ To stop. VIII. To be confused, turbid; to be impure, corrupt as butter. To be thickened.*

1305 **مَرْحَب** Spacious, wide, ample, com-

* We have here the original meaning of our word *merry*, signifying properly *brave, stout, hearty, valiant*, as we find it frequently used in Old English poetry.

modious. *From* رحب *Broad, wide.*
Heb. רחוב.

مرغوب Desired, sought after, lovely, estimable. *From Verb* رغب To desire, to be greedy, voracious, glutinous. RABID. II. To seek after greedily. Heb. רעב, hunger.

مرة Passing once; one time, once.
From Verb مر To pass, which see.
Hence

مروان Merwan, and Merwan, proper names.

مرض Sick, infirm, weak. *Verb* مرض To be sick, to be weak *as the eye* from too much looking. Heb. מץ, strong. Hence, Lat. MARCEO, Eng. MARCESCENT.

1310 مريم Miriam, proper name. Heb. מרים, exalted.

مزبلة A dunghill. *From* زبل Dung. Syr. جبل. Hence, Gr. Βεελζεβουλ, BEELZEBUL, i. e. the Lord of dung, the name used by the Jews in our

Saviour's time, for Beelzebub, the prince of the devils.

مزين A dresser, a barber. *From Verb* زين To dress, to deck, to adorn. Heb. י, to prepare.

مسن To touch, to stroak, to feel. Heb. ש.

مستخرج Drawing or leading out, a leader. *From Verb* خرج which see.

1315 مستمع Partic. 8th form of Verb سمع To hear, to listen, to be obedient. Heb. עמש.

مستبر Shining, glittering, terrifying. *From Verb* ببر To mark a web with a border or stripe of a different colour. II. To illustrate, to illuminate. نور Splendour. Chal. נור.

مسجد A mosque,* a temple, a church. *From Verb* سجد To fall prostrate, to adore. Heb. סגד.

مسك A sort of precious perfume, MUSK. Also, A hide. *Verb*, To

* Gr. Μεσσήδιος, Lat. *Meschida*, Span. *Meschita*, Ital. *Meschita* and *Moschita*, Fr. *Mosquée*, and Eng. *Mosque*.

seize, to hold, to retain. Heb. משַׁׁךְ, to draw. *Hence*

مسکنی **مسکنی** Tenacious, avaricious; poor, humble, a beggar.

1320 **مسلمون** MUSSULMANS, *Plur. of* **مسلم** A MOSLEM, a faithful man, a true believer. *From Verb* مَلِمْ To be safe, perfect. II. To salute. Heb. מַלְלָم.

مشتكی **مشتكی** That which one bewails or laments. *From Verb* شَكَى To complain, to lament, to grieve.

مشبوخا **شَبِيْخ** An old man. *Vide* شَبِيْخ

معناف **معناف** Opposing. A battle. *From Verb* صَافَ To dispose in order, to set in array. VIII. To be gathered together. Heb. סְפַה, to sweep together. *Also*, To sweep off as in battle.

معنایب **معنایب** Plur. of **معنایب** An accident, a chance of fortune *especially* adverse, affliction, misfortune, adversity. *From Verb* صَابَ or صَوَبَ To come down from heaven as rain. IV. To reach, to happen or fall upon, to affect, to hurt. To hit the mark as an arrow. VII. To be

found. Heb. טַבֵּב, to turn, to change, to turn against one in hostility.

1325 **مصدر** A place whence any thing returns, a source, a spring. *Also*, A place. *Verb* صَدَرَ To return *especially* from watering. صدر The breast. The beginning or foremost part of any thing. Syr. צְדַרָא, the breast.

مصر **מצרים** Egypt. Heb. מצרים

مصارع **مصارع** One half of a two-leaved door. A hemistich. *From Verb* صَرَعَ To lay prostrate. II. To cut in two. *Comp. under* صَرَع

مصطفی **مصطفى** Mustapha, *proper name*, selected, pure. *From Verb* صَفَى To be clear. *Hence*, Gr. Σοφος, Eng. SOPHIST. *Vide under* أصنیان

معدن **معدن** A step, a stair. An ascent. *Vide* صَدَت

معدن **معدن** Polished. *From Verb* صَلَلَ To polish, to render smooth. To strike, to hit. Heb. לַפֵּס, to pelt or hit *with stones*. *Also*, To render a place smooth or clear of stones.

محصور **محصور** Guarded, preserved; laid **Y**

up. *From Verb صون* To guard, to preserve. *Heb.* חָנוֹן, a large shield or target.

مضاعن Double, doubled. *From Verb ضعن* To be weak. II. To double. *Also, A double garment. Heb.* צָעֵן, a kind of vail.

مضاف One who is falsely added to others to whom he does not pertain. Related, added. *From Verb ضيف* or ضيف To lodge or quarter. IV. To relate; to give, to add. *Heb.* צָבֵא, to add, to repeat.

مطر Rain. *Verb*, To rain. *Heb.* מָתֵר.

1335 مطرود Driven away, persecuted, excluded, banished. *From Verb طرد* To drive out. *Heb.* גָּרַר. *Hence, Lat.* TRUDO, *EXTRUDO*, *Eng.* EXTRUDE.

مطرل To forge, to beat out, to extend iron by beating. To prolong. *Heb.* מְשִׁל, a forged bar. *Hence, Eng.* METAL.

مطهر Purged, purified. Purgatory. *From Verb طهير* Clean, pure. *Heb.* טְהֹר.

مع With, along with, in the company of. *Heb.* מִבְּנָה. Gr. Αμφα.

معارض Contradictors, opposers. *From Verb عرض* To come against, to oppose. *Heb.* מְרַעֵב, causing fear, terrible.

1340 معاقل A receptacle, asylum, fortification, citadel. *From Verb عقل* To retain, which see.

متaseم Motasem, proper name, self-controlling. *Vide under اسم*

معتفع Motaded, proper name, imploring help. *From Verb معف* To help. *Also, To cut off, to fell trees.*

معضد An instrument for cutting down trees, an axe. *Heb.* מענד. *Hence, Eng.* ADZE or ADDICE, a sort of hatchet.

معجزة Weakness, infirmity, impotence. *Vide under عجز*

معرفة Notification. The part of the neck from which the mane grows. *Vide عرف*

معزز Separated, removed, apart. *Vide under اعتزز*

معطر Perfuming, odoriferous; anointing oneself with much perfume. *Vide جل*

معطي Bestowing, a giver; given. *Vide under* اعطى

معوية Mowiah, *proper name*, a whelp. *From Verb* عوي To bark, to howl. To twist the hair, to distort. Heb. שָׁעַ, to distort.

معد or معود Exercised, experienced, skilful. A resuscitator, restorer. *From Verb* عود To come or bring back again. Heb. וְעַד, again, besides. *Vide* عود

1350 مغشم Bold, strenuous, intrepid, rash. *Verb* غشم To cast in or take up what is sound or unsound, good or bad, promiscuously.

مغني A house of which the inhabitants are content and happy. *Also*, A singer. *Vide* غني

منفحة Broken off, separated, dispersed. *Also*, Covered with silver. *From Verb* فض To break off, to separate, to disperse. II. To cover over or ornament with silver. Heb. פָּסַח, to scatter, disperse.

منفحة or مفاض Diffuse, copious, ample, profuse, extended. Explanation. *Vide* فِي

مفرد Single, separate, simple. *Vide* فرد

1355 منصلأ Distinctly, clearly, plainly, amply. *Vide* منصل

منقود Missed, awanting, not found. Bereaved, destitute; unfortunate. *Vide* فقد

مقارة Macara, *proper name*, fixed, settled. *Vide under* استقر

مقدس A holy place. Sanctified, sacred. الْبَيْتُ الْمُقَدَّسُ *The Holy Place*, i. e. Jerusalem. Heb. מִקְדָּשׁ. *Vide* قدس

مقرب Bringing near; approaching. Related; esteemed. Heb. מִקְרָב. *Vide* قرب

مقطوع Cut, cropt, amputated. *Vide under* تقطيع

متغلات Diminished, spent, few, solitary, alone. *From Verb* قل To be diminished, to fail. Heb. לִל, contemptible. *Vide* قلل

اماكن A place, a seat. *Vide* مكان

مكحون Honoured, noble. *Vide* كرم

مکہ Mecca, proper name. *From Verb* مک To diminish, to consume. *Heb.* מַקְהָ, to decay.

1365 مکبۇر Measured. *From Verb* كېل To measure corn. To weigh money. A measure. *Syr.* נִילָא. *Vide* كېل

مل Imper. of Verb مل To fill. To be full of wealth, rich. To help, aid, assist. *Heb.* מְלָא, to fill. *Comp.* مال

ملعون Cursed, execrated, devoted. *From Verb* لعى To drive off, to reject; to detest, to curse. II. To punish. *Heb.* לְעֵנָה, wormwood. *Hence, Eng.* LOON.

ملک or ملاک A messenger, an angel. *From Verb* کے To send. *Heb.* לְאַקְ. *Hence, Lat.* LEGO, *Eng.* LEGATE, LACKEY. ملک A king. *Vide* مالک

مكہ An accident, a misfortune. *From Verb* لم To assemble. To come near, to reach. *Also, To be in-*

sane, unsound. IV. To commit a slight offence. *Hence, perhaps,* Eng. LAME.

1370 ملېتىخى Good, sweet, elegant, charming. *From Verb* مل To salt, to season a dish. To be salt as water. To be good, sweet, agreeable; elegant. *Heb.* ملְחָ, salt.

مەطرۇر Rained upon, wet or besprinkled with rain. *Vide* مطر

مەملۇك, مەمالېك, Plur. Possessed, a slave, a MAMELUKE.* *Vide* مالك

من He who, whosoever, some one, any one. *Chal.* מְנֻ. *Hence, perhaps,* Eng. MAN.

من From, of, out of, by, for. *Heb.* מְנֻ

1375 مانا Death, fate. A definite quantity of any thing, a measure. *Verb* مني To define any thing by a certain measure or quantity. *Heb.* מְנַה, to distribute by number or order, to appoint. *Hence, perhaps,* MANES.

* —“The word *Mamlouk* is the part. pass. of the word *Malac* (مالک), to possess, and means a slave. The word *Abd* (عبد) distinguishes the black or domestic slaves.”—Mills’ *Hist. of Muhammedanism*, p. 156.

متني *Partic. 8th form of Verb* نَهَىٰ
To hinder. To come; to be
brought. II. To bring, to trans-
mit, to communicate, to signify.
Heb. נָהָה, to lead, to bring.

منجنيق *or* مهاجنات *Plur. of* منجنيقات
Balista, a warlike engine *or* ma-
chine. *Verb* منجنيق To throw
stones from a machine. Gr. Μαγ-
γαννον and Μαγγανη, a MACHINE.

منع To give, to present, to offer a
gift. منحة A gift, a present. Heb.
כְּנָהָה.

منحدر A steep place, a declivity, de-
scent. *From Verb* حדר To descend.

1380 منزلة A house, a dwelling; station,
dignity. *From Verb* نزل To de-
scend; to turn aside to lodge.
V. To come down slowly and gen-
tly, to flow, to distil. Heb. גָּל.
Vide استنزل

منصور Aided, defended. *Also, Pro-*
tection, famous for victories, all-
conquering. From Verb نصر To
aid, to defend one against an en-
emy. To avenge; to set at liberty.
VIII. To overcome. Heb. נָצַר, to
keep, to guard. *Vide* نصر

منضود Set orderly in rows *or* strata.

From Verb نَضَدَ To compose beds
or strata, putting one above an-
other. ^

منطلق Dismissed, freed, loosed, sent
away, repudiated. *From Verb* طلق
To send away. *Vide* اطلاق

منعة Pleasant, sweet, tender, deli-
cate, delicious. *From Verb* نعم
To be pleasant. Heb. סְעָם. *Vide*
نعم

1385 منفرد Separated, simple, solitary,
alone. *From Verb* فرد To be sepa-
rate. II. To PART. Heb. פְּרַד.
Vide مفرد

مناكس Elapsed, past away, gone.

منة Strength, power. *Also, Weak-*
ness. Favour, praise. Verb من To
become weak. To be benevolent,
kind. *Also, A gift.* MANNA. A
dry measure; a weight, a MINA.
Dust. Strong, powerful. Heb. מַנָּה.
Hence, perhaps, Eng. MANY. Comp.
منا

منواز A weaver. Mode, texture.
From Verb نول Mode. A gift. *Vide*
تَنَادِي

منین A cord, a rope, a string. Heb. منین, the strings of a musical instrument. *Vide under* منة

1390 مهاد A bed, a couch, a sofa, a throne. Verb مهاد To spread out equally as a bed.

مَهَاجِر Left, deserted, rejected. *From* Verb هَاجِر To leave. *Vide* هَاجِر

مَهَادِيْن Mahadis, proper name, Plur. of مهاد مَهَادِيْن *Vide under* مهاد

مَهَر A dowry, a marriage-present. Heb. מֵהָר. *Vide* مَهَر

مَهْفَعَة A slender-waisted girl, a gentlewoman. *From* Verb هَفَعَ To be light, gentle, nimble.

1395 مهوم Great, urgent, momentous business. Verb هומ To be opprest with care, anxious, solicitous. Heb. מַהְמָה, to be in a tumult, confused.

مهما As often as. How often? When? Whatever. Heb. מַהֲמָה, what.

مَوَاطِن Dressers, combers, tire-women. Plur. of مَاطِنَة From Verb طَاطَنَة To comb, to dress. VIII. To comb or dress oneself.

موت Death. Verb, To die. Heb. מוֹת. *Vide* مات

موج A wave, a billow. Verb, To be agitated with billows, to toss its waves as the sea. To inundate, to overflow. Heb. מַגְבֵּבָה, to melt, to flow down.

1400 موجود Found, present, existing. *From* Verb وجود To find; to recover. To be found, to be in existence, present. Heb. מָגֵד, to show, to set before the eyes. *Fut.* יָגֵד. *Vide* وجود

مورخ A chronologist, astronomer. Verb درخ To be soft as a lump of paste or dough. II. To date a letter. Heb. יָרֵח, the moon, a month.

مورد A descent, passage, access. Verb درد To approach, to enter, to descend. Heb. דָרְדָר.

ورث Hereditary. *From* Verbورث To receive by inheritance, to become heir. Heb. רְשֵׁת, *Hiph.* הָרְשֵׁת, whence, Lat. HÆRES, Eng. HEIR, HEREDITARY.

موسى Moses, proper name. *From* Verb واي To comfort, to assist. Heb. נָשַׁם, to draw out.

1405 موضع A place, a station, a post. *Verb* وضع To put, to place, to lay down. Heb. עָזַב, to strew.

موعاود A set time or place. Promised. *From Verb* وعد To promise, or threaten. III. To appoint or fix a time or place. Heb. עָזַב. *Vide* وعد

موكل Committed. *From Verb* وكل To commit, to command. To trust, to be confident in one's power or strength. Heb. בָּכֶל, to be strong, able; to prevail.

مولف Junction, union. *From Verb* ولف or الف To be a familiar companion. To be accustomed. To couple, to join, to associate. Heb. אלוף, a guide, a familiar friend.

مولی A king, a prince, a lord, a master. *Also*, A minister, a MOULA, a servant, a slave. A partner. *Verb* ولی To be a friend or assistant; to rule, to manage.

1410 مبغض One who believes whatever he hears, credulous, giving credit to any thing. *Also*, Certifying. *Verb* بْغَى To know a thing for certain. IV. To certify, to ascertain a thing accurately.

ج

نار or نی To rise with difficulty. To rise against one. To oppress or bear one down, so that he can scarce rise. To set as a star. To go away, to be far off, far removed. To be raw, or under-done as flesh. Heb. נָא.

ناحبة A side, quarter, tract, part; a coast, a country, a region. *From Verb* ناحن To tend towards. Heb. ناحن, to lead. *Vide* ناحن

نادي and نادبت *Pret. 3d form of Verb* ندي To call, to call upon, to invoke. To assemble, to be present. *Also*, To be separated, dispersed. III. To call on one to come to oneself, to convoke; to cry out, to proclaim. Heb. נָאַת, to remove, to separate. *Comp. under* لما

نار or نور Fire, light. *Verb*, To shine. II. To illuminate. Chal. נָר, fire. منارة A place for a light, a candlestick, a lantern, a lamp; also, a light-house, the tower of a mosque, a MINARET. Heb. מנורה, a lamp, or candlestick.

1415 Dry bread. *Verb* ناس To be dry, thirsty.

Men, mankind. *Vide* انس ناس

ناتة A she-camel, *especially* full grown. *From Verb* نوق or ناق To take the fat out of flesh so as to clean it. IV. To please. V. To be soft, gentle, delicate in dress or food. Heb. נקָה, to clear away, to cleanse. Clean, innocent.

نال or نول A gift. Method, manner; duty. Chal. نول, a gift. *Vide* منوال

نام Sleep. *Vide* نام

1420 نالول *Pret. 3d form of Verb* نول To give, to bestow liberally, to present.

نای Persic. A reed, pipe, or flute. Arab. *Verb*, To leave, to go away, to retire. *Comp. under* نا

نام Sleeping; a sleeper. *From Verb* نام or نوم To sleep, to slumber. Also, Sleep; a dream. Heb. נום.

نبح To bark *as a dog*. To cry *as a deer or goat*. Also, To hiss *as a serpent*. نبوح *Din or clamour of men*. Heb. נבַח, to bark.

نبروه Nabruh, *proper name*, a garner or repository.

1425 نبی A prophet. Heb. נבִיא

تركت We will leave. *Vide* تركت

نجو or نجوا To go forth; to be free, set at liberty. To be swift. IV. To uncover. To be dissipated *as a cloud*. Heb. נגה, to shine forth.

نجم To appear, to be conspicuous; to rise *as a star*. *Plur. of* نجم نجم A star, a constellation; *with the Art.*, *in particular* the Pleiades.

نجو Fut. of *Verb* نج To use diligence and study, to endeavour, to labour.

نجوة A cloud pouring out its water, a raining cloud. *From Verb* نجوا To come forth. To be poured out. *Vide* نجوا

نحرق Fut. of *Verb* حرق To rub with a file, to knock together, to rub or chafe. To grind or gnash the teeth through anger. IV. To burn, to set on fire, to consume. Heb. נחרץ, to grate, grind, gnash, or crush the teeth.

نھن We. Heb. נָהָנָה.

نھو At, near, about, towards. *Verb* نھوا or نھوا To stretch or tend towards, to turn or incline towards. Heb. נָהָה, to lead along, to conduct.

نداھا The rainbow. A circle about the Sun or Moon. Redness of the clouds about the rising or setting Sun. *From Verb* ندا To throw into the fire; to put flesh or bread upon the hot coals to be cooked. To cast upon the ground. To move, to agitate. Heb. נָהָה, to agitate, move, remove.

1435 نذر To vow, to devote to God. IV. To admonish. Heb. נָאַר, to separate. נָזֵר, A NAZARITE.

نرجس The NARCISSUS.

نرق *Fut. of Verb* نرق To be thin, slender. To be of a tender disposition, merciful towards any one. To console, or pity. Heb. רָקָن, thin, and רָקָנָה, soft, tender.

نزل To descend, to come down; to flow, to trickle or distil. Heb. נָלַף. *Vide under* منزلة

نسوان Women. Heb. נָשָׁן or نسوان

From Verb نسي To leave, to remit; to neglect, to forget; to fail. Heb. נשא.

1440 نسک To be devoted to the service of God, religious. To give up oneself to virtue. To offer sacrifice to God. Also, To cleanse a garment by washing it in water. Heb. נָסַךְ, to pour out: a drink-offering or libation.

نسیم A gentle, agreeable wind, a gale, a zephyr. Breath, spirit. *Verb* نسم To blow gently as the wind, or odour. Heb. נָשָׁם.

نشر Scattering, diffusing. *Vide* نشر

نصب To place, to fix, to set up. To raise. Heb. נָצַב, to stand up, to be settled, fixed.

نصر To assist, to defend, to vindicate, to free. II. To make one a Christian. Heb. נָצַר, to preserve, to protect. *Hence*

1445 نصراني A NAZARENE, a Christian.

نصف The half, the middle of any thing. *Vide under* نصف

نصل To lose its point or head as an arrow or spear. II. To fix an arrow firmly into any thing. V. To be freed. To draw out, to produce. The iron head of a spear, the point of a sword; a dart, a weapon. Heb. נָשַׁל, to take or snatch away, to deliver.

نضير Shining, resplendent. Gold, silver. *Verb* نضر To shine with splendour.

نطق To utter an articulate, significant sound. To speak.

1450 نظر To see, to behold, to look, to observe. To be attentive, to consider. To expect or look for. Syr. נְצָר, to keep, to guard, to observe. *Hence*

نظرة A look, a glance. Fascination:

نظفر We shall conquer. *Fut. of Verb* ظفر which see.

نعم To be agreeable, pleasant, sweet,

excellent. Yes, very well. Heb. נָעַם.

نعمان Blood. The anemone. *Vide under* شقائق.

1455 نفر A company of from three to ten men. A person. *Also, Victory.*

نفس The soul, the breath, the blood; the body. A person, individual. Self. Heb. נֶפֶשׁ.*

نفع To profit, to be of use. Utility, profit, advantage, gain.

نفث To fail. To issue out, to go forth from its hiding-place as a field-mouse. A lurking-place, a hole, a cavern. Chal. נְפָתָה, to go forth.

نقابين Pioneers, miners. *From Verb*

نقب To perforate, to dig through a wall. A mine. Heb. נְקָבָה.

1460 نقتلن We will kill or slay. *With* ن. *paragogic. Fut. of Verb* قتلن which see.

* The Hebrew word נֶפֶשׁ signifies also a *dead body*, as may be seen in several passages of Scripture, particularly Hag. ii, 13, and Ps. xvi, 10: which last ought to be translated thus,—“Thou wilt not leave my “dead body in the grave, nor suffer thine Excellent One to see corruption.”

نقش Painting, a picture, engraving, inscription, sculpture. *Verb*, To paint, to engrave.

نقصة or نقص Defect, diminution, imperfection, vice, injury.

مات نموت We will die. *Fut. of Verb* which see.

نھار A day, the light. *Verb* نھنھ To flow. A river. *Heb.* נַהַר.

1465 نوح To mourn, to lament, to bewail.
Mourning, plaint. Heb. נַח.

^{5.} نوح Noah, proper name. Heb. נֹחַ.

نوع A kind, species, sort. Shifting or moving of a body. *Verb*, To move, to shake *as the wind does a branch*. *Heb. נוּג*. *Hence Gr. Νέυω*, *Lat. NUO, NUTO*, *Eng. NOD*.

نوي or ناي Intention, design. Departure, absence, sojourning. A

house, dwelling; receptacle. Heb. *מַיִם*, to dwell. *Hence*, Gr. *Ναός*, to dwell, *ναός*, a temple.

نہار Two lights or fires. *Vide* نہار
Hence

1470 نیران Nirran, *proper name*, splendour of triumph. *Compound.* of نیر Nir or نور Nour, Splendour, and رن Ren, To cry aloud, to triumph. Chal. ניר Nir, light, and Heb. נר Ner, to shout. *Vide* نت نت.

هُرُولْ or هُرُولْ To frighten, to strike with terror. Heb. חָלַל, to agitate, to distract.

هاتا or هتا Here. Heb. הָתָה, hither.

مشجرة Flight, The HEGIRA.* *Verb*
مشجرة To cut off. To leave, to

* The Mahometan Æra, the HEGIRA, is taken from the flight of Mahomet from Mecca to Medina, which happened on the 16th day of July, A. D. 622.—“ *Ab hâc Muhammedis à Meccâ ad Medinam fugâ* “ *Omar tertius Musulmîcorum imperator annos primus suppeditavit, literâisque subsignavit, teste Elmacino Hist.* “ *Sarac. b. i, c. 9. Postquam semel introductam, Muhammedis cultores nullam aliam temporis epocham ad-* “ *hibuerunt. Et quoniam Fuga Arabicè dicitur Hegira à verbo *Hajara*, quod in tertîâ conjugatione *Fugere**

abandon one's native country. III.
To emigrate on account of perse-
cution. Heb. הָגָר, HAGAR, the
stranger, or emigrant.

هدنة A truce, peace. *Verb* هدنة To rest, to be quiet.

1475 **اهدية** A gift, a present, an offering; particularly a sheep which is slain at the feast at Mecca. Also, A bride. *Verb* **اهد** To lead right, to direct. To bring home *the bride*. IV. To offer or present *a gift*. **Heb.** **הִנֵּה**, to send forth, to extend. *Vide* **اهدي**

هذا or هذھ This. Heb. זהה.

هرب To flee, to flee away, to escape; to lurk, to abscond.

Thus, so, after this manner.
Compound. of ه The, ك Like, and
is This. Heb. ه, ك and ي.

וְהִלְאָה or هل If, whether or not? Heb. **וְהִלְאָה**.

1480 **هلال** The new moon, *i. e.* during the three first days, after which it is called **قمر** *Verb* **هلل** To appear, to begin to shine *as the new moon.* To exult, to cry out for joy *as a man.* *Pers.* **الله** A HALO. *Heb.* **הַלְל**, to exult. To shine brightly. **הַלְל**, the morning-star. *Hence, Gr.* **Ἐλη**, solar heat *or* splendour, *and* **Ἥλιος**, the Sun.

ם They (masc.) Heb. סם

٢٤ Hemmam, *proper name*, a hero, a magnanimous king. *From Verb*

٢٥ To be opprest with care, anxious. Heb. **כַּעַל**, to be in a tumult, confused. *Hence*

ঃ The mind, soul, intention, desire.

ج The vowel HAMZA. *Verb*, To compress. To strike.

1485 **הֵן** They (*fem.*) Heb. **הֵן**.

جَنْدَلْ A thing, *especially* small, somewhat; any one.

۲۷ To do good to one *as food*. To aid *or* assist. To nourish, to support. To prepare *food* properly. Syr. ְּנָהָר, to do good.

۲۸ INDIA, an Indian. ۲۹ A HUNDRED* *camels*. ۳۰ هندو Pers. Black, a HINDOO.

۳۱ ه He. Heb. ְּנָהָר.

1490 هولا These. Heb. ְּנָהָר.

۳۲ هوي To fall *or* glide down from on high *as an eagle* on its prey. To descend. To rush headlong. To love, to desire. Love, desire, appetite. Heb. ְּנָהָר, to fall down, to subside. To subsist, to be. ۳۳, oh! alas!

۳۴ ه† She. Heb. ְּנָהָר.

۳۵ هبج To be stirred up *as dust*, or *anger*. To rouse, to stir up, to incite. To contend. Chal. ְּנָהָר, to bring

forth, to utter, to speak; to growl; to dispute.

۳۶ هبوا Imper. plur. masc. of Verb ۴
To be prepared. II. To dispose or prepare *a thing* properly. Heb. ְּנָהָר, to be accomplished, made, to become.

1495 , Prefix. And, too, also; but, however; or; that; then, therefore; with, by. Hence, Span. Conjunct. o, u, y, and, or.

۳۷ هاجب Necessary, fit, expedient, due, proper, right. Verb وجپ To be necessary, becoming.

۳۸ هاحد One, sole, only. Verb هاحد, To be one, singular, incomparable. II. To make one. Heb. ۴۴.

* —“ This word (hundred),” says *The Edinburgh Review*, “ originally *hund*, is of uncertain derivation.”

† By the change of gender, which frequently takes place, (as ex. gr. in Hebrew, ۴۴ is used to signify *he* as well as *she*), this word may be looked upon as the origin of our pronoun *he*.—“ From inattention to “ distinctions,” Townsend observes, “ the male expression becomes female, and the female is taken for the “ male, as in the word *hen* derived from *hane*, which in Gothic signifies the male bird, as *höna* does the female.”

Many, much, copious, plentiful, abundant. *Verb* **רָאשׁ**, To be full, complete. To be many, copious, abundant. *Heb.* **רָאשׁ**, to bear or produce fruit, to be fruitful. *Fut.* **רָאֵשׁ**. *Hence*, Gr. **Φέρειν**, Lat. **FERO**, Eng. **BEAR**.

אָמַן, To promise, to engage by stipulation. *Heb.* **מָנָן**, to be suitable, convenient; to agree.

1500 **בָּאַחַ** To threaten. To blame, to reproach, to accuse.

وَثَقَتْ, *Pret. of Verb* **ثَقَتْ**, To be firm, constant, stedfast. To trust to, to confide in; to hope.

وَجَدَ, To find, to acquire, to recover. To have or acquire a sufficiency, to be opulent. To be enraptured with love or affection for one. To be found, present, evident. Opulence, riches. Excessive love, rapture, ecstasy. *Heb.* **גָּנָבַ**, to be manifest, evident, before one's eyes. *Fut.* **גָּנַבַּ**.

وَجَدَ, To be afraid, timorous. Terror, dread.

وَجْهٌ, The face, countenance, aspect,

effigy. A side, tract, coast. The conspicuous part of a star. Honour, authority, respect. *Verb*, To strike in the face. To be remarkable for honour and authority. *Heb.* **נָגֵן**, to be bright, to shine. *Fut.* **נָגַן**.

1505 **בָּשַׂרְ**, To be in pain and distress with the hoof, to have it worn and bare as a horse. One who possesses nothing good. Avaricious, covetous. *Heb.* **בָּשָׂרַ**, to distress, to grieve.

وَدَاد, Love, friendship, amity. *Verb* **וָדַד**, To love, to choose. *Heb.* **וָדָדַ**, dearly beloved.

وَدَعَ or **وَضَعَ**, To put, to place, to deposit or lay down. To permit. *Heb.* **וָדַעַ**, to strew.

وَرَدَ, A rose. *Verb*, To be present, to approach, to descend. II. To flourish, produce flowers as a tree. *Heb.* **וָרַדַּ**, to descend.

وَرْقَ, A green bough or branch of a tree, foliage, a leaf. *Verb*, To pluck off leaves, to strip a tree of its leaves. To flourish, to be green, leafy as a tree. **وَرْقَ**, Brown,

tawny. A wolf. A pigeon. Heb. حُلُج, a green twig.

1510 حُلُج A disease on the lungs. Men, mortals.

وزير A prince's deputy, a prime minister, a vizier. *Verb* حُلُج To bear, sustain a burden. To commit a crime, to be laden with guilt. III. To manage a commonwealth for the prince, and exercise authority in his stead. Heb. حُلُج, laden with guilt.* *Vide* Prov. xxi, 8.

سَعْي, سَعْي, To be ample or wide. To be wealthy. II. To extend, to dilate. Ample, capacious. Easy, wealthy. Heb. حُلُج, open, liberal. Rich, opulent.

وَسْلُون Affinity, propinquity. *Verb* وَسْلُون II. To approach.

سَكَّن To be swift, to proceed swiftly.

IV. To be near, little a-wanting. Heb. حُلُج, to rush forwards.

1515 وَصْل To join, to couple. III. To adhere. V. To come up to. Arrival; conjunction, attachment. The Alif of union, **WESLA**.

وَصْل To join. II. To command, to order. To commend. Heb. حُلُج.

فَضْل To put, to lay down. Heb. حُلُج, to strew. *Vide* دَعْل

طَلْطَل To kick, to trample upon, to press with the foot. To subdue. II. To expand, to make smooth or level as a bed. Heb. حُلُج, to stretch or spread out as a bed. *Fut.* حُلُج.

أَعْلَم To tell beforehand, to show something future. III. To promise. To appoint a time or place. V. To terrify. To threaten. To rush upon. Heb. حُلُج.

* The Apostle has a similar expression, συνεργεια αἰματικη, laden with sins, 2 Tim. iii, 6. Schultens remarks that Solomon has used حُلُج in a most elegant, though, on the common interpretation, a most obscure passage, Prov. xxi, 8, for a man laden with guilt and crimes; and that when it is said "the way of حُلُج is حَمْلَقَل unsteady or continually varying," there is a most beautiful allusion to a beast who is so overburthened that he cannot keep in the straight road, but is continually tottering and staggering, now to the right hand, now to the left. *Vide* Parkhurst's *Heb. Lexicon*, under the word حُلُج.

1520 **قت**, To set a time. Time, season, an hour.

قر, Weight, anything heavy. Weighty, important, precious, honourable. Heb. **ר**.

قع, To fall; to sink down upon the ground *as a camel*. To fall away, to quit, leave off, depart from any thing. To happen. II. To afflict. To conceive in the mind, to be of opinion, to think. **وَقَعَ** *and* **وَقَعَة**, Plur. **وَقَعَات**, An accident, a chance, a grievous misfortune; violence; a combat, a battle. Heb. **يָרַח**, to be moved out of its place, disjointed, dislocated *as a limb*. To be separated *in mind*, alienated *in affection*.

قَفَ, To stand, to stop, to remain. To cause to stand, to stop. To bind, to detain. V. To remain constant and firm. Agreeing, consistent. Syr. **يَمِن**, to be joined, to adhere.

قَوْ, To take care, to be wary, to keep, to guard. To beware of, to abstain from. II. To admonish. VIII. To fear and worship God, to be pious. Also, **قَوْ**, To be obedient. Heb. **יָמַן**,

to obey. Hence, Gr. **Eἰνεῖν**, to yield, to be obedient.

1525 **آل**, To beget, to bear, to procreate. A son, a child, offspring. **أَلَه**, A parent, a father. Heb. **לָל**, to beget, to produce, to **YIELD**. **לָלָה**, a child.

وَمَضَى, To glitter or shine gently *as the lightning* when it does not spread itself widely through the clouds. Hence

وَمَبَشِّن Glances, sparks.

هَبَ, To give, to confer, to grant. Chal. **חַבָּה**.

عَلَقَ, Weakness, infirmity. Midnight, or an hour after it.

1530 **أ** Is the abbreviated form of the first personal pronoun, and is used as an affix signifying My. It is found, with little variation, in almost all the Western languages, as the pronoun of the first person singular.

Thus, in English it is *I*, in Welch *I* also, in its oblique case; in French *Je*, Italian *Io*, Spanish *Yo*, Portuguese *Eu*, Saxon *Ie*, Sclavonic *Ya*, Old English and German *Ich*, Dutch *Ik*, Icelandic *Eg*, Danish *Ieg*, Swedish *Iag* and *Ga*, Gothic *Ik*, Russian *Ia*, *Iaze* and *Ena*, Polish, Bohemian, and Lusatian *Ia*; in Armenian *Es*, in Hungarian *En*, and in Tartarian *Ben*. Heb. יְהִי, from אָתָּה, I. *Vide* עַי

عَيْ O! ho!

يَاسِمْ يَاسِمْ or يَاسِمْ JESSAMINE.

يَافَا Jaffa or Joppa, name of a town.
Heb. יָפָא or יָפָה, beautiful.

بَرَا Fut. of Verb بَرَا To create. To be free. II. To set free, to dismiss. Heb. בָּרָא, to create.

بَسَسْ 1535 To be or become dry, to wither as an herb. II. To dry up, to make dry. IV. To be silent. Dry land. Heb. يَبْش.

بَيْلِي Fut. pass. of Verb بَيْلِي To persecute bitterly. To drive booty violently forward. To rain copiously and violently. A shower. Heb. يَنْلِي.

to bring or carry along. A stream or current of water.

يَتَرَجَّل Fut. of Verb يَتَرَجَّل To be destroyed, to perish. II. To break in pieces, to destroy. VIII. To be broken off, separated. Chal. תַּבְרַ, Heb. שָׁבַר, to break, to shiver.

يَتَبَعَّدُ Fut. of Verb يَتَبَعَّدُ To follow, follow after, pursue. III. To imitate. V. To seek and follow after constantly and earnestly. Syr. תַּבְעַד, to seek after. To avenge.

يَتَسَمَّى Fut. 5th form of Verb سَمَّى To dress meat with butter. To give butter. To be fat, corpulent. Heb. شְׁמַי.

يَتَغَلَّبُ 1540 Fut. 5th form of Verb غَلَبَ To prevail, to be superior, to overcome. III. To strive against one. V. To conquer, get possession of a town. Syr. عَلَّبَ, to abuse, to afflict.

يَتَنَزَّلُ Fut. 5th form of Verb نَزَّلَ To cleave. To open. To dissipate. V. To be easy in mind, free from sorrow and cares. To refresh, to delight. Chal. פָּרַג, to change. To delight, or be delighted.

يَتَفَكَّرُ *Fut. 5th form of Verb* فَكَرٌ To think, to consider attentively. V. To meditate or think about any thing.

يَتَقَبَّلُ *Fut. of Verb* قَبَلٌ He will beware of, abstain from. *Fut. of Verb* قَبَلٌ which see.

يَتَقْدِمُ *Fut. 5th form of Verb* قَدْمٌ To precede, to go before. Heb. מִפְנָד.

1545 يَتَمَّ ^{سُور} *Bereaved, solitary, destitute. An orphan.* Heb. מִתְמָ

يَتَمَّ *Fut. of Verb* تمٌ To be complete, perfect, entire, finished. II. To complete, to perfect, to finish, to accomplish. Heb. מִתְמָ

يَتَولَّ *Fut. 5th form of Verb* تَوَلٌ To beget, to bear. V. To be produced, procreated, born. Heb. מִתְלָ

Vide تَوَلٌ

يَجِدُ *Was found. Fut. of Verb* وجَدٌ which see.

يَسْرُى *Fut. of Verb* سَرٌ To flow, to run, to proceed, to rush. III. To run or proceed along with another, to agree. Heb. מִסְרָא, to move, to excite.

1550 يَسْعُى *Fut. of Verb* سَعٌ To come, to

approach, to arrive. To bring. Syr. פָּאַ, to turn away, to depart.

يَسْتَحْجُ *Fut. 8th form of Verb* حَاجٌ or حَوْجٌ To have need, to be necessary, proper.

يَسْتَحْلِلُ *Fut. of Verb* حَولٌ To change. *Vide* تَحَالُو

يَسْمَلُوا *Fut. of Verb* سَمَلٌ To bear, to carry, to sustain, to take up. To load. To make an attack, to rush upon. Syr. חַמְלָה, to carry.

يَسْخَرُوا *Fut. of Verb* سَخَرٌ To go or rush out. *Vide* خَرَاجُوا

1555 يَخْفَى *Fut. of Verb* خَوْفٌ To fear, be afraid. To overcome one with fear. II. To terrify. Heb. מִخְנָתָן, protected, secure.

يَدٌ The hand. The forefoot in quadrupeds. Strength, power, possession; assistance, protection. Heb. יָדָ

يَدَلٌ *May turn or revolve. Fut. of Verb* دَلٌ or دَلٌ *Vide* دَلٌ دَلٌ

يَدْمَرٌ *Fut. of Verb* دَمَرٌ To be behind. To pass away. To succeed, to fol-

low. II. To dispose, to regulate, to direct, to rule. Heb. **רָבַּת**, to drive, to lead; to subdue. *Also, to speak.*

يَدِرُ *Fut. of Verb* **דָּרַ** To emit milk copiously *as a camel. Also, To radiate, to shine clearly. Pearls. Heb. ְרָבַּת.* *Vide Esth. i. 6.*

يَدِرِي *Fut. of Verb* **دָּרַיְ** *To know. To deceive. IV. To teach, to certify.*

يَدْعُونَ *Fut. of Verb* **دَعَوْنَ** To call upon, to cry out. To provoke, to stimulate. To invite. To address in prayer. To pray for, *or* wish well to. Heb. **תָּעַלְ**, to bear witness. To call to witness, to obtest. *Hence, Eng. to WED, i. e. to plight or bargain solemnly. Hence, also, תָּעַדְ, testimony, an OATH.*

يَدُورُ *Fut. of Verb* **دُورְ** To go round, to turn about, to revolve. III. To surround, to encompass. Heb. **לָרַ**.

يَرْحَلُ *Fut. of Verb* **رَحْلَ** To load a camel with his pack. To set out on a journey, to depart. To emigrate. *Vide رَحْلَ*

يَرْمِيَ *Fut. of Verb* **رَمَيْ** To throw, to

• cast, to project, to shoot. Heb. **רָמַת**.

يَرِي *Fut. of Verb* **رَيْ** or **رَرَيْ** To be wide and shallow *as a basin. To dilate, widen or enlarge a table through liberality. To be bright, to shine or glitter as the body through softness. Heb. **רָמַת**, space, dilatation.*

يَرِي *or* **رَيْ** *Fut. of Verb* **רִיְ** To see, to know, to perceive. Heb. **רָאַת**.

يَرِيدُ *Fut. 3d form of Verb* **رَوַدְ** To seek fodder or water. To go for fodder or water. III. To wish, to desire, to request. To rule over, to subdue. *Also, To hinder in working. Heb. **רָמַת**, to rule over.*

يَرِجُونَ *Fut. of Verb* **رَجَرْجُونَ** To prohibit, to drive away. To check, to rebuke, to blame. To impose silence. Syr. **رَجَلَ**.

يَرِيدُ *Fut. of Verb* **زَيْدَ** or **زَيْلَ** To remove, to go away *from a place. To fail, to cease, to go off. Heb. **לְ** or **לְלִ**, to let go: to be loose. And **לְלִ**, to go away, to fail.*

يَرِزنَ *Fut. of Verb* **رَزَنَ** To weigh, to

balance. To pay *money*. To examine. To ponder or deliberate. Heb. פָּנָא. *Fut.* פָּנָה.

1574 *Fut. of Verb* زور To visit, to go to a man or place for the sake of honour. To tell a lie. II. To adorn any thing false, to adulterate. Heb. זָר, a stranger.

زید *Fut. of Verb* زید To increase, to augment, to add. To grow. To be redundant. Heb. זָר, to swell.

پستقر *Fut.* پستقر It will be established or confirmed. *Vide* استقر

پستوی *Fut. 8th form of Verb* سوی پستوی To intend, to propose to oneself. II. To make level or equal. VIII. To become equal. Heb. תָּוָשׁ. *Vide* ساوي

1575 پستز *Fut. of Verb* سز or سار To go, to walk. To live. To be or become. To go or pass for. Heb.

زد, to turn aside, to depart. *Vide* سار

پسپر *Fut.* پسپر Few, moderate, small, little; easy. *Verb* پسپر To play at dice, or cast lots by the throwing of arrows. To be easy. II. To render easy. To make prosperous. IV. To become rich. Heb. שָׁמַר, to make straight, smooth, even, right.

پيشا *Fut. of Verb* شپش or شپش To will, to be willing. اللہ ان شا If God will. Chal. חָשַׁשׁ, to expect.

پشاهد *Fut. 3d form of Verb* اشہد To be present. III. To behold one present. *Vide* اشہد

پشتري *Fut.* پشتري He should buy. *Vide* اشتري

1580 پشرق *Fut. of Verb* شرق To rise as the Sun. II. To turn or proceed towards the east. Oriental, the east. Hence, in the Plur. شرقپون or شرقپن SARACENS,* q. d. Orientals.

* The word SARACEN is derived by Bochart† from the Arabic سرقة which signifies to rob (*latrocinari*); but the above is the more probable derivation of the word, which I find is supported by Pococke in the following passage of his *Specimen Hist. Arab.*—“ Me si quis in indagandis Saracenis ducem sequetur, ad orientem

† *Vide Bocharti Opera*, Vol. I, col. 213, l. 50, edit. Lug. Bat. 1672.

شَرْقٌ *sirocco*, the south-east, north-east, or Syrian wind. شَرِيقٌ A generous, excellent sort of vine. Heb. שְׁרִקָּה. *Also, Verb*, To hiss, to whistle, to SHRIEK. *Hence is derived*, Eng. SARCENET, Ital. SARACINETTO, *q. d.* Saracen's silk.

بَشَكٌ *Fut. of Verb* شَكٌ To doubt, to hesitate, to falter, to SHAKE. To limp. Heb. שַׁחַק, to CHECK or be checked.

بَضَرٌ *Fut. of Verb* ضَرٌ To hurt, to damage, to injure. IV. To commit polygamy. To force, to compel. V. To be dispersed. Heb. ضَرٌ, to distress.

بَضَيٌ *Fut. of Verb* ضَيٌ To shine, to glitter, to sparkle. IV. To kindle; to illuminate. Heb. ضَيٌ, to sparkle. *Fut.* ضَيٌ.

يَطْلَبُ *He might seek or sue for. Fut. of Verb* طَلْبٌ which see.

يَطْنُونُ 1585 *Fut. of Verb* طَنُونٌ To turn or go round; to surround, to encompass. II. To go or pass over frequently. An inflated bottle. Heb. טַנָּה, a drop; a round ornament. *Verb*, To drop. *Fut.* טַנָּה.

يَظْهَرُ *Fut. 4th form of Verb* ظَهَرٌ To shine. IV. To manifest, reveal, reflect. *With* حَلْقٌ *paragogic*. Heb. ظَاهِرٌ. *Vide* ظَاهِرٌ

يَعْجَزُ *Fut. of Verb* عَجَزٌ To be weak, infirm. To fail. To be unable to make gain or to support life. To become an old woman. *Vide* عَجَزٌ

يَعْنَى *Fut. of Verb* عَنْنٌ To seize a mouthful with the teeth. II. To bite one's lips in anger. Syr. نَدَى, to gnash or press the teeth together.

يَعْطِي *He shall give or grant liberally. Fut. of Verb* عَطَى *Vide* اعْطَى

"tem faciem convertat. Quid enim aliud sonat Saracenus et Saraceni quam ^⁹شَرِيقٌ *Sharkion*, et in plurali " " شَرِيقٌ *Sharkiun* et *Sharkiin*, i. e. أهْلُ الشَّرْقِ أهْلُ الشَّرْقِ ^⁹ شَرْقِيُونَ. " " quales habiti olim *Arabes*, *Judaei* præsertim, *Quorum Terra finisque* (inquit *Tacitus*) *qua ad Orientem ver- " " gunt Arabiā terminantur.*" P. 34.—Compare, however, what is said by Gagnier in his notes on *Abu'l Feda*. *Vide Abu'l Feda's Geography*, p. 63.

1590 *Fut. of Verb* يَعْقُب *To strike on the heel. To come behind, to follow, to succeed. To leave behind. To remain.* Heb. **עָקֵב**.

Fut. 8d form of Verb يَعْجَن *To flow or distil as water or tears. To eye, to follow with the eye malignantly. To have large black eyes. III. To see, to contemplate, to look upon or towards, to regard.* Heb. **عָגֵן**.

Fut. of Verb يَغْوص *To dip, to dive, to plunge.*

Fut. of Verb يَغْتَرُون *To become remiss, to be languid. To be lukewarm as water. To intermit, leave off.* Heb. **غָתַר**, to let go, set free, dismiss.

Fut. of Verb يَفْرُ *To flee, to get away, to depart, to go off, to retreat in battle. Heb. فָרַ, to break, dissolve, be dissipated. Hence, Lat. FRIO, Eng. FRIABLE.*

1595 *Fut. of Verb* يَنْفَسِح *To affect with disgrace, to expose to shame or ignominy, to put to shame, to abuse. To shine as the aurora or dawn. To reddens, or begin to grow*

yellow as an unripe date. Chal. **פָּנָה**, to illuminate; to glow.

يَفْهَم *He will understand. Vide* افْهَم

Fut. of Verb يَفْدَد *or* يَفْدَد *To die. To make gain, to receive advantage. IV. To give wealth or substance to another; to be useful, to profit one.* Heb. **פָּדַד**, destruction, calamity. *Hence, perhaps, Eng. to FADE.*

Fut. of Verb يَقْبَح *To reprobate, to detest, to remove from all good. To be detestable, base, disgraceful. Deformity, baseness.* Heb. **קְבַּה**, to curse, to execrate.

Fut. 8th form of Verb يَقْتَات *or* قَات *To feed, to nourish, to support. VIII. To be supported, to subsist.*

1600 *Fut. of Verb* يَقْتَل *To kill.* Heb. **קָטַל**.

Fut. 4th form of Verb يَقْرُ *To be cold. To remain firm. II. To establish. To compel one to confess any thing. IV. To confirm. To confess the truth.* Heb. **קָרַ**, cold. **קָרַת**, to fix together. *Vide* ایستگر

يترع قرع It will break. *Fut. of Verb* which see.

يتنور قنو *Fut. of Verb* or قنا To follow in one's footsteps. To strike on the back part of the neck or hind-head. To bow the head. *Heb.* כפָה, to bow, to bend.

يكفي يكفي It will suffice or satisfy. *Fut. of Verb* which see.

يلنط 1605 *Fut. of Verb* لنط To throw out, emit from oneself. To pronounce, to speak. *Vide* الغاط

يمت موت *Fut. of Verb* or مات To die. II. To kill. *Heb.* מַתָּה.

يمضون مضى *Fut. of Verb* or مضا To go or pass away, to retire. To go forth, set out. *Heb.* נִצָּה, *Hiph. Partic.* נִצְתָּה.

يمنعون منع *Fut. of Verb* To refuse, to deny, to prohibit, to withhold, to keep back, to drive off, to exclude, to hinder. *Heb.* נִנְעָה.

يمين Right. The right hand or side. *Verb* يمن To place a dead man on his right side in the grave. To approach one from the right. To be

prosperous, happy, fortunate. The south. **YEMEN**, the south part of Arabia, Arabia Felix. *Heb.* יְמֵן.

1610 ينام نام *Fut. of Verb* or نوم To slumber, to sleep. *Heb.* נָמָה.

ينبوع ينبع The rising up of water, a spring, a fountain. *From Verb* نبع To gush, spring, or bubble out as water from a fountain; to flow out copiously. *Heb.* נָבָע.

يتتنع يتنع He would make gain. *Vide* ينبع below.

ينجلى جلى *Fut. 7th form of Verb* To be clear, manifest, to appear plainly. To shew, to uncover, to reveal; to render clear, to polish. VII. To be conspicuous, evident. *Heb.* גָלָה.

يندنس دنس *Fut. 7th form of Verb* To be foul, filthy, contaminated. II. To defile, to contaminate.

ينظر ينظر 1615 *Fut. of Verb* He might discover. *Fut. of Verb* نظر which see.

ينضر نضر *Fut. of Verb* To hum or buzz as a fly. To make a tumult, stir or great noise, to flow together as

people. To be agitated, disturbed by a gad-fly, and made to run about by it *as cattle*. Heb. עַזָּה, to agitate, move briskly.

بنفع *Fut. of Verb* نفع To profit, to be of use, to avail. VIII. To get ad-

vantage from any thing, to make gain by it.

يهود JUDAH, JEWS, a JEW. Heb. יְהוּדָה.

يوم A day, twenty-four hours. يوم
الاثنين Monday. Heb. אַתָּה.

END OF THE VOCABULARY.

ALPHABETICAL LIST

OF THE

HEBREW, CHALDEE, AND SYRIAC WORDS

THAT OCCUR IN THE FOREGOING VOCABULARY.

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ENGLISH LIST.

As there are a great many proper names, titles, and other words made use of in English, which are either immediately derived from the Arabic, or can be properly explained only by reference to it, I shall here add an Alphabetical List of such of these as occur in the preceding Vocabulary, with the Number of the Arabic word under which each of them is to be found.

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גם ספר הזה ברוך יי' אשר הניחני עד הניה:

FINIS.

